

Delineating the Horoscope

C.C. ZAIN

10-1

**Delineating
the Horoscope**

Course 10-1

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Student Manual

C.C. Zain

The material contained in this book was originally published as a set of serial lessons. They are part of the 210 lessons written by C. C. Zain and published under the auspices of the Brotherhood of Light. Together they represent the complete spiritual and occult teachings which comprise the Religion of the Stars. The 210 lessons are currently published as 21 volumes or courses of study covering all three branches of occultism; Astrology, Alchemy and Magic.

See the back of this book for more information on the 21 Brotherhood of Light courses by C. C. Zain.



Emblem of The Religion of the Stars

The emblem on the facing page symbolizes the philosophy and aspirations of all seekers of Divine Inspiration. The two interlaced trines signify the involution and evolution of the soul through the Cycle of Necessity. The downward pointing trine, dark in color, indicates the descent of the soul into material conditions for the purpose of gaining necessary experience. The upward pointing trine, light in color, indicates the ascent, or evolution of the soul, back to the realm of spirit after gaining experience in matter. Inside the interlaced trines is the word of Deity, JodHeVauHe, written in square formed Chaldean letters. Thus written, it signifies the belief that there is a Super Intelligence Who interpenetrates and exercises a guiding power over the whole universe. It sets forth the four universal principles through which this Super Intelligence always operates. The joined sun and moon at the top of the symbol indicate that spirituality may best be reached, and still further evolution in spiritual realms accomplished, through the marriage of a male and a female soul. The seven stars and the astrological symbols around the outside of the interlaced trines indicate the belief that astrological energies powerfully influence all life. Knowledge of these forces will enable the aspirant to avoid many misfortunes, as well as guide the development of personal talents, thereby successfully advancing spirituality while, at the same time, enabling the individual to contribute his or her utmost to universal welfare. See Course 12, Volume 2, *Natural Alchemy: Evolution of Religion*, by C. C. Zain, for an explanation of the origin and historical development of this symbol.

Instructions for Using This Manual

This course, Delineating the Horoscope is part 1 of the 4th of seven in The Brotherhood of Light series on Astrology. In it you will find the serial lessons originally referred to as Serial Numbers 103-110.

Who Can Submit Final Exams:

All seekers may submit a final exam for this course. If you do not have the final exam please request one from The Light of Egypt website.

Studying:

This course consists of 8 lessons. At the back of the book beginning on page 125, are Study Questions which may be used as a guide in preparing for the open book final exam.

We suggest that you carefully read the study questions so you can identify the most important topic areas. Next read the lesson, concentrating on the study questions. Recording the answer to each study question is optional, depending on each persons study techniques. Please do not submit the study question answers for grading.

Taking the Final Exam:

The Final Exam consists of 25 essay questions. Each answer is worth 4 points. Please limit your answers to 25 words or less.

Be sure to neatly print all the information requested on the first page of your answer sheet(s). Include your name, and email address. After the final exam is graded by a Hermetician your graded exam will be returned to you along with your Award Manuscript. This is an open book examination.

Time Limits:

There are no time limits. The Light of Egypt suggests that you pass no more than one exam per month.

Suggestions:

Some of our students have brought to our attention that they like to 3 hole punch their courses, along with the study questions and final exams, and keep them in a notebook for easy reference.

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RELIGION should give instructions in optimum living. Optimum living embraces more than a few hilarious days, a few enjoyable weeks, or a few years of health and material prosperity which are followed by a long period of illness and misery. Optimum living gets the best out of life relative to its entire span. Considering the tremendous accumulation of scientific evidence that life persists after the dissolution of the physical, religion must embrace both life on earth and life beyond the tomb.

For living to best advantage after life on earth is done, man must know as much as possible about the innerplane realm, about its energies and properties. And, it is becoming increasingly evident that for him to live to best advantage while still in the physical form, he must know as much as possible about these innerplane energies.

University scientists have demonstrated extrasensory perception. Man's soul often acquires information, usually unknown to himself, upon which he acts successfully to adapt himself to future conditions he could not have perceived through his reason and physical senses. This extrasensory perception, through which all information must be acquired after he loses his physical body, is equally valuable during and after physical life.

University scientists have also demonstrated psychokinesis. As man will have no physical muscles, and as objects of the innerplane do not respond to gravitation or physical pressure of any kind; after leaving the physical, to move or build anything, or to go anywhere, man must exercise psychokinesis. While still on earth he often is able to bring psychokinesis into play to heal the sick and amazingly demonstrate other desirable physical conditions. Because of this, the use of psychokinesis on earth is equally as valuable as its use after earthly life is done.

On the innerplane there is no air, no moisture and no molecular vibrations which constitute heat. Thus after he leaves the physical he is not influenced by physical weather. He is markedly influenced by astrological vibrations, which constitute the innerplane weather. Though he may not be aware of it while on earth, the innerplane weather has as much or more influence over his life as the outerplane weather. Therefore, knowledge of how to forecast these astrological conditions and what precautionary actions should be taken relative to them, is equally important to man in the afterearth life as it is while he still occupies a physical form.

It seems inevitable that the Religion of the Stars shall become the world religion of the future because it includes all significant demonstrated facts of both the outerplane and the innerplane, Not that these are as yet all known, or that we expect a day to come when all of them will be known. But as fast as they are discovered and properly verified, if they are sufficiently important facts, they will be integrated into The Religion of the Stars.

Mankind is becoming too well educated to be guided either in religion or in its political views by blind belief in propaganda. More and more it is demanding demonstrated facts from those who advocate some economic or political system. And in due time it will demand demonstrated facts on which to base its religion. In 210 Brotherhood of Light lessons the writer has striven to set forth as many of such significant outerplane and innerplane facts, and

the logical inferences to be derived from them, as possible.

The writer believes The Religion of the Stars will be the world religion of the future not merely from the facts and logical inferences presented in these 210 lessons, but because these facts will be supplemented by additional facts as fast as they are discovered and verified. The Religion of the Stars is not a static religion. It will progress as fast as there is progress in demonstrable knowledge.

This writer is not so foolish to believe that what has already been published in the 210 Brotherhood of Light lessons is the last word, or that no errors have been made in them, or that new demonstrated facts may not make necessary some revision of the ideas there presented. He all too well remembers that when he went to college, the atom of each of the many chemical elements was indivisible, unchangeable and indestructible. Einstein had not yet published his Theory of Relativity. And four things, which since his youth have so greatly changed civilization, as yet had no existence: automobiles, airplanes, the cinema and the radio.

While he is still on this earth he will do all in his power to acquire new significant facts and revise The Brotherhood of Light lessons to include them. When he has passed to the next plane, undoubtedly new significant facts will be discovered that should be included in The Religion of the Stars. However, as orthodoxy will certainly try to get sufficient control to slant them into conformity with orthodox opinion, he believes the Brotherhood of Light lessons as he leaves them should remain unchanged.

It would be unethical for someone to insert opinions or discoveries in these lessons and not take both the credit and the blame for them. The writer does not want the credit for the ideas or the errors of some other person. He asks that the printed pages of each lesson be left as he has last revised it.

However, in reprinting, it is easy to increase any lesson to 36 or 40 or any multiple of four pages. He suggests, therefore, that any errors he has made, or new discoveries, or logical opinions derived from these discoveries, be set forth and elaborated in an appendix following the 32 pages of the lesson which it is thought should be thus amended. Before this is done, the writer of the appendix should submit what he has thus written to Light of Egypt and secure their approval. And his name should appear in the appendix as the author of such commentary.

The author of the 210 Brotherhood of Light lessons desires that they be permanently retained as the Stellarian Beliefs as he has written them up to the date of his physical demise, and that subsequent amendments should be credited to the persons who make them.

C.C. Zain (Elbert Benjamine)
August, 1951

♈	♈	♂	Pictured by the constellation TRIANGULUM-A triangle with point upward.
	♏	♁	Pictured by the constellation ERIDANUS-A river whose waters confer youth and immortality.
	♈	♈	Pictured by the constellation PERSEUS-A warrior in the course of right, with wings on his feet, and bearing a sword, helmet and Medusa's head.
♏	♏	♀	Pictured by the constellation LEPUS a hare running timidly away.
	♏	♁	Pictured by the constellation ORION-A hunter armed with a huge club, fighting with an infuriated bull.
	♏	♈	Pictured by the constellation AURIGA-A charioteer who drives his steeds with one hand and with the other protects a mother goat and her kids.
♏	♏	♀	Pictured by the constellation URSA MINOR-A small bear which travels backwards, and whose long unbearlike tail touches the pole star.
	♏	♀	Pictured by the constellation CANIS MAJOR-A large dog which sits up and watches closely for orders from his master, the hunter.
	♏	♏	Pictured by the constellation URSA MAJOR-A huge bear that travels about the pole, but does not touch the pole star.
♏	♏	♁	Pictured by the constellation CANIS MINOR-A little yapping, treacherous cur.
	♏	♂	Pictured by the constellation HYDRA-A huge water-serpent which extends its length a third of the way around the celestial sphere, all the way to Scorpio.
	♏	♏	Pictured by the constellation ARGO-A ship that carries its crew across the tempestuous sea to safety.
♏	♏	♁	Pictured by the constellation CRATER a fiery furnace inverted so that the fire it contains pours out upon the earth.
	♏	♈	Pictured by the constellation CENTAURUS-A creature with the body of a horse and the upper parts of a men, armed with a spear, upon the point of which is impaled a wolf.
	♏	♂	Pictured by the constellation CORVUS-A raven with wings outspread, making a noisy meal from the back of the waterserpent.
♏	♏	♀	Pictured by the constellation BOOTES-A husbandman, who with upraised sickle chases the Great Bear about the pole and in his other hand a spear.
	♏	♈	Pictured by the constellation HERCULES-A hero who crushes the head of the Dragon under his feet, and with his hand grasps the apples of Hesperides.
	♏	♀	Pictured by the constellation CORONA BOREALIS-A crown of twelve iron spikes, in front of which a serpent threatens to strike.

OUTLINE OF A COMPLETE ASTROLOGICAL READING

1. The person receiving the reading should be told just what the birth-chart represents.
2. He should be told, in connection with each department of life, what will be attracted, and why, if nothing special is done about it.
3. He should be informed as to the best methods to follow to change the destiny of each department of life in the desired direction.
4. He should be told what a progressed aspect represents.
5. He should be told what events each progressed aspect during the period covered may be expected to attract if nothing special is done about it.
6. In connection with each progressed aspect he should be told just what precautionary actions he should take to cause its energies to attract, not what they otherwise would, but what he desires.
7. To show that the basis for such information is at hand he should be given an accurate erected chart for the TIME OF DAY of his birth on the day, month, and year of birth, in the geographical latitude and longitude of his birth.

Chapter 1

First Eighteen Decanates Analyzed

THE Hermetic System of Natal Astrology is different from the systems that today find favor with the vast majority of astrologers only in that it embraces additional features. It departs from prevalent methods seldom, and then only where experience, based on thousands of charts analyzed by The Church of Light Research Department, proves those methods in error. But in addition to the factors commonly employed by the most successful astrologers, it contains others which promote greater precision, and which give the science far greater practical utility.

As lending itself to precision, instead of rules so general in application as to be vague, a definite and specific statement is presented for each position, aspect and relation found in the chart. Natal astrology is not divination; although a wide variety of systems may be devised of using astrology as a divinatory agent, any one of which in the hands of an expert will yield good results. Instead, it is the actual measurement of those thought-elements within a certain person, and a mapping of their relations to each other which express as his character; and the plotting of when these factors of his character will be stimulated into a given activity and will thus tend to attract events of a specific type.

A birth-chart is an accurate map of those thought components within the astral body which constitute the character with which the individual was born. In its ascent through innumerable lower forms of life, the soul had experiences of various kinds. The awareness and emotions accompanying these experiences built thought-elements into the high-velocity, or stellar, body. Through other experiences these thought-elements became organized as stellar cells, and these in turn into dynamic stellar structures.

The most powerful of these thought-structures in the astral body are mapped by the planets in the birth-chart; and their outstanding relations to other dynamic thought-structures are mapped by the aspects in the birth-chart.

Thoughts, in the sense we here use the term, embrace every form of consciousness and include the sensations felt by even the lowest forms of life. All life-forms react to environment through an awareness which builds mental elements into their finer forms. And a birth-chart is a map of an individual's character, that is, of the thought organizations of his finer body.

These thought-groups and the way they are organized thus indicate the natural aptitudes with which the individual was born, and also, because the thought-cells, or stellar-cells, work from the inner plane to demonstrate the

**A Person Receiving
a Birth-Chart
Should Be Told
What It Represents**

kind of events they desire, the type of events that will come into the life unless some effort is made to change the character, that is, to change the thought-combinations in the finer form.

When the individual receiving a reading understands this, he will no longer consider his birth-chart as an instrument of fatality. Instead, he will perceive that it shows him what changes in his character he must make to improve his destiny; and that his destiny can thus be improved.

The houses of a birth-chart map the compartments in the astral body which contain the thought-cells and thought-structures relating to each of the 12 departments of life. The planet in a house, or ruling it by sign, maps the most active thought-structures in the astral body which have an influence upon the department of life so designated.

The thought-elements mapped by a planet are of the type indicated by that planet. This determines the type of activity they possess: aggressive, social, domestic, abundance, poverty, etc.

These thought-elements are combined with the thought-elements mapped by other planets to form the stellar-cells of which the astral body is composed. That is, even as all living physical matter is composed of protoplasm, which is a combination of chemical elements, so is the high-velocity astral body composed of psychoplasm formed of thought-elements in various kinds of combinations.

The physical body is built of cells of protoplasm and their secretions, and the astral body, wherein resides the character, is built of thought-cells, or stellar-cells as they also are called. These stellar-cells are not all alike, but are composed of thought-elements of various kinds and in different proportions. They, in turn, enter into the formation of stellar structures, just as the physical cells are organized into the bony structure, the muscular structure, the nervous structure, etc., of the physical body.

The manner in which the elements have combined to produce thought-cells and stellar structures in the astral body is mapped in the birth-chart by the aspects between the planets which rule the different types of thought-elements.

An aspect, furthermore, indicates that a line has been built across the astral body which has the function of picking up, radio fashion, the vibratory energies radiated by the two planets involved in the aspect. That is, it performs the function of a stellar aerial by which new energy reaches the thought-cells in the astral body and gives them the power to do work from the high-velocity plane where they reside.

The planet in, or otherwise ruling, a house in a birth-chart thus indicates by its nature the kind of thought-elements that are dominant in relation to a certain department of life—such as health, finances, marriage, honor, etc. and by its aspects to other planets indicates how these thought-elements have combined with other thought-elements, and the amount of harmony or discord they tend to express.

From the volume and type of energy these thought elements express, together with their harmonious or discordant relations to other departments of life, as indicated by the aspects which map both stellar aerials and the way the thought-elements at either end of the aerial have combined, can be estimated both the natural aptitudes of the individual in reference to the things thus designated, and whether, and to what extent, he will attract fortune or misfortune in reference to this department of life.

Whatever comes to him, of course, is the result of his own character; the

In Connection With Each Department of Life Should Be Shown What Will Be Attracted, and Why, If Nothing Special Is Done About It

aptitudes and normal activities of which are mapped in the birth-chart. Every complete reading of a birth-chart, therefore, should define the aptitudes and indicate what, unless special steps are taken to alter the destiny, may be expected in each of the 12 departments of the individual's life.

Of what benefit is it to an individual to understand what a birth-chart is, and what kind of fortune he may expect in each of the 12 departments of life, unless he also knows what can be done to make his destiny more satisfactory?

The value of understanding what a birth-chart is, and what normally may be expected from its positions (thoroughly set forth in this course), is that this also points the way to what can be done, in reference to each department of life, to attract events and conditions more to the liking. That is, if both the abilities and the fortune or misfortune attracted in reference to business, money, marriage, honor, friends, etc., are due to organizations and activities of thought-energies within the astral form, by changing these organizations and activities the abilities and fortune both will be altered.

So far as health is concerned, Course 16, *Stellar Healing*, gives the more common birth-chart indications, and also the more common progressed indications, of 160 different diseases, and what should be done to prevent these birth predispositions from developing diseases. In the reference book, *Body Disease and Its Stellar Treatment*,¹ the statistical analysis of 700 birthcharts progressed to the time of one of seven common diseases is presented, together with a detailed explanation of the proper precautionary measures. In the reference book, *How to Select a Vocation*,¹ there is statistical analysis of 3,000 birth-charts and 30 vocations, which is presented in such a way as completely to cover the subject of astrological vocational selection. And in the reference book, *When and What Events Will Happen*,¹ there is the statistical analysis of 2,000 charts progressed to the time of events, and explanation of the precautionary actions that must be taken to make each type of event analyzed more fortunate.

Course 09, *Mental Alchemy*, goes into the details of how to change, in the most beneficial manner, the thought-cell composition, and the desires of the thought-cells, within the astral body. And the present course treats natal astrology very thoroughly from the standpoint of the best thing to be done in relation to each position of the birth-chart and each progressed aspect.

I believe the skill of an astrologer, and his real worth, should be measured by his ability to instruct his client on the best possible method of making those changes in himself and his environment that will enable him, in each of the 12 departments of his life, to have a far better destiny than his birth-chart otherwise indicates; and I believe that such valuable information should form an essential part of every complete birth-chart reading.

A progressed aspect may be inevitable in the heavens, like rain or snow, heat or cold, wind or calm; but its effect on the individual is determined by the way he handles it. It means that a temporary stellar aerial is built across his astral body, for the duration of the aspect, which picks up the energies of both planets involved; and picks them up either harmoniously or loaded with static, according to the nature of the aspect.

It is so much additional energy of a given kind, reaching the thought-cells in a certain compartment of the astral body, and causing them to become unusually active. It is the unusual inner-plane activities of these thought-cells which attract into the life at that time the indicated events.

**It Should Be Shown
What Can Be Done
About Changing the
Destiny of Each
Department of Life**

**The Person Receiving
a Reading Should Be
Told What a Progressed
Aspect Represents**

The Person Receiving a Reading Should Be Told What Events Each Progressed Aspect During the Period Covered May Be Expected to Bring If Nothing Special Is Done About It.

That is, he should, in connection with each progressed aspect be informed as to what thoughts, impulses and tendencies are stimulated in his unconscious mind, how they are stimulated, and what events may be expected to come into the life from the inner-plane work of these unusually active thought-cells.

The Person Receiving a Reading Should Be Told, In Connection With Each Progressed Aspect During the Period Covered, the Very Best Method of Causing the Energies to Attract, Not What They Otherwise Would, But What He Wants Them to Attract.

In PREDICTING EVENTS, for instance, is indicated what normally may be expected from a progressed aspect to each planet, what to do under a progressed affliction to each planet, and what to do under a favorable progressed aspect to each planet. And in this section of the course is indicated how Rallying Forces, the Environment, Mental Antidotes, and Conversion, may advantageously be employed. Course 09, *Mental Alchemy*, goes further into the details of properly directing thought-energies to change beneficially the factors mapped in the birth-chart or stimulated by progressed aspects.

The Person Receiving a Reading Should Be Given a Chart Correctly Erected For the Time of Day, as Well as for the Year, Month, Day and Place of Birth

Astrology has become so interwoven in the public mind with fortune-telling that great effort is needed to set people aright concerning the difference. All too often broadside mass readings and psychic readings are called astrological. But a correctly erected birth-chart for the TIME OF DAY of birth, will indicate that the factors for a personal reading have, at least, been calculated. Without the time of day of birth the house positions of the chart cannot be known, and unless the house positions of the chart are known, the compartment of the astral body whose thought-cells receive unusual amounts of energy cannot be determined. It is from the compartments of the astral body receiving energy of a special type and volume that the department of life affected must be ascertained.

It is true that astrology can be used as a divinatory instrument. It is probably the most valuable of all divinatory instruments, and certainly is more widely used as a divinatory instrument than any other. Horary astrology, for instance, is the use of astrology as an instrument of divination; and much of the advice appearing in current astrological literature is based upon the divinatory use of astrology. Nor is there here any intention of disparaging divination by astrology, by the tarot cards, by numbers, or by other well tested methods. A wide variety of systems may be devised, and have been devised, of using astrology as a divinatory agent, any one of which in the hands of an expert will yield good results.

But it cannot be emphasized often enough that Natal Astrology is something quite different in that it maps actual thought-organizations that comprise the character, and plots when these thought-organizations will receive additional energy of a given kind from the planets in such a manner as to cause them to work from their high-velocity plane to attract events of a corresponding nature into the life.

I am here presenting views as to what should be included in every complete reading of a birth-chart, quite well aware that as yet only a small section of the public has been educated to an appreciation of either the work involved

in such a thorough reading, or of its tremendous value to the person possessing such a complete reading. I well realize that the astrologer cannot do the work here outlined for a few dollars.

Nor can the professional astrologer afford to give the detailed and constant study to a birth-chart that an individual is warranted in giving to his own. To his own chart any person will be amply repaid to give a great amount of time and attention; for it can be used as a ROAD MAP to guide the course of his life into channels of success he never could reach without its aid. In no other way can an individual gain so much from every department of his life as he can through the intelligent use of such a STELLAR MAP OF BIRTH.

In a matter that, through placing reliance on it, may change the whole course of life and destiny, cheap work, through proving unreliable, may prove terribly expensive. And if it is not of a character that warrants reliance being placed on it, it has no value. It, therefore, is my conviction that natal astrology will never be esteemed as highly as it merits until every complete reading contains these factors: 1. The person receiving the reading should be told just what the birth-chart represents. 2. He should be told, in connection with each department of life what will be attracted, and why, if nothing special is done about it. 3. He should be informed as to the best methods to follow to change the destiny of each department of life in the desired direction. 4. He should be told what a progressed aspect represents. 5. He should be told what events each progressed aspect during the period covered may be expected to attract if nothing special is done about it. 6. In connection with each progressed aspect during the period covered he should be told the very best method of causing the energies then present to attract, not what they otherwise would, but what he desires. 7. To show that the basis for such information is at hand he should be given an accurately erected chart for the TIME OF DAY of birth.

ARIES-1st Decanate. To picture the possibilities of the first decanate of the zodiac the masters of old traced in the sky a starry triangle. This constellation-TRIANGULUM-symbolizes the divine fire that those born under the first decanate of Aries have the capacity to inhale. When living in their highest they are true leaders in thought; for the triangle, ever used as a symbol of flame, is also used as a symbol of mind. And again, by its three sides united into one figure, it represents the union of body, mind, and spirit-thus teaching the importance of co-operation.

The pioneer spirit of Aries is expressed in this decanate in all its fiery fullness. Zeal and enthusiasm mark the progress of its children. The Aries-decanate of Aries, sub-ruled by the aggressive lord of war, ever seeks new worlds to conquer. And when the thoughts are permitted to soar untrammelled upward, even as the triangle points to heaven, those born under this influence become the harbingers of better things. But when the lower marital power gains sway they become the avenging agents of death and destruction.

Dr. J. M. Peebles, the great pioneer of spiritualism, had this as his Spiritual polarity, having been born when the Sun was in this decanate. Emperor Paul of Russia had this portion of the zodiac for Mental polarity, the Moon being there when he was born. And Proclus, the great Greek Neoplatonic philosopher, who scaled the height of occult initiation and so impressed his thoughts upon the times in which he lived, was born with the Mars-decanate of Aries Ascending, this being his Physical polarity. It is the decanate of ACTIVITY.

ARIES-2nd Decanate. The second decanate of Aries is pictured in the sky by ERIDANUS-the River of Life-flowing from the never-failing fountain of

What a Complete Astrological Reading Should Include

perpetual youth. Here we find the severity of Mars tempered by the magnanimity of the Sun, which has sub-rulership over this decanate. It is the Leo section of Aries. And as Leo is natural ruler of the house of love, so the water, symbol of the emotions, bespeaks the affectional influence. Only through the affections, only in the sacred precincts of love, does man quaff the coveted elixir that imparts eternal life. So those born under this section of the sky may well seek this most hallowed source of power. They become rulers of men through their inherent power to sway the minds of others. They are born to lead rather than to serve, for this sub-influence of Leo lends a persistent ambition for power. The heart is somewhat joined to the head, and the more this union is cultivated the better; for the greatest lever for attainment obtainable by the natives of this decanate is a noble affection.

Bismarck (chart on page 60 of Chapter 4, Course 21, *Personal Alchemy*), who pioneered in statesmanship, had his Individuality in this portion of the zodiac, the Sun being there at his birth. Le Plongeon, who pioneered in archaeology, deciphering Mayan inscriptions and writing a work on Atlantis, had his Mentality here, the Moon being in this decanate at his nativity. And Annie Besant, leader of the Theosophical Society and economic pioneer, had her Personality in this decanate, it being on the Ascendant when she was born. It is the decanate of EXALTATION.

ARIES-3rd Decanate. PERSEUS, with the wings of thought on his feet, the helmet of courage on his head, armed with the sword of righteousness, protected by the shield of beneficence, and holding the blood-dripping head of Medusa in one hand, pictures the third decanate of Aries. The sub-rulership of Jupiter diverts the aggressive energies somewhat into religious and philosophical channels. Consequently, this Sagittarius division of Aries has vast spiritual possibilities when its natives espouse some progressive line of thought, or use their restless never-failing energy in protection of the weak.

Perseus gained renown through his daring exploits in relieving oppression. And even as he severed the head of the Gorgon Medusa, which turned to stone all who gazed upon it, so the people of this decanate have the power to destroy the crystallizing influence of licentiousness, and like the David-version of the same tradition, cut off the head of the Goliath of selfish greed. They may become the valiant heroes who wage a successful fight against the sordid conditions that oppress civilized life. In the philosophical field of endeavor they find a useful work in releasing Andromeda, the human soul, which all too often is found chained to the rock of materialism to be devoured by lust and envy.

Of those born with the Sun in this decanate I may mention the pioneer Theosophist, Wm. Q. Judge. As expressing the Mentality in this section of the heavens, George Sand, world's greatest authoress, and spiritualizer of common sights, is a fitting example. And Dr. Rajendra Lal, whose antiquarian and research work are known far beyond his native country, India, has his Personality polarized in this decanate, which was on the Ascendant at his birth. It is the decanate of PROPAGANDA.

TAURUS-1st Decanate. The masters of olden times in tracing symbolic pictures in the sky, to convey to later generations their conception of the influence of the various sections of the heavens, sometimes pictured the highest attainment and sometimes pictured the greatest obstacle to progress. In LEPUS -the Hare-they symbolize the thought that timidity is the greatest bar to advancement of those born under the first decanate of Taurus. Being the first decanate of the sign naturally ruling the house of money, there is

often a tendency to devote too much energy to the acquisition of wealth. And as this decanate is particularly mediumistic, those born under it easily acquire magical powers. Hence the various traditions regarding it as a place of black magic. Yet its children become adepts at white magic just as easily if they but overcome the lust for material things. It is only when they are blinded by physical aims that the place of the soul's exaltation becomes an adverse symbol. Those born here have great natural healing power and ability to crystallize conditions to their desires by the power of the imagination to mold astral substance.

Ulysses S. Grant, whose fixity of purpose was his most remarkable trait, was born with his Individuality polarized in this decanate, the Sun being here. G. R. S. Mead, who edited *The Theosophical Review* and did an immense amount of laborious work to enlighten students, had his Mentality in this decanate, it being the place of the Moon in his chart. And Jerome Cardan, who became famous as a mathematician and astrologer, had this decanate Rising at his birth. It is the decanate of DETERMINATION.

TAURUS-2nd Decanate. In the second decanate of Taurus the fixity of purpose is given the analytical trend through the sub-influence being that of Virgo. Therefore, some condition in the environment is attacked and made the center upon which the physical and mental forces are focused. The result is a conflict. And this conflict may be to attain fame through literary or artistic production, to attain financial supremacy through business methods, or to rise in the field of science or politics. Thus it brings a combat for supremacy.

This thought is pictured by ORION, the most successful of all hunters, who attacked and slew; the mighty bull. The bull represents material pleasures and physical limitations over which it is possible for those born under this decanate to rise supreme. They have at their command an unusual supply of electromagnetism, and can mentally attack with a force as great as the huge club wielded by the mighty arm of Orion. Thus they cause obstacles to crumble.

Thomas H. Huxley, whose work as a scientist was so painstaking and brought him so much opposition, was born with the Sun in this decanate. The Rt. Hon Joseph Chamberlain, whose political life was spent in the struggle to gain greater freedom for the people, had his Mentality here. And another, who strove with armies, George Washington, founder of the U. S. of America, was born with his Personality in this section of Taurus. It is the decanate of STRUGGLE.

TAURUS-3rd Decanate. The third decanate of Taurus shows the reflective influence of Saturn, its sub-ruler. And even as the key-phrase of Capricorn is "I Use," so those born under this decanate have the ability to use physical means to attain spiritual ends. The decanate is pictured in the sky by AURIGA, the charioteer, who with one hand guides the chariot of his soul and with the other protects and ministers unto the weak and needy. Auriga pictures the one who has triumphed over his environment and physical limitations and attained adeptship. Those born under this decanate have an aptitude for true spiritual attainment. And while the progress usually is not swift; yet, once undertaken, it becomes a sure and steady climb with seldom setbacks. What they receive, however, largely depends upon the use they make of the power they already possess in ministering unto the ills of others.

Elizabeth D. Benjamine, who labored so successfully as a teacher of Brotherhood of Light classes for 23 years, and was one of the three founders of The Church of Light, was born with her Individuality in this decanate. Fred H.

Skinner (chart on page 31 of Chapter 2, Course 1, *Laws of Occultism*), who labored successfully as a teacher of Brotherhood of Light classes for 21 years, and was one of the three founders of The Church of Light, was born with his Mentality in this section of the heavens. And Immanuel Kant, whose works on transcendental philosophy have not been surpassed, was born with his Personality here. It is the decanate of MASTERSHIP.

GEMINI-1st Decanate. By means of a bear- URSA MINOR-whose restless activity and power suggest that of the mind, the ancients depicted the Mercury-decanate of Gemini. And because the unconscious mind is not so obvious as the objective mind, this bear is small. So too it travels about the sky backward. Thus must one direct his attention contrary to the trend of objective life to hear "the voice of the silence."

Perhaps unconsciously, yet none the less effectively, those born in the Gemini third of Gemini tend to rely upon intuition. Their natural field of endeavor is the mental plane. They see, not merely the details of a problem, but view it completely, perceiving the proper relation of each part to the whole. And if they are not carried away by the restless desire to undertake too many things, they may become intellectual giants. For they assimilate all they contact and their deductions rise spontaneously from the soul.

Alighieri Dante, who intuitively grasped so many cosmic truths and portrayed them in his "Inferno," was born when the Sun passed through this decanate. George Bernard Shaw (chart on page 46 of chapter 3), who comprehends in their entirety so many of the present-day world problems and presents them in his lucid literary style, was born when the Moon was here. And Richard Wagner, the composer, who saw and felt the great truths of nature and expressed them so adequately in music, was born when this decanate was on the Ascendant. It is the decanate of INTUITION.

GEMINI-2nd Decanate. The second decanate of Gemini is pictured in the sky by a large dog- CANIS MAJOR. This noble looking beast is the emblem of faithfulness, and through its adoration for its master also represents the worshipping and serving of Deity-for to the dog his master is God. Therefore, we find those born under the second decanate of Gemini often possess a singular and admirable faithfulness, either to their human companions or to some high ideal. They have much veneration and seek to obey the voice of their conscience implicitly.

This Venus decanate also relates to twin-souls. So there is greater likelihood of those born here finding a congenial mate than is the case with most. And to make the best of life they must espouse some principle or progressive cause, and work to get it generally acknowledged and accepted.

Robert Schumann, the musical critic and composer, who was so faithful to his ideal of musical interpretation, was born with his Individuality polarized in this decanate. Miss Florence Cook, whose faithfulness to the cause of spiritualism led her to become the medium through whom "Katie King" manifested to Sir. Wm. Crookes, had her Mentality pictured by this section of the sky. And Wm. Jennings Bryan, whose faithfulness to his political and religious convictions is the best known feature of his career, was born with his Personality in this part of Gemini. It is the decanate of FIDELITY.

GEMINI-3rd Decanate. A huge bear-URSA MAJOR-traveling about the pole-star in a forward direction depicts among the constellations the Aquarius-decanate of Gemini. The bear, whose restless activity and omnivorous nature is typical of mentality, in this case moves as does the objective mind, in the direction of events. And it is huge in size to indicate the immense power that may be exercised by thought.

This is the scientific decanate of the sign of thought. Those born under it are capable of accomplishing great things through the exercise of their minds. They tend chiefly to rely upon reason, therefore, should not only train their minds, which is readily accomplished, but should also cultivate idealism and religion. Otherwise their efforts crystallize and become self-centered.

Nero, the Roman Emperor, who had wonderful talent, but could burn Rome for his own amusement so self-centered had he become, had the Sun in this section of the heavens at his birth. On the other hand, as indicating the better qualities of this decanate, Nicholas Culpepper, author of the "Herbal" and by his friends said to be the best physician that ever lived, had his Moon here. And Jay Gould, whose manipulation of railroad securities wrecked so many others and made for himself such a huge fortune, had his Personality located in this last decanate of Gemini. It is the decanate of REASON.

CANCER-1st Decanate. The first decanate of Cancer is depicted in the sky by a little yapping cur- CANIS MINOR-a mongrel without courage or loyalty. By it the ancient masters sought to convey the thought that those born under this section of the sky are particularly susceptible to domestic intrigue. They have strong emotions and may easily be carried away by them. Consequently, they should put forth a persistent effort to cultivate the qualities of faithfulness and poise.

Through the activity of the emotional nature, and their sensitiveness to all that affects life, they are often capable of remarkable poetic and dramatic expression. Unknown to themselves they are the mediums through which entities on the inner planes manifest. And because they are such perfect mediums they sometimes betray the trust placed in them, for they tend to yield to the temporarily strongest influence. They should learn to be positive and firm.

Louis XII of France, who divorced his virtuous and ill-favored queen, Joan, to marry Anne of Brittany, by whom he was dominated, was born with the Sun in this decanate. Nell Gwyn, actress and favorite of Charles II, had her Moon in this place. And Lord Byron, the poet, whose love affairs were none too conventional, was born with this decanate on the Ascendant. It is the decanate of MOODS.

CANCER-2nd Decanate. HYDRA-the waterserpent-commences as the middle decan of Cancer and extends through the sky all the distance from this home constellation to Scorpio, the constellation of death Representing the Scorpio, or sex, decanate of the domestic sign, those born under it possess much resource and energy, as well as being strongly emotional. The serpent is the symbol of creative energy and the water in which it dwells is the symbol of the strong emotions displayed by these people. So the traditional struggle of Hercules with this monster is not without significance, for it represents the struggle with sensual desires, as well as a struggle to overcome the limitations imposed by death.

Thus we find that those born here have a natural aptitude for communion with those who have passed to the spirit side of life. And if they do not fall into the destructive forms of mediumship, but instead retain at all times full control of their bodies and minds, they are led, impressed, and guided from the spirit side of life in all their worthy undertakings.

W. T. Stead, who established the bureau for spirit communication and did so much for the spread of spiritualism, was born with his Individuality here. Dr. Luke D. Broughton, author of the well-known "Elements of Astrology," had his Mentality in this decanate. And Sarah M. Grimke (chart on page 14 of

Chapter 1, Course 1, *Laws of Occultism*), the fine seeress, and author of "Esoteric Lessons," who contributed valuable work in behalf of spiritual enlightenment, had her Personality in this section of the sky. It is the decanate of REVELATION.

CANCER-3rd Decanate. ARGO, the constellated ship that gave foundation for the story both of Noah's Ark and that of the adventurous Argonautic expedition, pictures the third decanate of Cancer. There will be stormy seas in the lives of those born here, but a tranquil mind will prove an adequate bark to carry them to the shores of safety. They are restless and somewhat discontented. While loving domestic life, yet they are also eager to learn what is just below the horizon. Their curiosity, however, becomes an asset and leads them into fields that are all too little known. They are great lovers of Mother Nature, take keen delight in spying out her secrets, and in this kind of work find their greatest natural aptitude.

The celebrated Finnish painter, Albert Edelfelt, had the Sun in this decanate at his birth. Lorenzo Niles Fowler, whose investigations in another department of Nature's laboratory, that of phrenology, has made him noted, had his Moon here at birth. And Bulwer Lytton, who delved deeply into the occult-for among his many novels we find two depicting respectively the lives of a white and a black magician, "Zanoni" and "A Strange Story"-was born with his Ascendant in this part of the heavens. It is the decanate of RESEARCH.

LEO 1st Decanate. The first decanate of Leo is pictured among the constellations by CRATER-a furnace, or cup of fire. In this manner did the ancient masters of starry lore portray the fiery love nature of those born under this section of the sky.

Their most notable trait is the desire and ability to rule others. And unless this tendency is restrained there is an inclination to dominate. Yet always there is a powerful love nature. And as love is at the foundation of all achievement, if this love energy can be directed into proper channels, it leads on to success. But due to its strength there is danger of turning to one extreme or the other-either permitting pleasure to dominate the life, or in rebellion at the tendency toward excess to become the avowed ascetic. As neither extreme permits of proper expression of the fine qualities of this decanate the watchword should be moderation.

Hiram Butler, author of "Solar Biology," who founded and ruled a colony of esoteric students whose efforts largely revolve around sex-repression, was born with the Sun here. Anna B. Kingsford, who wrote "The Perfect Way," "Clothed with the Sun," and other works of an occult character, and whose relationship with a prominent organization was severed because of her own dominant views and teachings, was born with the Moon in this decanate. And Adelina Patti, the prima donna, who dominated the multitude through the beauty and power of her voice, was born with this part of Leo as her Ascendant. It is the decanate of RULERSHIP.

LEO-2nd Decanate. In the second, or Jupiter, decanate of Leo the inherent quality of dominant control characteristic of Leo is modified by the subinfluence of the sign of the higher mind, Sagittarius. The philosophical and religious elements are more in evidence, and those born here readily recognize the prevalent weaknesses both in current politics and in current religion. And what is more important, they have the courage of their convictions and the power to gain followers for their own progressive ideas.

To picture the ruthless onslaughts with which these people attack both persons and policies that seek to ravage society, CENTAURUS, a being having the lower parts of a horse and the upper parts of a man, is represented

among the constellations as impaling on the end of his spear the wolf that pictures the last decanate of Libra. This wolf symbolizes those who use the brilliancy of their intellects to suppress truth and to foist ignorance and superstition upon society that they may profit by its exploitation. As those born in this middle decanate of Leo have the power to convince and lead others, it behooves them to put forth every effort to gain the truth, and to take great care that they do not disseminate erroneous notions.

Madam H. P. Blavatsky, founder of the Theosophical Society, was born with her Individuality here. Mr. J. Malcolm Mitchel, secretary of the Men's League for Women's Suffrage, had his Moon in this decanate. And Martin Luther, founder of the Protestant Religion, was born with his Personality polarized to this section of the sky. It is the decanate of REFORMATION.

LEO-3rd Decanate. CORVUS, the Raven, is the constellation picturing the tendencies of people born under the third decanate of Leo. This raven is pictured with wings outspread as if in readiness to fly aloft, but with its feet firmly gripping the back of Hydra, the water-serpent. This symbolizes the emotions that are associated with creative energy, for the raven appears to be making a meal from the flesh of the serpent.

In this last portion of Leo we have the love of power and rulership combined with the quality of leadership bestowed by Aries. As a consequence those born under this section of the sky are determined to rise in life regardless of obstacles. And when this tendency is carried to extremes they will sacrifice their associates, their family, and even integrity itself, in order to increase their power. But when their ideals are thoroughly for the welfare of humanity rather than for mere personal aggrandizement, they become of immense service to society through their natural gift of being able to handle others and use them to advantage.

Napoleon I (chart on page 29 of chapter 2), who attempted to conquer the world by arms, was born with the Sun in this decanate. Dr. Zamenhof, who invented a language, Esperanto, which was to supersede all other languages in the world had his Moon in this section of the heavens. And Alan Leo, who attempted to give to astrology a world-wide recognition and power, was born with his Ascendant here. It is the decanate of AMBITION.

VIRGO-1st Decanate. In the Mercury-decanate of Virgo we find the assimilative quality exercised to the most pronounced degree. The mind of those born here are usually restless and active, a tendency pictured among the constellations by BOOTES-the Bear Driver-who follows the Great Bear, symbol of the objective mind, about the heavens with an upraised sickle, urging him on. And to convey the idea that man's thoughts, when carefully tended, yield a most precious fruitage, Bootes is traditionally associated with the vine of the grape; for he is also a husbandman.

So those who are native of this section of the zodiac press, with great dexterity, the wine from all life's varied experiences. It then becomes a coveted elixir which stimulates them to still greater accomplishment. This is the harvest decanate, and these people readily sift the grain from the chaff, and use it practically for sustenance.

Maurice Maeterlinck, so successful in literature, was born with his Individuality in this decanate. Alexander the Great, whose military achievements have been unsurpassed, was born with the Moon in this part of the heavens. And Henry Cornelius Agrippa, who attained success and renown in the practice of ceremonial magic, was born with his Ascendant here. It is the decanate of ACHIEVEMENT.

VIRGO-2nd Decanate. The Saturn-decanate of Virgo is pictured among the constellations by Hercules-the Hero-who, among other things, performed twelve superhuman labors. One foot crushes the head of the Cyclic Dragon, while his outstretched hand grasps the apples of Hesperides. This depicts the tendency of those born under this section of the sky to undertake and accomplish, by unremitting toil, the performance of gigantic tasks. They also have an exceptional variety of experiences, both with the so called good and the so-called evil. Thus are their lives filled with events.

Here we find the assimilative powers of the mind, conferred by Virgo, to be given a diplomatic trend, and often there is a great desire for worldly fame and honor. The temptations that come to these people are great. But if they guard against the allurements of the flesh that sooner or later come into their lives, they can rise to great heights through their unusual powers of discernment and comparison.

Mabel Collins, who wrote "Light on the Path" and other occult works, and whose life has been varied in experience, was born with the Sun in this decanate. Camille Flammarion, the great French astronomer, who likewise is an authority on Psychic Research and a wide variety of other matters, had the Moon here at birth. And Chopin, the great composer, whose affair of the heart ended so disastrously, had this part of the heavens on the Ascendant at his birth. It is the decanate of EXPERIENCE.

VIRGO-3rd Decanate. The last decanate of the northern signs is pictured by a crown of twelve iron spikes. This Venus-decanate of the mental sign Virgo is the point from which the Sun passes into the winter section of the zodiac. And so the serpent, picturing the first decanate of Libra is represented with his fangs just before CORONATA BORERIALIS-the Northern Crown-as if to strike.

Virgo, as a whole, corresponds to the house of work. So this last decanate seems particularly given to working in behalf of others. People born here find their greatest possibilities in the realm of service. When they can lose sight of the reward, and labor enthusiastically for some noble cause, they live to their utmost. Even though the laborer is worthy of his hire, yet those born under this influence are often called upon to give up the things they would prefer to do for the sake of duty. Though the material reward is a crown of thorns, yet the gain in character and soul-power always more than repays for all sacrifice.

Henrich Daath, who labored so steadfastly in the cause of modern astrology, was born with his individuality here. Leo Tolstoy, who though born of nobility, lived so simply and made so many sacrifices in the cause of peace and purity, had his Mentality in this decanate. And Swami Trigantitetti, the Vedantist teacher who was blown to pieces in his temple in San Francisco by a fanatic, while he was faithfully serving his religion, had his Personality polarized in this place. It is the decanate of RENUNCIATION.

Notes

With a few exceptions, so that the student may have easy access to the charts cited and thus study the other factors contributing to character and accomplishment, I have used as examples persons whose charts may be found in "1001 Notable Nativities."

1. See Church of Light *Astrological Research and Reference Cyclopedia*

			Pictured by the constellation SERPENS-A serpent about to strike.
			Pictured by the constellation DRACO-A dragon coiling its length about the pole star.
			Pictured by the constellation LUPUS-A wolf pierced and dying on the spear of Centaurus.
			Pictured by the constellation OPHIUCHUS-A man who wrestles with Serpens, the serpent.
			Pictured by the constellation ARA-An altar from which arises the smoke of burnt sacrifices.
			Pictured by the constellation CORONA AUSTRALIS-A laurel crown of triumph.
			Pictured by the constellation LYRA-A harp of seven strings.
			Pictured by the constellation AQUILA-An eagle bearing aloft in its talons a young man.
			Pictured by the constellation SAGITTA-An arrow in full flight.
			Pictured by the constellation CYGNUS-A swan flying swiftly southward.
			Pictured by the constellation DELPHINUS-A dolphin that has come to the surface to breathe.
			Pictured by the constellation PISCES AUSTRALIS-A fish drinking the water that flows from the urn of Aquarius.
			Pictured by the constellation EQUULEUS-The head of a horse with flowing mane.
			Pictured by the constellation PEGASUS-A winged horse that soars upward.
			Pictured by the constellation CETUS-A gigantic whale-like monster.
			Pictured by the constellation CEPHEUS-A king with upraised scepter and whose crown is surmounted by seven globes.
			Pictured by the constellation ANDROMEDA-A princess chained to a rock by the sea.
			Pictured by the constellation CASSIOPEIA-A queen sitting on a throne clasping in one hand a braid of her hair.

THE SPIRITUAL TEXTS OF ASTROLOGY

In addition to its significance where natural aptitudes and the trend of material fortune are concerned, each constellation portrays a spiritual message which is of special significance to those having its corresponding sign or decanate outstanding in their charts of birth, or temporarily outstanding due to a powerful progressed aspect being formed involving a planet in the sign or decanate.

Astrology makes known to man the Will of God. And the text which expresses the spiritual significance of a given sign or decanate reveals God's RELIGIOUS INSTRUCTIONS to the individual who has the sign or decanate unusually prominent.

The Spiritual Text which derives from each of the 12 signs and each of the 36 decanates is set forth in Course VII after the picture and story describing it.

KEYWORDS OF THE 36 DECANATES

ARIES

1st Activity
2nd Exaltation
3rd Propaganda

TAURUS

1st Determination
2nd Struggle
3rd Mastership

GEMINI

1st Intuition
2nd Fidelity
3rd Reason

CANCER

1st Moods
2nd Revelation
3rd Research

LEO

1st Rulership
2nd Reformation
3rd Ambition

VIRGO

1st Achievement 2nd
Experience
3rd Renunciation

LIBRA

1st Policy
2nd Independence
3rd Expiation

SCORPIO

1st Resourcefulness
2nd Responsibility
3rd Attainment

SAGITTARIUS

1st Devotion
2nd Exploration 3rd Il-
lumination

CAPRICORN

1st Organization
2nd Martyrdom
3rd Idealism

AQUARIUS

1st Originality
2nd Inspiration
3rd Repression

PISCES

1st Verity
2nd Self-sacrifice
3rd Vicissitudes

Chapter 2

Last Eighteen Decanates Analyzed

IN so far as positive influences are concern, scientific astrology need consider only these four: 1. The 12 signs and their decanate subdivisions. 2. The 10 planets. 3. The 12 houses. 4. The 10 aspects.

Each sign, each house, and each planet, however, rules several different things; so that while positive science points to alternative things within well-defined limits, there are commonly several such alternatives to choose from within the boundary of the limits defined by scientific astrology. The conditioning of the individual and the environment within which he functions, as well as each progressed aspect which at the time is adding energy to his thought-cells, and such effort, if any, which he makes based on knowledge of astrology to control events and conditions, all have an influence in determining which of the alternate things is the most probable one.

Physical data of precision and scope often are not at hand to make a correct appraisal of the specific condition or event indicated; and if such details are correctly to be given extra-sensory perception must be employed.

The unconscious mind of every individual, because of the properties of the inner-plane on which it constantly functions, is able to perceive things—even things in the future as ESP experiments in our universities now prove—that are quite indiscernible to everyday consciousness. The difficulty in utilizing information thus gained is not so much that the unconscious mind is unable to arrive at correct conclusions from such inner-plane observations, as that more frequently it is unable to mobilize the electromagnetic energy to impart its correct conclusions to everyday consciousness.

To impart them to ordinary consciousness the LAW OF ASSOCIATION must be brought into play, connecting images already in everyday consciousness with those discerned by the unconscious mind, or soul. And the most effective of all images thus to form the necessary link between the two phases of consciousness are universal symbols.

Aware of this principle, which only recently has become recognized by modern psychologists, the ancient Wise Men, to whom we are indebted for so much of our astrological knowledge, devised universal symbols which would operate through the LAW OF ASSOCIATION to give extra-sensory perception the best possible images with which to work in connection with each sign and decanate of the zodiac. These images, or symbolical pictographs, became the constellations.

Present-day maps show many more than 48 constellations because with

the study of modern astronomy kings and notables desired something placed in the heavens to remember them by. But the old Greek celestial sphere, obtained by them from Chaldea, shows only 48 constellations, one picturing each of the 12 signs and each of the 36 decanates of the zodiac.

The origin of these constellations is set forth in considerable detail in Chapter 1, Course 07, *Spiritual Astrology*. The constellations picturing the signs were placed in the sky in a sequence of longitude that would reveal to which sign each is related. That is, while the constellation Cancer only occupies about 15 degrees, and the constellation Virgo occupies about 50 degrees, there should be no mistake that the Crab pictured the sign Cancer, because it was the fourth zodiacal constellation and Cancer was the fourth sign; nor that the Virgin pictured the sign Virgo, because it was the sixth zodiacal constellation, and Virgo, was the sixth sign.

These signs were subdivided, both by ancients and moderns, into 10 degree divisions called DECANATES. There are three decanates, or 10 degree sections, to each sign, each presided over by its own planet, each exerting its own particular influence, and each pictured as to its attributes by one of the 36 ultra-zodiacal constellations. And in determining the relation between the 10-degree sections of the zodiac and the constellations picturing their significance the ancient Masters followed the same general system they had employed with the zodiacal constellations.

That is, commencing with the first of Aries both among the decanates and the constellations, they placed the first of the outline of the constellation so it would have the same sequence in longitude that the decanate it pictured had. Following this plan, the seventh constellation in longitude, either north or south of the zodiac, pictured the seventh zodiacal decanate, the eighteenth constellation in longitude, either north or south of the zodiac, pictured the eighteenth zodiacal decanate, etc.

About the 48 constellations (a full-page picture of each is given with its sign and decanate rulership in Course 07, *Spiritual Astrology*), each picturing one of the zodiacal signs or one of the zodiacal decanates, the ancients wove allegorical stories which imparted a spiritual teaching. The whole of these teachings, and the 48 texts derived from them, are embraced in spiritual astrology.

Spiritual astrology explains in the language of symbolical pictograph that the universe is an organic whole permeated with the consciousness of God, and is not, as the materialists would have us believe, just an aimless collection of material particles obeying blind physical laws. It explains that this organic whole, in response to the mental design of God, is marching endlessly toward greater perfection. And it further explains that the soul of man, both on earth and in the hereafter, is not just a robot, but is called upon to employ initiative, and intelligently to assist in carrying forward the work necessary to the realization of God's Great Plan.

The nature of this Great Evolutionary Plan is clearly revealed by a study of God's Word which in the language of symbolical pictograph has been traced among the stars as the constellations. And this Great Evolutionary plan thus revealed calls for each individual to develop and use the natural aptitudes which are shown by his planetary chart of birth. The natural aptitudes which are strongest are those which directed into proper channels will enable the individual to be of greatest use to society.

To give the individual guidance in his effort to co-operate in God's Great Evolutionary Plan, the allegorical stories (set forth in Course 07, *Spiritual*

Astrology) woven about each of the constellations were not confined to revealing a spiritual teaching applicable to mankind as a whole. They were designed also for the purpose of conveying special information relative to each sign or decanate pictured whenever it was an outstanding influence in the birth-chart. This special information relates both to the material and the spiritual endeavors.

Therefore, to those astrologers who desire to give richer detail and finer precision to their work than can be had by positive science alone (although each decanate, as set forth in this and the preceding lesson and revealed by its Key-Word does have a positive significance also), the constellation picturing the decanate in which the planetary influence needing interpretation is found in the birth-chart, and the allegorical stories concerning it handed down from antiquity, afford the best possible means of aiding the extra-sensory perception to give details otherwise unobtainable.

The constellations picturing the signs occupied by the Sun, Moon, Ascendant and Mercury are quite significant in this respect. And in the analysis of what may be expected from each of the 12 departments of life in connection with the aspects received by the Asc., M.C. and 10 planets, the constellation picturing the decanate occupied by each of these will yield a wealth of detail that gives finish and precision to astrological work.

The pictures used to portray the significance of the decanates were derived in the same manner as those used to picture the signs. That is, to picture the tendencies and possibilities of the sign Aries the Masters of Old selected a Ram to be placed among the stars- and to picture the tendencies and possibilities of the sign Taurus, they found in the Bull the qualities they sought.

In this and the preceding lesson, while the constellation picturing each decanate is indicated, no attempt is made to appeal to extra-sensory perception. The approach here is that of cold and positive science based on ample research. And that the outstanding attribute of each decanate may be the more readily remembered, it is expressed as a single Key-Word.

Next to locating the Dominant Planet, the most important single factor to be considered in determining the individual's natural bias is the decanate in which the Sun is found at birth. It is so important because it maps the section of the astral body where those most deep-seated of all experiences, those relating to the desire for significance, called the Power Urges, are organized into a dynamic stellar structure. Analytical psychology proves that these Power Urges, which included the mental factors that go to make up a person's pride, firmness, approbateness and self-esteem, are the most strongly fortified and persistent of all the energies within the soul.

The qualities mapped by the Sun in the birth-chart being the most persistent and deep-seated, we are quite Justified in saying that it represents the INDIVIDUALITY. And as the decanate occupied by the Sun is the region of contact between the ego and the soul it is quite correct to say that the Individuality is polarized in a certain decanate.

But there are other, and less deep-seated mental factors within the astral body of man, that have been organized by the experiences of the soul since the commencement of its cyclic journey, that give him the capacity to grasp information of a certain order more readily than that of another. These fluctuating factors that indicate the type of experience most easily received and assimilated by the unconscious mind, and that thus determine the general quality of the mental processes, are shown in the birth-chart by the decanate

The Four Outstanding Decanates of Every Birth Chart

occupied by the Moon. Therefore, while every planet and aspect in the chart represents definite mental factors and relations, we are correct in saying that the MENTALITY is polarized in the decanate occupied by the Moon.

And whatever lies inherent in the Individuality, or is grasped by the Mentality, if it is to be externalized, must be transmitted into action through the physical body. This also has its trend, or polarity. It is given by the decanate upon the Ascendant. So we are justified in saying that the PERSONALITY is polarized, or represented, by the Ascendant decanate.

Furthermore, the method by which the thoughts most readily are expressed has considerable significance. This is not the same thing as mentality. It is mapped in the birth-chart by the planet Mercury. We are justified, therefore, in saying that the EXPRESSION is polarized in the decanate occupied by Mercury.

The sign and decanate occupied by any planet, either in the birth-chart or by progression, will afford valuable indications to the alert astrologer; but most important is the Individuality, shown by the Sun-decanate in the birth-chart. Next is the Mentality, shown by the Moon-decanate in the birth-chart. Following this comes the Personality, as indicated by the Ascendant-decanate; and then the Expression, as indicated by the Mercury-decanate. These four should always receive attention.

But in applying these it should never be forgotten that while in some instances the constellation pictures the condition that bars the way, and in others pictures the thing to be obtained, that inherently no one decanate is more fortunate, more noble, nor more powerful, than any other decanate. The picture forms a guide to endeavor, such as is most needed, but those under each have an equal opportunity to scale either material or spiritual heights.

In reference to this matter of alleged good and bad signs and decanates, I wish I might impress it indelibly upon the mind of every inexperienced astrological student that every degree and decanate in the zodiac offers equal opportunity for nobility and greatness. The greatness that more easily may be attained by a person born in one decanate, however, is not the kind of greatness that may be grasped readily by one born in another.

That is as it should be, for the world, like the universe, is a very complex organism. And to be complete, society must have statesmen, poets, artists, musicians, writers, engineers, architects, healers, naturalists, astronomers, mathematicians, leaders, and a variety of other persons each skilled along certain lines. Therefore, the successful man, both from the standpoint of the individual and that of society, is one who performs some needed work exceptionally well; and if he performs it better than other men he may become famous.

The greatest author the world has ever produced, William Shakespeare, made a poor family man, and was a failure as a provider. The greatest musician of all time, Beethoven, was quite helpless through his ignorance when brought face to face with worldly matters. And the greatest mathematician ever known, Isaac Newton, who discovered a yard-stick with which to measure the universe, in other matters had the mind of an innocent child. Had any one of these men, each the greatest in his own line, been forced continuously into other lines of effort, the world would have profited nothing by his genius.

Furthermore, every person is fitted by natural tendency to be educated to fill some useful and needed place in the social scheme. And it is one of the important functions of astrology to point out the particular line of effort, and the special kind of training, that will make each person more useful to him-

self and to society. When he finds and fills his proper function in the universal plan he has then also found his greatest happiness.

LIBRA-1st Decanate. The first decanate of Libra is pictured among the constellations by SERPENS-the Serpent. This is the snake that sacred tradition asserts tempted Eve to her downfall. The serpent has been used from ancient times, however, not only as a symbol of creative energy, but also of cunning. In worldly matters those native to this decanate have no need of the admonition to be "wise as serpents," for they have the innate ability to handle people and situations.

It will be remembered that the Biblical serpent told Eve that if she would eat of the apple she would become wise-and that subsequent events verified the prophecy.

And those born under this decanate well uphold all the serpent traditions of wisdom and subtlety, and besides possess the creative energy to pioneer in the realms of human association. Such people should never seek seclusion to be at their best, but should mix in the world's affairs and come in contact continuously with their fellow-men. In this field they can wield an enormous power for good through their ability to influence the thoughts and actions of others. But they should take pains not to become too engrossed in purely material aims.

Georges Clemenceau, the "Tiger" prime minister of France, was born with the Sun in this part of the sky. Wm. Ewart Gladstone, the great statesman, had the Moon in this place at his birth. And Emperor Franz Joseph of Austria, who triumphed over so many difficult situations, was born with his Ascendant here. It is the decanate of POLICY.

LIBRA-2nd Decanate. The Aquarius decanate of Libra differs somewhat from the other decanates of this sign in the strong tendency to express individuality. Being under the sub-influence of Uranus, it partakes of the Uranian quality of originality and sometimes even eccentricity. It is pictured among the constellations by DRACO-the Dragon-which winds its length in sinuous coils about the heavenly pole.

And even as this is the dragon of worldliness that St. George was called upon to conquer, so, very frequently, those born under this decanate find in the world some opposition to their views which they feel it incumbent upon themselves to slay. They are natural exponents of liberty in thought and action, and rebel against restrictions. They find the best opportunity to express themselves as enthusiastic members or leaders of progressive movements. And in fighting the tendency toward crystallized conservatism, they reach their highest level.

S. J. Paul Kruger, Boer President, who struggled valiantly for the liberty of his people had his Individuality in this decanate. Magi Zariel, largely responsible for founding the National Astrological Society, and for 25 years editor of its official organ, "Prophecy," was born with his Mentality polarized in this place. And W. H. Chaney, author of "Primer of Astrology," who fought energetically in defense of astro-science, was born with this part of the heavens on the Ascendant. It is the decanate of INDEPENDENCE.

LIBRA-3rd Decanate The last decanate of Libra is not less given to contact with people than the other two. Neither is the mind less keen. In fact, it is often superior, especially where literature and art are concerned. But as it is the decanate in the sign of partnership and open enemies next to the sign of death. Scorpio, there is sometimes a peculiar fatality associated with it.

This fact is pictured in the sky by the constellation LUPUS-the Wolf. This

original of the wolf in sheep's clothing is represented as impaled on the spear of Centaurus. And as designed it indicates the almost certain fate of those born under this portion of the sky who transgress either the laws of man or those of God. Due to the brilliancy of their minds they sometimes use their talents to enslave their fellowman and keep him in ignorance and poverty that they may profit thereby. But when they live straightforward moral lives and do not fall into corruption, they rise to positions of power and usefulness, and no tragedy overtakes them.

Samuel Taylor Coleridge, the poet, who became a victim of opiates, was born with his Sun here. Marie Antoinette, who was accused of extravagance and profligacy, and so was beheaded, was born when the Moon was in this section of the sky. And Henry IV., king of France, who led a stormy life and was finally assassinated, had this decanate on his Ascendant. It is the decanate of EXPIATION.

SCORPIO-1st Decanate. OPHIUCHUS-the man who wrestles with a serpent-is the constellation, picturing in the sky the sex-decanate of the sex-sign, Scorpio. He typifies the struggle of man with his animal desires. And even as in the Biblical story of Jacob wrestling with the angel-which is but one version of this starry struggle-he who is victorious is always greatly blessed.

So we find people born under this decanate with the strongest sex impulses. There is an excess of creative energy which goads them to desire and action. They thus have an abundant vital magnetism, which they impart to others, giving a natural ability to heal. It also stimulates the mind to creative imagination. Therefore, when they turn from sensualism and direct their forces to constructive work they have a wonderful fertility of ideas, and are capable of leading the strenuous life at its maximum. Not through suppression can they overcome the serpent, but through the guidance of the surplus energy into proper channels.

The Sun was in this portion of the zodiac at the birth of the versatile and resourceful Theodore Roosevelt (chart on page xiv, Course 9, *Mental Alchemy*) who became president of the United States. Henry Steel Olcott, president-founder of the Theosophical Society, and a man of refined creative genius, was born with his Mentality here. And the most resourceful and prolific inventor of all times, Thos. A. Edison (chart on page 124 of Chapter 8, Course 2, *Astrological Signatures*), was born with this part of the heavens on his Ascendant. It is the decanate of RESOURCEFULNESS.

SCORPIO-2nd Decanate. ARA-the Altar- rising from which is seen the smoke of burnt offerings, pictures in the heavens the Pisces-decanate of Scorpio. Here we find the self-centeredness and aggression of Mars, the ruler of Scorpio, somewhat modified by the restrictions of Pisces. All the desire for expression is present, but usually there comes a time in the life when mere personal gratification must be sacrificed on the altar of devotion to the sense of duty.

Those born here are usually strong characters, either in good or in evil. They have vivid passions and abundant animal force. Then comes the time when they are called upon-even as were Cain and Abel-to sacrifice the animal part of themselves. Some, like Cain, refuse to do this and endeavor to buy favor from the Law with the fruits of the earth. But others, rising to the occasion, attain to truly spiritual heights. Those born here find themselves called upon to fill positions of importance, if they do not shirk. And the successful completion of one duty ever leads on to advancement But the animal needs to be guarded well.

King Edward VII., who dutifully carried the weight of Great Britain's

rulership, was born with his Individuality in this decanate. John Heydon who wrote the "Temple of Wisdom," and felt it his duty to promote the cause of astrology, was born with his Mentality here. And Wm. Howard Taft, the only man whose duty led him to the highest office in both the executive and judiciary branches of the U. S. Government, was born with his Personality polarized to this section of the sky. It is the decanate of RESPONSIBILITY.

SCORPIO-3rd Decanate. Unlike the crown of spikes that pictures the last of Virgo, CORONA AUSTRALIS-the Southern Crown-is the laurel crown of victory. Picturing among the constellations the Cancer-decanate of Scorpio, it reveals the potency of sex when sublimated to carry the soul to the loftiest summit of physical and mental achievement.

Adjacent to the religious sign Sagittarius, and under the sub-influences of the sign of domestic life, Cancer, those born here have intense emotions and vivid ideas. When the spirit of chivalry is developed and they sense their value to country and home they are capable of lofty effort. But for the greatest success it seems essential that they have some person of the opposite sex to stimulate their ambitions and ideals, and for whom they strive to make a success of life. Social life, therefore, is always, an important factor contributing to or detracting from their usefulness to society.

Franz Hartman, who wrote "Life of Paracelsus," "Magic White and Black," and achieved other success along occult lines, was born with the Sun in this decanate. Thomas Moore, whose social grace and patriotism were second only to his achievements as a poet, had his Mentality here. And the chivalrous Benjamin Disraeli, who became Prime Minister of England, was born with this part of the zodiac on his Ascendant. It is the decanate of ATTAINMENT.

SAGITTARIUS-1st Decanate. The Harp of Seven Strings-LYRA-such a harp as David played upon to soothe the spirit of King Saul, pictures the Jupiter-decanate of Sagittarius. The constellated instrument portrays the soul which places itself "In Tune with the Infinite," and becomes responsive to the thoughts radiated by the Cosmic Mind.

Those born under this influence, when true to themselves, are the most religious of all and are capable of attaining Cosmic Consciousness. But their religion need not be tinctured with orthodoxy, and is often most expressed through their kinship with Nature and their love and sympathy for all living creatures. They live at their best, and accomplish most, when they constantly feel the abiding presence of the Cosmic Intelligence and place implicit trust in Its guidance. They then feel impressed to fill a definite mission, and if they follow the dictates of the "Inner Voice" they seldom err in judgment. But either in matters of spiritual progress or in mere worldly affairs, they must rely upon their own judgment, for when they take the advice of others they most signally fail.

William Blake, poet and painter, author of "Books of Prophecy" and designer of illustrations to "The Book of Job," was born with his Individuality here. Dr. Alfred Russel Wallace, whose research led him independently to the theory of evolution so ably expounded by Darwin, and who was famous as a naturalist, and who embraced the cause of spiritualism in spite of the ridicule of his contemporary scientists, was born with his Mentality in this decanate. And Abraham Lincoln (chart on page 30), man of destiny, deeply religious and the instrument through whom human slavery was abolished in America, was born with his Personality under this section of the sky. It is the decanate of DEVOTION.

SAGITTARIUS-2nd Decanate. The Eagle- AQUILA-symbol of transmuted sex, and the power of the higher mind to make lofty flights through the rare

atmosphere of the spiritual world, pictures among the constellations the Aries-decanate of Sagittarius.

The migratory instincts of Sagittarius are given a trend toward pioneering. Consequently, we find people born here to be unusually successful in searching out new fields of endeavor, physical, mental, and spiritual. They are usually restless. Their minds are constantly alert for new facts. And in order that they shall not become discontented it is very essential that they have at all times some definite work to accomplish, and that this work is of a nature to be well worth their best efforts. Confinement and restrictions are most depressing to these people, and if forced to be idle or to follow some uncongenial occupation they become rebellious and hypercritical. They require some task of importance to call out their wonderful executive ability.

Alfred de Musset, whose searching mind grasped the merits of both the classic and the romantic schools and welded them into a system of his own, becoming famous as a poet, playwright, and novelist, was born when the Sun was here. Alice Le Plongeon, author, and co-worker with her husband in his explorations among the ruins of Yucatan, was born with her Mentality under this decanate. And Dr. Sven Hedin, the great geographical explorer, had this section of the zodiac on his Ascendant. It is the decanate of EXPLORATION.

SAGITTARIUS-3rd Decanate. The third decanate of Sagittarius, the Leo-decanate, is pictured among the constellations by SAGITTA-the Arrow. This is the arrow that Mithra shot against a rock and a stream of water immediately gushed forth. It symbolized the soul piercing the illusions of matter and through this comprehension of the meaning of incarnate existence being able to quench its thirst at the fountain of Divine Consciousness.

Those born under this decanate may either tread the path of pleasure, or climb the royal road to spiritual supremacy. Being the kingly section of the sign of the higher mind, when the sporting proclivities relating to the fifth sign's influence are transmuted, they have not only the ability to perceive things in their proper relation, but also to synthesize their observations and impart this knowledge to others. They, therefore, reach their greatest usefulness as teachers and leaders of philosophical and religious thought. And when faithful to their ideals and persistent in adhering to their own conceptions they reach the highest states of consciousness possible to embodied man.

C. C. Zain-pen name of Elbert Benjamine (chart on page 30 of Chapter 2, Course 1, *Laws of Occultism*), author of all 210 Brotherhood of Light lessons, author of over a thousand magazine articles on astrology or occultism, and one of the three founders of the Church of Light, was born when the Sun was here. Krishnamurti, head of the Order of the Star in the East, who refused to pose as an avatar, and author of "At the Feet of the Master," was born when the Moon was in this section of the sky. And Maria M. Benjamine (chart on page 143 of Chapter 9, Course 14, *Occultism Applied to Daily Life*), whose wifely sympathy and constant assistance contributed markedly to all the later work of C. C. Zain, and who worked vigorously and unselfishly to disseminate The Religion of the Stars, was born with this division of Sagittarius on the Ascendant. It is the decanate of ILLUMINATION.

CAPRICORN-1st Decanate. CYGNUS-the Swan-speckless white, which with outspread pinions wings its way from the frozen north toward the sunny southern skies, pictures among the constellations the first decanate of Capricorn. It symbolizes the first news of a new order of things, a retreat from the crystallizing influence of materialism, and the harbinger of the approaching warmth of a spiritual spring.

So we find those born under this influence, when living at their best, to be forerunners of better conditions. They, better than any others, realize the value of system and organization to effect any worthwhile changes. And in business or in politics, both of which are spheres of activity to which they naturally gravitate, their greatest asset is in conciliating different factions and inducing them to join in some large merger which will operate more economically and efficiently than could any one faction alone. These people shoulder responsibility readily and become the managers in the world. To live at their highest they must be permitted to find expression for their talent of co-ordination.

Woodrow Wilson, one-time president of the U.S., whose greatest effort was made toward effecting a "League of Nations," was born with his Individuality here. Bessie Leo, owner of "Modern Astrology" and publisher of many books on astrology, was born with her Mentality in this decanate. And Cicero, the great orator and statesman, had this section of the zodiac rising at his birth. It is the decanate of ORGANIZATION.

CAPRICORN-2nd Decanate. DELPHINUS -the Dolphin-pictures among the constellations the second decanate of Capricorn. This is the Taurus-decanate of Saturn's sign, the strong emotional element conferred by the sub-influence of the Moon's exaltation being indicated by the water in which the mammal lives.

While the Sun passes through this decanate we have Epiphany, and also the common civil year begins, bringing a new dispensation. And about the dolphin that represents this section of the zodiac there are many traditions implying it to be a Savior of Men. So we find that those born here possess extraordinary ability to make the most of whatever environment they find themselves in, even as the dolphin has adapted itself to the water. They utilize every condition to their purpose, and while encountering many setbacks they have the persistence to again come to the surface and "carry on." They are indefatigable workers, and when they set their minds upon some worthy aim they scale the heights to success. And if they get a higher than material viewpoint they are capable of great self-sacrifice in the interest of universal progression.

Sir Isaac Newton, the greatest mathematician the world has so far produced, who discovered a yardstick with which to measure the universe, and had the courage to announce his convictions, was born when the Sun was here. Savonarola, who was burnt at the stake rather than forsake his religious convictions, was born when the Moon was in this part of the sky. And Swami Vivekananda, who sacrificed his life in first bringing to America and establishing the Vedanta religion was born when this section of the zodiac was on the Ascendant. It is the decanate of MARTYRDOM.

CAPRICORN-3rd Decanate. The Southern Fish-PISCES AUSTRALIS-is the constellation picturing the Mercury-decanate of Capricorn. It is shown as eagerly drinking the water that flows from the urn of Aquarius. This symbolizes the conception that through the cultivation of the higher emotions it is possible to communicate volitionally with those who have passed to the spirit side of life. Also, that those on earth are, to an undreamed-of extent, the recipients of love and wisdom poured down upon them by those who are of earth no more.

People born under this decanate have natural ability to grasp the ideal and express it in concrete form. Their power of imagination is marked, and is united to the faculty of intensive labor. They can follow clerical lines, but to

develop their highest talents they should be permitted to develop and execute plans of their own. They readily contact the interior planes and draw valuable information from that source, even when unconscious of the origin of their ideas.

Joan of Arc, who under spirit guidance led France to victory, was born when the Sun was in this decanate. George Eliot, who attained fame through the ideals expressed in her novels, was born with her Mentality here. And Michelangelo, the greatest sculptor and artist of all time, was born with this portion of the zodiac on the Ascendant. It is the decanate of IDEALISM.

AQUARIUS-1st Decanate. A horse, which is an animal used to carry a person to a desired locality, has been used from ancient times as a symbol of mind. And to picture the Uranus-decanate of Aquarius the ancients placed the head of a horse-EQUULEUS -among the constellations.

Those born under this section of the sky tend to follow their own ideas. They are keenly interested in education and are exceptional in the fullness of their knowledge of human nature. In fact, aside from their inventive ability their greatest asset in life is in knowing how to handle men. And it is a great mistake for them to live apart from close contact with numerous of their fellow humans. The tendencies are decidedly progressive, alert for the new and unique. Consequently, their true mission in life is in imparting their enthusiasm for advanced methods and ideas to others.

Samuel Gompers, leader of the American Federation of Labor, was born with his Individuality here. James Coates, mesmerist and author of books on character-reading, was born when the Moon was in this decanate. And W. B. Yeats, poet, was born with his Personality polarized to this portion of the zodiac. It is the decanate of ORIGINALITY.

AQUARIUS—2nd Decanate. The Flying Horse -PEGASUS-pictures among the constellations the Mercury-decanate of Aquarius. The wings pictured upon the symbol of mind indicate the ability to leave the material body and travel in the super-physical world in the astral form. This may take place volitionally, or quite unconsciously so far as the objective mind is concerned, during sleep. And those who can bring through into the objective state the information so contacted have a never-ending supply of interesting material that they often are able to present in a fascinating manner.

People under this decanate possess naturally the ability to gain information from invisible sources. Consequently, they have unlimited resourcefulness in imaginative creation. And they are able to present their conceptions in a most dramatic manner. So, by all means, they should follow some occupation where the mind has power to exert itself. And when not inclined to literature they should read much and learn to express their thoughts in conversation. They convey their ideas to others in a most convincing manner, and through this faculty lies their greatest good, both to themselves and to humanity.

Charles Dickens, the famous novelist, was born with his Individuality here. H. Rider Haggard, another famous novelist, had his Moon in this decanate. And Robert Louis Stevenson, still another wonderful writer of romance, had this section of the zodiac on the Ascendant at his birth. It is the decanate of INSPIRATION.

AQUARIUS-3rd Decanate. The Libra-decanate of Aquarius is pictured by CETUS, which mythology informs us is the largest constellation in the sky. This Whale was the monster that devoured the innocent youths of the country as a punishment for the haughty pride of their queen.

In this manner is symbolized the tendency of those born under this influence to enter into matrimony from other motives than those of pure love; or, from some material motive renouncing love altogether, to be consumed by its energy inversely directed.

These people reach their greatest efficiency and attainment only in harmonious association with a kindred soul of opposite sex. When they deny true love, or make it subservient to material ambitions they are in great danger. But when they follow the dictates of the heart and realize companionship in the higher sense they become efficient workers for human betterment. A solitary life is not beneficial to these people. They should mix with others and take a keen interest in helping to make the world a better place in which to live. This is the work for which they are fitted.

C. W. Leadbeater, the Theosophical writer, was born when the Sun was in this decanate. John Cooper, who did a work of great value toward human enlightenment in translating the "Primum Mobile" of Placidus was born with the Moon here. And Havelock Ellis, author of "Sexual Inversion" and other works dealing with sex, was born with this part of the zodiac on the Ascendant. It is the decanate of REPRESSION.

PISCES-1st Decanate. The Neptune-decanate of Pisces is pictured among the constellations by CEPHEUS-the King-whose foot rests upon the immovable Pole Star. He holds aloft a scepter cut from the Tree of Life, and his crown is surmounted by seven globes representing the seven planets and the septenary law in nature.

People born under this section of the sky are naturally interested in understanding Nature, particularly in its psychic and spiritual aspects. They are mystics, to the manor born, and seek truth not so much through the methods of exact science and reason as through the exercise of their psychic faculties. They readily become seers, and have a natural aptitude for grasping the esoteric interpretation of all phenomena. This ability to recognize the truth through the "inner response" becomes of value in the world of affairs in connection with secret-service work of all kinds. They are detectives of the highest order, whether their talents be directed to social conditions, or to the wider mysteries of universal relations.

Ramkrishna, the famous Yogi, whose influence over the Vedanta Philosophy was so great and beneficial, was born when the Sun was here. Dr. Richard Hodgson, whose physical researches led him to investigate the phenomena connected with H. P. Blavatsky, was born when the Moon was in this decanate. And Wm. Lilly, best of the older authorities on horary astrology, had this portion of the zodiac on the Ascendant at his birth. It is the decanate of VERITY.

PISCES-2nd Decanate. The second decanate of Pisces is pictured among the constellations by ANDROMEDA-the Princess chained to the rock for the sea-monster to devour. It symbolizes the earthbound condition of the human soul that passes to the spirit side of life obsessed with the desire for material reincarnation. It also represents those noblest of all mankind who suffer persecution and imprisonment that the rest of humanity may prosper.

The lives of persons born under this section of the sky are usually filled with restrictions and limitations. Often these conditions are assumed voluntarily as the price enacted by the world for the sake of assisting in its progress. When living at their best they are readily impressed by those on the spirit side of life, and are often chosen to carry out some important mission on earth. They grasp more readily than others the true meaning of universal

brotherhood, and they get the most out of life through alleviating the physical and mental suffering of their fellow-man.

Nicholas Copernicus, who was largely responsible for the adoption of the present system of astronomy, and suffered for his apparent heresy, was born with the Sun here. Charubel, author of "Degrees of the Zodiac Symbolized," a seer and worker in behalf of the esoteric wisdom, had his Mentality in this decanate. And T. H. Burgoyne (chart on page xiii of Course 1, *Laws of Occultism*), author of "Light of Egypt," and adept in the highest sense of the word, who suffered persecution for his views, was born with this part of the zodiac on the Ascendant. It is the decanate of SELF-SACRIFICE.

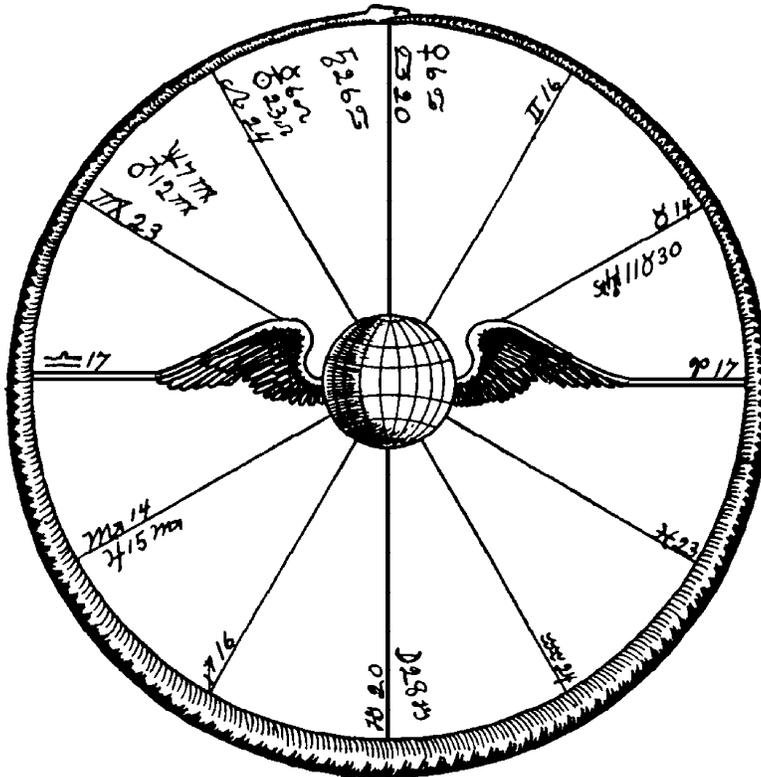
PISCES-3rd Decanate. The last decanate of Pisces is pictured among the constellations by CASSIOPEIA-the Queen on her throne. It is the sexdecanate of the sign of imprisonment, and mythology attributes the imprisonment of her daughter to the pride of this queen in her beauty. However, in another story she is the queen who furnished her children with the Ram that bore the golden fleece and carried them to heaven.

Therefore, we find those born under this influence to have eventful lives, and to be capable of entering upon and succeeding in a wide variety of careers. It is the last section of the zodiac, and they seem often to recapitulate in their lives the events and conditions we expect from many other decanates. They are unusually adaptable, are likable people, and require excitement and change. They reach their highest value in psychical research, and in adopting and advocating such a life as will prepare man for existence after the change called death.

Sir Richard Burton, the famous traveler, who was so expert at disguise and as a linguist that he passed as a native in many lands, was born when the Sun was here. Evelyn Nesbit Thaw, actress over whom her husband shot Stanford White, and whose life has been filled with drama and pathos was born with her Mentality in this decanate. And Empress Frederick of Germany, mother of Kaiser Wilhelm of world-war notoriety, was born with this section of the zodiac on the Ascendant. It is the decanate of VICISSITUDES.

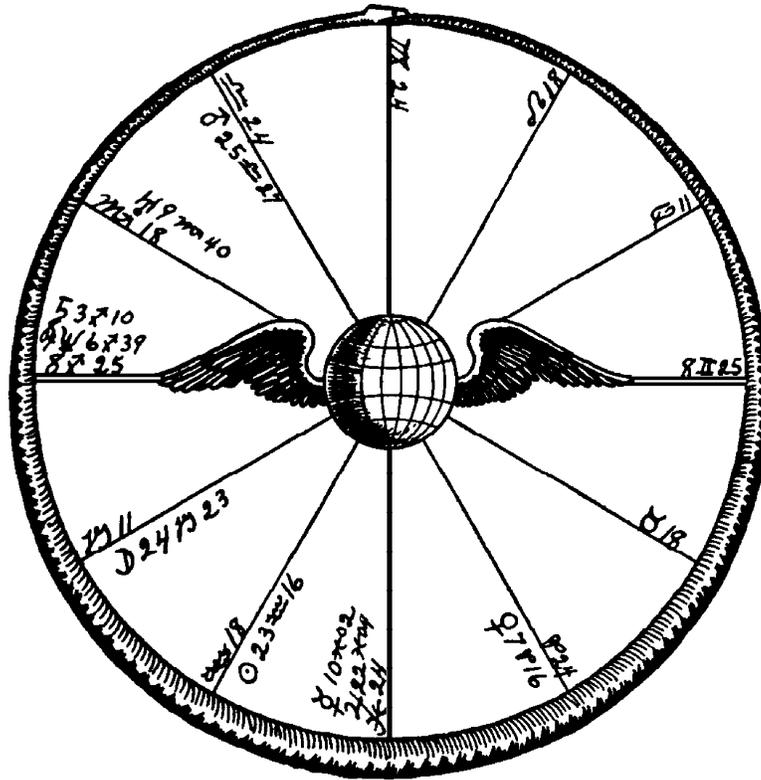
Note

With a few exceptions, so that the students may have easy access to the charts cited and thus study the other factors contributing to character and accomplishment, I have used as examples persons whose charts may be found in *The Book of Notable Nativities*.



Birth-chart of NAPOLEAN I.

(From the Book of Notable Nativities)



Birth-chart of ABRAHAM LINCOLN
Feb. 12, 1809. 86W 37-70N

Time not recorded. Rectified to 2:10 a.m.

Chapter 3

Stature, Temperament, Disposition, and Mental Ability

BECAUSE, when the cart gets in front of the horse instead of in its proper position wrong conclusions inevitably follow, right here is the place to point out the real relation between character and the birth-chart and to indicate that the assumption, so often expressed, that two people with practically identical birth-charts must be identical in form, in the details of their character, and in the experiences of their lives, is incorrect.

Quite a number of dog fanciers, of late years, have been using astrology in their efforts to breed, and to pick from various litters, pups which would win prizes in the shows. Others have experimented with considerable success in selecting colts to be trained into race horses. And yet more extensive mention might be cited in this domain of animal husbandry, were such required, in which the birth-charts of various kinds of creatures have been recorded and the subsequent experiences of their lives compared with these birth-charts.

The unanimous conclusion of those who have thus experimented with non-human birth-charts is that, due allowance being made for plane of expression, similar positions in a birth-chart give similar qualities and experiences.

Dogs often are born in the same town and at the same instant that a child is born. Yet no one would be so foolish as to expect such dogs to exhibit human intelligence or to have human experiences. Yet a dog, as has been noted in kennel magazines, with the planetary positions and aspects in its birth-chart which, if it were human would lead it to honor and public acclaim, is one to be counted on to take prizes in the show and get its portrait in the papers.

A Bushman, either of the Australian or the African bush, might have, and some probably do have, birth-charts to all intents and purposes the same as those of our aldermen and utility magnates. Yet it is not to be expected that these Bushmen will run street railways or be given tips on the market by those who do. They will merely occupy positions of importance in the environment where they function which in some measure parallel those of their Caucasian birth-chart types.

Practical experience with birth-charts, even of those who have had a similar environment, is convincing that it is much easier to determine the type of ability possessed by an individual than it is to determine how far he will go in the development and expression of the qualities thus so clearly indicated.

And, unless we get the cart before the horse, it is easy to see why this should be so; as the zodiacal signs and planets can merely map the inner

relations which express as character, but have no power to indicate the plane or level occupied. Bring any astrologer the birth-chart of a dog, a horse, a Bushman or a cockroach, and ask him to delineate it.

From the chart alone he will be unable to determine what species of creature it represents; unable to specify the evolutionary level. It is only when he is informed of this that he can give a delineation of the qualities and the probable events of the life.

This rule may be relied upon; that the creature is not born until the positions of the signs and planets in their relations one to another rather closely map the relation of the important factors within its astral body. These factors, however, express on an infinite variety of evolutionary levels.

To be still more specific, the finer body of any creature, man included, is composed of astral substance organized by its experiences into thought-elements. These thought-elements, or urges as they are called, in turn combine to form psychoplasm, even as chemical elements combine to produce protoplasm. The physical body is composed of protoplasm and its secretions; the astral body is composed of psychoplasm.

As protoplasm is organized into the physical cells of the physical body, so psychoplasm is organized by the experiences of the individual into the stellar cells which compose the astral body. Furthermore, physical cells are brought into cooperation as the bony structure, the nervous structure and the muscular structure of the physical body, and stellar cells enter into colonial life within the astral form as its various stellar structures.

These stellar cells and stellar structures of which the astral body is composed at the time of birth into human form have all been organized and built by the experiences of the soul in forms still lower than the human. The soul attracts to itself progressively those forms which afford it the experiences it needs to develop the qualities for which it was called into differentiated existence. It has a definite mission to perform in the cosmic scheme, which these qualifications fit it for, and which it can accomplish better than any other. Its evolutionary progress from one form to another, each form giving new experiences which are retained in its astral body, is to enable it to develop the ability to do this work.

The positions of the planets at the time of its birth into human form, therefore, do not determine either its character or the experiences it will have. They merely map the relation of the various factors within the astral body. They map those well organized groups of stellar cells which have unusual energy, and which therefore are called dynamic stellar structures. It is the thought-organization, the organization of experiences preceding human birth, which determines the positions the signs and planets have at birth, and which likewise shows the possibilities of the character.

The degree of activity of the thought-cells mapped by the planets indicates the natural aptitudes and the dominant trends. The more active a group of thought-cells is the more power they have to influence the thoughts and behavior and to attract events characteristic of them into the life. These stellar-cells have been given desires by the experiences which organized them, and they work with such energy as they possess or acquire to bring into the life the events thus desired. They work from the inner plane, exercising psychokinetic power, to influence physical events. Or to state it more technically, through the LAW OF AFFINITY they influence every event that enters the life.

But neither the degree of activity nor the desires of the thought-cells

mapped by a given planet is fixed. Every experience and thought of its type adds energy to the thought-cell group and influences the specific trends of its desires. At birth these desires are harmonious or discordant as indicated by the aspects of the planets, and they seek expression through the departments of life indicated by the houses the planet rules. But through which of the departments of life ruled by the planet its stellar-cell energy chiefly will express, and through what specific events characteristic of the planet, is largely determined by the conditioning influence of the environment. Furthermore, both the conditioning offered by environment and the deliberate effort of the individual can influence the thought-cells to desire much more disastrous or much more fortunate expression than they have at birth and as therefore mapped by the birth-chart.

But aside from conditioning by environment after birth it will thus be seen that the power of the birthchart to reveal the particulars of character and destiny is limited by the evolutionary level of the one whose astral body is mapped by the chart. The astral body when manifesting on the physical plane must use such materials as are at hand. If the child is born into a Mongolian family, no kind of a birthchart will give it Caucasian skin and hair.

These things must be considered not merely in judging the stature, but also in determining mental qualifications. A very small Scandinavian may be taller than a very large Japanese, and even though for his race, due to Saturn rising, he may be very dark, yet he still may be lighter in color than a native of Italy who, having the Sun rising, is light for his race.

Here in the United States, where all is a melting pot, racial traits and evolutionary levels assume especial importance. Jews, for instance, seem to take to business and the stage rather than to mining and agriculture. I believe the extension of examples is unnecessary. What is necessary, however, in all astrological judgment is to realize that the chart is merely a two-dimensional outline map of the important factors in the high velocity astral body and that such a map does not indicate the race, or even the stratum within the race, to which its owner belongs. The evolutionary level and the race must be ascertained as a part of the necessary data upon which sound judgment rests.

Bearing in mind that the physical body is a replica of the astral body, in so far as it can express through the physical materials afforded, it seems quite certain that every position in the chart has some influence over the size and appearance of the physique. Yet four of these astrological factors have more influence in this than others.

1. Chief among such influences is the sign on the cusp of the Ascendant, and any planet that occupies the first house. And in thus considering the influence of planets in the first house, give precedence, as a rule, to the one nearest the cusp of the Ascendant. Note also any planet within fifteen¹ degrees above the Ascendant, considering it to be in conjunction with, and to influence, the Ascendant. As a rule it will be found that a planet near the Ascendant will impress its description even more strongly than the sign on the Ascendant, although in all cases the influence of both sign and planets should be combined.

When there are several planets in the first house, the planet nearest the cusp of the Ascendant will mark the appearance more certainly. But usually the body is smaller and more compact, and the more numerous the planets in this house, the smaller and more compact the body. Such a person is decidedly energetic and ambitious, but small in stature.

The Four Factors Which Indicate Stature and Appearance

Except for such birth-charts as are pictured in the lessons, the reader is referred to *The Book of Notable Nativities* for examples. King Edward there is shown to have Sagittarius 27 on the Asc. and Jupiter in Sagittarius 21, with both Saturn and Mars in the first house in the intercepted sign Capricorn. Because Jupiter is in its own sign and nearer the cusp of the Asc., even though in the twelfth house, his description was that of Jupiter in Sagittarius.

In the chart of Abraham Lincoln we also have Sagittarius rising, but giving a different form. Neptune, a planet tending to size, is a little closer to the Asc. than Saturn. Yet both planets are in conjunction with the Asc. and the combined influence of Saturn and Sagittarius outweighs the tendency to weight of Neptune and that of Jupiter being in a stout sign. Also, Saturn strongly marked the complexion and expression; for he was dark, raw-boned and six feet four in height.

2. Next in importance to the rising sign and planets in the first house, as an index to personal appearance, is the sign in which the planet ruling the sign on the cusp of the Ascendant is found. If there is a planet in the first house, it is chief ruler of the personality; any one of the planets that occupy the first house having more influence over the personality than the planet merely ruling the cusp of the Ascendant. But in all cases the planet ruling the cusp of the Ascendant is a co-ruler of the personality, and when there is no planet in the first house, or within 151 degrees above the Ascendant, it becomes the chief ruler of the personality.

It is found when this planet having an influence over the personality is in a long sign² it tends to heighten the stature, and when it is in a short sign it tends to shorten the stature below what would be expected from the rising sign alone.

This sign in which the ruler of the Ascendant is found, however, is not of equal importance with the rising sign as an index to the appearance. It is to be considered a secondary, modifying influence. Thus in the chart of Napoleon I, the Aquarius-decanate of Libra is rising. Libra is a tall sign, although the middle-decanate is not so tall as the other two. As no planets are in the first house, Venus becomes the chief ruler of the personal appearance. And Venus is found in the first-decanate of Cancer. Cancer is not a tall sign, but tends to plumpness. Napoleon was notably short and inclined to be rotund.

3. As a third influence, of much less importance where personal appearance is concerned, the Sun-sign may be noted. Its influence over the size and structure of the body seems mostly to be strongly in evidence in those whose body changes markedly in weight and general contour at different ages of life. It is not uncommon, for instance, for a plump child to grow tall and thin at maturity. Nor for a thin child to take on weight in his prime. Also, persons that are slight or heavy at maturity sometimes assume opposite appearance with age. Where these conditions exist it usually will be found that the form at one period of life tends toward the rising sign and planet, and at the other, and usually shorter period, tends toward the contour to be expected from the Sun-sign.

4. Still a fourth factor should here be considered, even though it has little significance as regards size and weight of the body. The dominant planet usually stamps its impress upon the countenance. This planet may, or may not, be the one ruling the rising sign. It is simply the one, all things considered, such as house position, sign and aspects, that has the most influence over the life.

Sometimes two or more planets will be found so influential in a chart that

it is difficult to determine the energy of which is most freely transmitted by the individual, even as in some people it may be difficult to say which of two or more races predominate in the blood. But usually some one planet in the figure stands out prominently, either by its elevation, its angular position, or by the many powerful aspects it makes; those to Sun, Moon and Mercury in this respect being especially important.

In the chart of Lincoln such difficulty of determination exists, as both Saturn and Neptune are conjunction the Asc., and Jupiter, close to an angle, in its rulership, is sextile the Moon and ruler of the Asc. Even his life fails to clear the matter up entirely, as he so strongly exhibited the System of Saturn, the Benevolence of Jupiter and the Idealism of Neptune. Yet as Neptune is closest to the Asc., and aspects both Moon and Mercury, it is probably the dominant³ planet.

In the chart of Napoleon I, the Sun, Mercury and Saturn are in the 10th, but Saturn is closest to its cusp, is the most elevated planet, and is closely in opposition to the Moon. Saturn is the dominant planet. While his achievements were chiefly military, they were prompted by the urging of Saturn ambition. This planet did not influence his height, but it strongly impressed his features, as seen in his famous pose of deep meditation with downcast eyes.

Of Kaiser Wilhelm II, with world-war notoriety, the chart shows Cancer rising with no planet in the first house. The Moon, chief ruler of the personality, is in Scorpio. Therefore we expect to see a body of the Cancer type somewhat modified along Scorpio lines. But a glance reveals that he is not one who is dominated by the Moon. He fairly bristles with Mars arrogance and aggressive defiance.

Both Neptune and Mars are in the 10th, Neptune being in its own sign and closer to the M. C. than Mars. Mars, however, is almost exactly trine to the Moon, ruler of his personality. And this ruler of the personality is in the Mars sign Scorpio. His astral body, through the stellar aeries spanning it, picks up and transmits more of the planetary energy of Mars than any other, and therefore Mars is his dominant planet.

For many reasons, and particularly in the selection of a vocation and of close associates, it is unusually important to judge correctly the temperament and disposition. They are determined from these four factors:

1. The dominant planet of the chart, selected as previously indicated, is the most important factor. As the most influential planet in the chart, more of its particular quality of energy flows through the stellar structure of the astral form than any other. Thus the temperament and disposition manifest this type of energy conspicuously.

2. Second in importance is the personality, indicated by the rising sign and decanate, and any planet in the first house; a planet in the first house or within fifteen' degrees above it being more influential than the rising decanate and sign. Aspects to the planet which is thus shown to be the chief ruler of the personality, and aspects to the ascending degree, indicate temperamental traits.

3. Third in importance is the mentality, as shown by the sign and decanate occupied by the Moon. Aspects to the Moon show mental traits.

4. Fourth in importance, so far as temperament and disposition are concerned, is the individuality, as shown by the sign and decanate occupied by the Sun. Aspects to the Sun indicate deep-seated traits of character.

By way of illustration let us briefly apply these four factors to determine the temperament and disposition of Napoleon 1. Already we have decided

The Four Factors Which Indicate Temperament and Disposition

that Saturn is the dominant planet in his chart. He therefore was a lover of efficiency, economy and organization. His best quality was System and his worst quality Selfishness. The strongest aspect to Saturn is the opposition of the Moon—a Separative aspect—showing ambition (Saturn in 10th) and domestic tendencies (Moon in 4th) in deadly conflict.

The Aquarius-decanate of Libra is rising. It is the decanate of Independence, pictured by the Dragon, and its natives usually find expression in conflict. They have originality and tend to become leaders of some progressive movement. Venus, chief ruler of the Personality, receives good aspects from Uranus, Neptune and Mars. This gives magnetic power, vision, and energy. Best qualities, Affability and Altruism. Worst qualities, Approbation and Argumentation.

The Mentality is polarized in the Virgo-decanate of Capricorn, pictured by the Southern Fish, symbolizing guidance from the spirit side of life. It is the decanate of Idealism. Best qualities Diplomacy and Analysis. Worst qualities, Deceitfulness and Criticism. The Moon's opposition to Saturn tends to bring the Selfish quality of Saturn into prominence.

The Individuality is polarized in the Aries-decanate of Leo, pictured by the Crow, symbolizing emotions associated with creative energy, and giving a decided love of power. It is the decanate of Ambition. Best qualities, Kindness and Leadership. Worst qualities, Domination and Officiousness.

As Saturn is the dominant planet and in the house of honor, his other qualities, both good and bad, became the means by which Self-aggrandizement might be attained.

The Four Factors Which Indicate Character

Character embraces those deep-seated traits which most resist change. And these are indicated by the same four factors that indicate temperament and disposition, but the order of their importance is different.

1. Because the dominant planet maps the dynamic stellar structure through which the most energy flows, it must be considered as of first importance in determining character, even as in determining temperament.

2. But as mapping the most deep-seated and permanent of all the thought-elements comprised within the astral body, the Sun-sign is next in importance in determining character.

3. Third in importance, is indicating the type of impressions most readily received, and therefore as determining mental capacity, must be considered the sign occupied by the Moon.

4. And finally, as least important of all as regards the real character, but of so much importance in mere personality, are to be considered the rising sign and rising planet.

The Five Factors Which Indicate Mental Ability

To the same four factors used to determine both Character and Temperament must be added a fifth to determine the mental ability. The Sun-sign signifies the Individuality, the Moon-sign the Mentality, the Rising-sign and Rising-planet the Personality, and the Dominant Planet the Planetary Family to which the Ego belongs. But the method by which the thoughts, so indicated, are expressed, is largely determined by the planet Mercury.

The dynamic stellar structure mapped by the Moon is the most open avenue by which impressions and information find access from the outside world to the astral body. The Moon-sign thus indicates the type of experience most easily received and most readily assimilated by the unconscious mind. The general trend of mental activity is thus shown by the Moon. But the method

and facility with which such thoughts, and those arising from the character and personality, express is markedly determined by the sign occupied, and the aspects made, by Mercury.

And it should be noted that every aspect to the Moon and Mercury, either harmonious or discordant, increases mental capacity and mental ability. Every planet aspecting the Moon shows unconscious trains of thought concerning the things denoted in the chart by the planet. Every aspect to Mercury increases facility for expressing the qualities indicated by the planet making the aspect. If the aspect is harmonious the thoughts, unconscious or expressed, are pleasant, but if discordant they have disagreeable associations.

Of course, if the discordant aspects are too strong and too many, and the rest of the chart not strong, the mind breaks under the excessive strain. But for mental activity the Moon and Mercury should have strong aspects. And best of all for mental expression are those between Mercury and the Moon; for then the unconscious mind, indicated by the Moon, has a stellar aerial reaching across the astral body by which it finds immediate access to the trains of thought passing through the objective mind. There is a wide open avenue through which may readily be expressed whatever has been recognized within.

As I have given, in Chapter 4, Course 08, *Horary Astrology*, a table showing the personal appearance denoted by each sign and planet, it need not be repeated here.

In Chapter 2, Course 02, *Astrological Signatures* I have also given a brief analysis of the twelve signs of the zodiac, there stating the dominant idea of each as a phrase of two words which when memorized serves admirably as a key to the whole influence of the sign. And in Chapter 3, Course 02, *Astrological Signatures* I have in a similar manner briefly analyzed the ten planets, giving a single key-word to each which when memorized instantly calls to mind the associated qualities.

But of far more importance than merely knowing the usual influence of any sign or planet is to know its worst tendency and its best quality, and how the former may be transmuted into the latter. There are no bad planets and no bad signs. The qualities of each are equally important in world economy; all are necessary to form an organic functioning whole. The problem is, of course, to divert these characteristic qualities from their destructive trends into those which will most benefit both the individual and society.

Any planet or sign in a birth-chart, if it is unusually prominent, can be turned into an asset by the expression of its best qualities to such a degree that its energies are thus completely utilized and none are left for the manifestation of its less attractive trends. The energy must express; and it will express in terms suitable to its own nature. But it takes only a minimum of effort to turn it from one channel to the other of its own natural flow. And to indicate these natural channels of expression, to the end that destructive currents may most readily be diverted into those constructive, in the following pages I shall treat both signs and planets from this point of view. To facilitate remembering the worst quality, which so readily may be converted into the best quality, I shall employ key-words.

If it were not for complicating a matter which is best left simple, a key-word could be employed for each of the 36 decanates. A better plan, and one quite as accurate, is to join the key-word of the sign and the key-word of the sign having sub-rulership of the decanate, this sub-sign key-word being used as a secondary factor. Thus if the best qualities of the third decanate of Aries

are to be found it is necessary to remember only that the best quality of Aries is Leadership, and that the best quality of Sagittarius-for this is the Sagittarius-decanate-is Loyalty. Therefore, Leadership and Loyalty are the best qualities of the last decanate of Aries.

Aries— The Aries person to be at his best requires the zest of competition. He feels the need of combat in some form, and ever strives for personal leadership. He is extremely optimistic, and this often leads him into undertakings that are too large for him to handle. In fact, one of the things he should avoid is having too many irons in the fire at one time. His enthusiasm often leads him to rush into controversy before he has had time to examine the justice of the matter. And once he has taken up arms in behalf of a cause he is very difficult to dissuade. He is bright and lively, is a “good mixer”, likes politics, and may attain brilliancy in conversation. He is apt to be rash in love, and to overwork in business. His best quality is LEADERSHIP.

His worst quality is OFFICIOUSNESS. His desire for leadership causes him to interfere in the affairs of others when he should not. He should learn, therefore, instead of diffusing his energy, to concentrate his powers of leadership to the chosen field of his endeavor. Thoughts ruled by this sign belong to the EGOTISTICAL series.

Taurus— The Taurus person is steadfast in mind and in habits. He follows a certain routine in the performance of his tasks, and very much dislikes to change his methods in any way. He is thorough in all he undertakes, given to perfecting the small details, and can not be hurried, pushed or frightened out of his rather deliberate pace. He is obedient to his employer, and very persistent in all that he undertakes. He has not the initiative for new undertakings, nor the courage to take great risk. Rather is he conservative both in thought and action. He is quite reliable and efficient in taking care of other people's possessions, at banking, at agriculture, and also at accountancy. His best quality is STABILITY.

His worst quality is OBSTINACY. Early in life, therefore, he should form the habit of being steadfast toward truth and justice; for when this attitude becomes entrenched it then will not be difficult for him to give way in smaller things that he may maintain his original purpose. Thoughts ruled by this sign belong to the POSSESSIVE series.

Gemini— The Gemini person has a very active brain and is at his best when his intellect has full scope for work. He is restless, and must constantly express himself in some way. Often he becomes a voluble talker, and may talk so much about unimportant details that important information is suppressed. He can do any number of things well, having great dexterity. His best quality is VERSATILITY.

His worst quality is CHANGEABLENESS. He not only changes his point of view, but can follow so many occupations without difficulty that he frequently does not stick to one long enough to make a marked success of it. He can do so many things well he will not endure disagreeable things in one occupation because he can always get work to do in another. He therefore should realize that any one task can be made worthy of all his ingenuity and talent, and that instead of changing occupations he should change his methods in the one he has chosen. Thoughts ruled by this sign belong to the THOUGHT series.

Cancer— The Cancer person is exceptionally emotional, and above all else craves sympathy. Due to his extreme sensitiveness and mediumistic tendencies, environment is most important in his life. He tends to absorb all the

conditions he contacts. He therefore should choose his associates with much discretion. His best quality is TENACITY.

His worst quality is TOUCHINESS. He becomes greatly upset on hearing unpleasant news, or when he fancies he has been slighted. The fear of ridicule is torture to him, and prevents him from asserting himself to advantage. But when he has a friend or an idea or a purpose to cling to, he does so with utmost patience and persistence. He should, therefore, absorb the idea that people in general are sympathetic and friendly, and that those who are otherwise are not worth bothering about. With this thought a part of himself he no longer will refuse to accept, when they are presented, the very opportunities he most desires. Thoughts ruled by this sign belong to the FEELING series.

Leo— The Leo person has great faith and trust in other people. And other people usually respond to this faith by endeavoring to live up to his expectations. He does not demand of subordinates that which is impossible of fulfillment. He is a good entertainer. His best quality is KINDNESS.

His worst quality is DOMINATION. He has a great thirst for personal glory, and craves a position of authority. He is much better at deputizing work than at taking orders from others. And sometimes he feels he should have a position of importance when in reality he is quite incapable of efficiently filling it. He should, therefore, early realize that kindness may often best be expressed through work rather than through issuing orders, and that the highest glory obtains to him who serves best. Thoughts ruled by the sign belong to the WILL series.

Virgo— The Virgo person loves to deal with facts rather than with theories. He inclines to statistics, and often is a walking encyclopedia of information. He takes orders readily and uses ingenuity and originality in executing them. Hence he becomes a clever accountant and a good public servant. His best quality is ANALYSIS.

His worst quality is CRITICISM. His powers of discrimination and his practicality instantly discern the flaws of other people and their plans. His assimilative functions also are sensitive, so he should use care in the selection of his food, and this sometimes leads him to be over fastidious and fussy. He becomes exceptionally valuable to executives who do planning; for he can dissect a proposition of any kind and find all its weaknesses, and determine how these can be strengthened. But to be at his best he should early realize that it takes just as keen discrimination to find good points in people and in things as to find those objectionable, and that this is even more profitable information when applied. Thoughts ruled by this sign belong to the ANALYTICAL series.

Libra— The Libra person is a lover of perfection. He is courteous and kind, and greatly craves understanding and companionship. As a rule he should not live an isolated life, but follow his social inclinations. His best quality is AFFABILITY.

His worst quality is love of APPROBATION. He has a great dislike for injustice, and a revulsion at getting his hands or clothing soiled. Consequently he should never follow an occupation which will interfere with such fastidiousness. His natural tendency is to dabble in many things, and thus develop in true proportion. But unfortunately for him, the world pays for high efficiency in some single direction, hence he should specialize. He should choose some occupation where he meets people personally. He is a lover of harmony, and so dislikes to hurt another's feelings that he can seldom say no. He should early realize that he will be better liked by others in the long run if he has the

character to render firm decisions and to be uninfluenced by flattery. Thoughts ruled by this sign belong to the EQUILIBRIUM series.

Scorpio— The Scorpio person is very intense in his likes and dislikes, and whatever he finds to do he does with his whole might. He possesses a natural healing magnetism, and is never at a loss for plans by which difficulties may be overcome. His best quality is RESOURCEFULNESS.

His worst quality is TROUBLESOMENESS. He believes in duty, and often takes special pains to see that others fulfill all their obligations to society. He should early realize that his advantage is in concentrating his energies on the solution of his own problems, and in overcoming the obstacles to his success, rather than in insisting upon the proper conduct of others. He should also learn that his success at times depends upon his willingness to take second place, and that asking questions is not a serious acknowledgment of inferiority. Unlike Libra, he can be trusted to grapple with the most difficult and disagreeable tasks. Thoughts ruled by this sign belong to the DESIRE series.

Sagittarius— The Sagittarius person can both give and take orders. He is naturally an executive and in both thinking and deed goes straight to the mark, caring more for effectiveness than for elegance. He is buoyant and cheerful, and should follow an occupation where there is plenty of opportunity for mental activity. At the same time he also requires fresh air and exercise. Recreation is very important to him, as he tends to burn up his vitality through over-intensity. His best quality is LOYALTY.

His worst quality is SPORTIVENESS. He is philosophically inclined, and unless given opportunity for open-air recreation is apt to develop morbid self-examination. He is frank and outspoken in his opinions, and invariably is caught if he attempts deceit or dishonesty. He lives at his best when he has found a work in life so interesting to him that it becomes a game in which success is the hazard. Thoughts ruled by this sign belong to the COMPREHENSION series.

Capricorn— The Capricorn person is methodical and highly ambitious. He is inclined to convention, and thinks much of worldly success, money and station. He has a faculty for bringing together dissenting factions, for synthesis and economy. He is at his best when given responsibility, and can shoulder it successfully. His best quality is DIPLOMACY.

His worst quality is DECEITFULNESS. He willingly bends the knee to those above him in rank or ability, and at the same time delights in receiving homage from those under him. He is a good manager, too much inclined to carry other people's troubles and make their responsibilities his own. But in his management he ever keeps in mind his own advantage. He should early realize that the greatest advantage any person can have is integrity of character and devotion to the welfare of others. Thoughts ruled by this sign belong to the UTILITY series.

Aquarius— The Aquarius person understands human nature better than those born under any other sign. He knows just what to say and just what to do to produce a given effect upon those with whom he is associated. He is a master psychologist. He is very progressive, is interested in the latest developments of science and invention, and finds it easier to learn through hearing others talk than through the study of books. He is greatly concerned regarding politics and religion, and tends to view things from the stand-point of the welfare of society at large. His best quality is ALTRUISM.

His worst quality is ARGUMENTATION. He frequently will take the opposite side of a question merely for the sake of discussion. And his enthusiasm is apt to be too greatly expended in theoretically solving the difficulties

of mankind rather than in efficient action. He should learn that wisdom must be accompanied by practical application if it is to accomplish anything worth while. Thoughts ruled by this sign belong to the KNOWLEDGE series.

Pisces— The Pisces person is inclined to be plastic, and thus much influenced by environment. He should be thoroughly interested in and enthusiastic about his choice of work. He is impressionable, psychic and emotional. His best quality is SYMPATHY.

His worst quality is WORRY. He has high ideals, and loves harmony. And because he is so sensitive to discords and to the thoughts of others he is inclined to magnify the importance of slight adversity, or imagine adversity that never comes to pass. He is at his best when working in the spirit of universal brotherhood. And to work thus effectively he must early cultivate the faculty of finishing everything he starts; otherwise there will be restrictions cropping up that will cause him to drop his work before completion. And, being deeply religious, he should realize that he is responsible only in so far as he has ability, and that he should trust Deity with the other details. Thoughts ruled by this sign belong to the BELIEF series.

Sun— The Sun person rarely works for others to advantage, unless he is given full charge of his department. He is in his natural sphere of endeavor when he has received a political appointment. He is always at his best when at the head of something. His best quality is RULERSHIP.

His worst quality is DICTATIVENESS. He needs early to learn that undue assumption of superiority really weakens his authority and that consideration of the opinions of others and sympathy with their views will tend toward getting better service. The thoughts ruled by this planet are called the POWER thoughts.

Moon— The Moon person has much curiosity, and is subject to ever-changing moods. He loves notoriety, and is at his best when he is either before the public or coming constantly in touch with masses of people. His best quality is ADAPTABILITY.

His worst quality is INCONSTANCY. He should early learn that if he is to achieve fame, or to be favorably known by the public, that he must cultivate the power to persist in some one endeavor to the point of exceptional ability. The thoughts ruled by this planet are called the DOMESTIC thoughts.

Mercury— The Mercury person is an excellent agent. He is at his best where he can attain his ends by writing, talking or travel. His best quality is EXPRESSION. His worst quality is RESTLESSNESS. Clerical work of all kinds appeals to him, as does accountancy. He is decidedly clever, and learns a new task with great facility. He should learn, however, from the fable of the tortoise and the hare that the race is not always to the swift. Also that the highest form of expression of his mentality can only be attained through protracted concentration. The thoughts ruled by this planet are called the INTELLECTUAL thoughts.

Venus— The Venus person needs social expression to be at his best. He is fastidious, and loves grace, music and the artistic. He is unfitted for a life of solitude; companionship is essential. His best quality is AFFECTION.

His worst quality is PLIANCY. He is entirely too desirous of pleasing others and in finding the line of least resistance. He is not fitted for hard or heavy work, but requires employment where charm of manner becomes an asset. He should early realize that he more often truly pleases when he asserts strength of character. The thoughts ruled by this planet are called the SOCIAL thoughts.

Mars— The Mars person must have an outlet for his abundant energy either in constructive or destructive work. He becomes a good manufacturer, surgeon, or mechanic. His best quality is INITIATIVE.

His worst quality is HARSHNESS. He should early realize that there is greater satisfaction in building up than in tearing down, and that undue severity and antagonism hinder constructive enterprise. There is more opportunity for initiative in fighting disease, ignorance and poverty than in combating any human foe. Thoughts ruled by this planet are called the AGGRESSIVE thoughts.

Jupiter— The Jupiter person gravitates to the professions, and also has ability to sell on account of his jovial personality. Menial employment is beneath his dignity, and he chafes under much restraint. He does well, however, at merchandising. His best quality is BENEVOLENCE.

His worst quality is CONCEIT. He always has a good opinion of himself. And he should early realize that Deity permitted others than himself also to have correct opinions, and that true charity demands that he give them due consideration. The thoughts ruled by this planet are called the RELIGIONS thoughts.

Saturn— The Saturn person loves efficiency, economy and organization. His best field is that of business man. He is shrewd and can buy to advantage, but in selling does better to employ another. His best quality is SYSTEM.

His worst quality is SELFISHNESS. He will abandon trickery when he realizes that honesty is the best policy. He has a horror of waste, and can wait patiently for his plans to mature. The thoughts ruled by this planet are called the SAFETY thoughts.

Uranus— The Uranus person is at his best when swaying the multitude with his magnetic oratory, or when engaged in some unusual pursuit. He is unconventional, abrupt, and tends to take extreme views. His best quality is ORIGINALITY.

His worst quality is ECCENTRICITY. He is always enthusiastic about reformation of some kind. And he early should learn that conventional action and moderate views in most things will enable him the better to impress others with the sanity of the essential reform. One step at a time should be his motto. The thoughts ruled by this planet are called the INDIVIDUALISTIC thoughts.

Neptune— The Neptune person has a lively imagination, and possesses the power to get others interested in his projects. He is a good promoter and has decided dramatic talents, but dislikes any kind of hard work. He is not given to system, and dislikes discipline. His best quality is IDEALISM.

His worst quality is VAGUENESS. He dislikes the mental labor of critical analysis of his ideas, preferring to believe what he wishes to be true. He should early learn that the only valuable ideals are those which can be made practical. The thoughts ruled by this planet are called the UTOPIAN thoughts.

Pluto— The Pluto person, consciously or unconsciously, easily tunes in on the thoughts and energies being broadcast from the inner planes. This opens to him unusual sources of information and power. He is active, energetic and resourceful, and tends to unite with others to accomplish a common purpose. His best quality is SPIRITUALITY.

His worst quality is INVERSION. He is never milk and water in what he does, and if occasion demands does not hesitate to resort to violence. When the destructive side is dominant, all his resourcefulness and energy are turned against society. He then becomes the gangster and racketeer who unites with others of his type to spread subtle lies and prey upon humanity. The best and

worst side of this planet are more vividly in contrast than those of any other. The thoughts ruled by it are called the UNIVERSAL WELFARE thoughts.

1. Twelve degrees should be allowed. See "Table of Aspects And Their Orbs," in Chapter 2, Course 08, *Horary Astrology*.

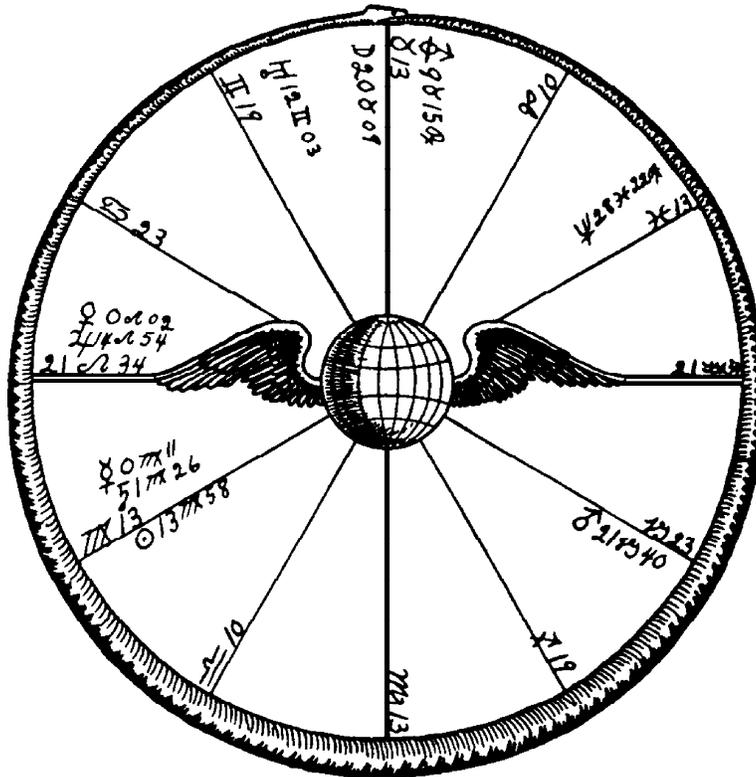
2. See "Personal Description Given By Signs," in Chapter 4, Course 08, *Horary Astrology*.

3. According to *Horoscopes of The U.S. Presidents*, Mercury has the most astrodynes.

Notes

Man's Twofold Needs

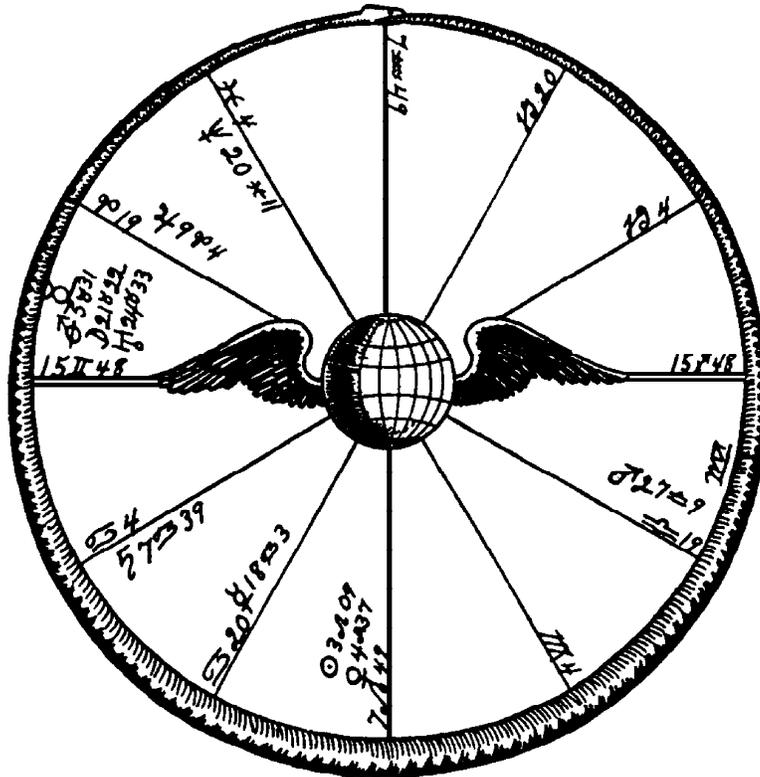
Afflicted	Physical Diet	Mental Diet
Sun	Iodine, Manganese, Vitamins B Complex and A.	Harmonious thoughts of vitality and power.
Moon	Proper Water-Salt Balance, Vitamin B-2.	Harmonious Mars thoughts.
Mercury	Calcium, Vitamin B-1, Vitamin D or Sunlight.	Harmonious Jupiter thoughts.
Venus	Iodine, Copper, Vitamins A and E.	Harmonious Sun and Saturn thoughts.
Mars	Iron, Low Protein (but a variety), Vitamins A, B-1, and C.	Harmonious Moon thoughts.
Jupiter	Sulphur, care with sugar and fat.	Harmonious Mercury thoughts.
Saturn	Variety in Mineral Salts Vitamins, Proteins.	Harmonious Venus and Sun thoughts.
Uranus	Calcium, Vitamin B-1 Vitamin D or Sunlight.	Harmonious Jupiter thoughts.
Neptune	Energy food, Calcium, Less Protein, Vitamins D and B-1.	Harmonious Saturn and Sun thoughts.
Pluto	Protein, Iron, Calcium, Vitamins A, C, D, B Complex.	Harmonious Mars thoughts.
See:	<i>Personal Alchemy</i>	<i>Mental Alchemy</i>



JANE ADDAMS
 Sept. 6, 1860, 3:39 a.m. 89-40W. 42-30N.

Famous (Moon in both) humanitarian and settlement worker (both benefice in 12th) and founder of Hull House (Pluto, planet of universal welfare thought-cells, co-ruler of the 4th, conjunction the M. C., in close trine to Sun) in Chicago.

Sun, while square Uranus, is semi-sextile Jupiter, and the Moon moves to connect the Sun into a grand trine with Mars. Died May 2, 1935.



GEORGE BERNARD SHAW

July 26, 1856, 0:25 a.m. 6-15W. 53-30N.

Playwright (Neptune elevated and trine Mercury), radical (Uranus conjunction Moon), wit and critic (Mercury square Mars), and writer (two planets in 3rd, and Mercury making powerful aspects).

Sun conjunction Venus, trine Jupiter, and square Mars. Died in 1950.

Chapter 4

Vitality, Health and Disease

ANY clear conception of how to judge, from a birth-chart, the length of life, the state of health, and the nature of the diseases to which an individual is predisposed, most rest upon an equally clear understanding of the relation which exists between the astral body and the physical body.

The physical body in its structure and relations, and in the events which at a given time are attracted to it, is a replica, in so far as physical materials and environment permit, of the stellar cells and their activities, as they exist in the astral body. Through the LAW OF AFFINITY the structures and activities of the finer form attract corresponding structures and events in the external life.

These stellar cells, and the stellar structures they form, which comprise the astral body are thought-built. The inner-plane substance of which the astral body is composed is a thought-responsive substance. It is organized and built into temporary or more permanent form through sensations, emotions, mental impressions and other states of consciousness. Either in the lower or the higher forms of life the event which transpires is of far less importance to an organism in its effect upon the astral form than the mental reaction to the event. Chiefly it is the state of consciousness which accompanies the event which is significant.

Every organism on earth, from bacteria and amoebae up to man, has an astral form in which is retained the total of previous states of consciousness. These mental reactions to its experiences in the past have given it the present organization of its astral form, which in turn determines the kind of physical organism it occupies. That is, the astral form of every living thing is thought-built.

Each cell of the human body is such an organism, having its own experiences, its own limited consciousness, and its own astral form built by such consciousness. But the astral body of a man is not the sum total of the astral forms of these physical cells. Instead the astral body of a man is a completely distinct thought-built organism which has temporarily annexed, for the purposes of its physical life, the various cells and other intelligences which are embraced within its physical body. The astral body of man can, and does, function on the astral plane when entirely separated from the astral replicas of the cells of its physical body. It is only dependent upon these cells in its relation to material expression.

The type and vigor of the physical cells, with their astral counterparts, which are attracted to the individual, are determined by the thought-built stellar cells and the manner of their organization, in his astral body. And it is because the birth-chart- through mapping the thought-compounds which enter into these stellar cells and mapping the relations between stellar structures built by these thought-cells gives a fairly accurate picture of the mental organization of the astral body, that it affords a very accurate method of determining the length of life, and of diagnosing disease.

There are twelve quite distinct zones in the anatomy of the astral body, each zone closely limited by one of the zodiacal signs. Thus Aries always maps the head zone, Taurus the neck zone, and Pisces the feet zone.

But in addition to these zones, which occupy the same relation to the body in all persons, there are also twelve compartments in the astral body. These compartments, to which the stellar cells built by thoughts concerning a certain department of life move, are mapped by the mundane houses of a birthchart.

Thus it is that thoughts about health and the physical body add their astral substance to the stellar cells in the compartment mapped by the first house and thoughts about money and personal property add themselves to the compartment of the astral body mapped by the second house.

But the zone embraced within a compartment varies with the person. The first house compartment may embrace the head, as shown by the sign Aries there, or it may embrace the feet, as shown by the sign Pisces. In one instance, therefore, the thoughts in reference to health and physical appearance which are built into the astral body are in the region of the head, and in the other instances they are built into the astral body in the region of the feet.

Not always it is easy to picture in low velocity terms all the relations within the astral body; for it is a high velocity form. And, of course, it is still more difficult to ascertain from a birth chart, which is a two-dimensional representation, the interaction of the various forces of this inner-plane body. There are, therefore, due to the restrictions of expression on a two-dimensional surface, limits as to what a birth-chart reveals. It does not, for instance, reveal the evolutionary level; does not reveal if the chart is that of a man or a dog.

But whether the chart is that of a man, a dog, or some other living thing, due allowance being made for the limits of a two-dimensional surface in portrayal of high velocity existence, it maps the more important mental factors within the astral body, and their relation to each other, of which the physical form is a replica. The physical form, its vitality, health and disease, as well as all other attributes, are as they are because the thought-built stellar cells and stellar structures are of a type and relation which attract the physical cells and relations which the body express.

Health is the physical expression of stellar cells and stellar structures within the astral body which are vigorous and in harmony one with another. Disease, on the other hand, is always the expression either of weak stellar cells, or of stellar structures which are discordant one with another. That is, either health or disease is the result of thoughts or less complex mental reactions which in the past, perhaps before birth into human form, built the astral body in a particular way.

The chart is not the cause of a disease. Neither are the planets in the sky its cause. They merely show its presence and nature. The disease, or whatever the condition in life is under consideration, is attracted through the

thought-organization of the finer form. And this finer form is being modified by every thought and every experience of life. As it is thus modified the fortune changes accordingly.

The birth-chart maps on a two-dimensional surface the thought-organization at birth. Progressed aspects indicate when temporary stellar aerials are formed which permit planetary energies of a specific nature to flow into the astral body and stimulate corresponding types of thought-cells into unusual activity.

But as the astral body is a thought-built organism, it may also be altered and changed by building into it other thoughts. In fact, throughout life it is being so changed by every experience; but because no intelligent effort is devoted to changing the inner trends, which are entirely unrecognized by most, the ordinary individual does very little to change the type of events which his birth-chart indicates will be attracted to him.

Having mentioned stellar aerials, some brief explanation should be made. Wherever a planet is located in the birth-chart maps an organization of stellar cells in the astral body which is unusually active. It is because these cells express the activity and quality of the planet which maps them most strongly that they are thus mapped by the particular planet. Because they thus form a structure within the astral body which has a high degree of activity they are known as dynamic stellar structures.

Each dynamic stellar structure has the property of acting as a receiving set for the planetary energy of its corresponding type. And every aspect from one planet to another maps an astral line extending through the astral body, of a length corresponding to the aspect, which connects the two planets. This line functions as an aerial which picks up, radio fashion, the astral planetary vibrations of both planets.

If a planet in a birth-chart has no aspect, it nevertheless maps a receiving set for picking up its energies, but the dynamic thought-center thus indicated has an antenna which acts merely as a short loop aerial. Energy of greater volume is, of course, picked up by the aerials mapped by heavy aspects. And every aerial, according to its length, that is, the nature of the aspect, has the property of transmitting the energy it picks up in a harmonious manner or as complicated by discordant static.

These lines through the astral body which are mapped by aspects in the birth-chart are called permanent aerials. But there are others which form when a planet by progression gets within one degree of the perfect aspect to another birth-chart, or progressed planet. These which pick up the energy of the two planets only during the time the planets are within one degree or less of their perfect aspect, are called temporary aerials.

Both the permanent aerials and the temporary aerials are important not merely in matters of health and disease, but in every department of life. The amount of activity of any group of thought-cells within the astral body at a particular time is determined by the amount of planetary energy which at that time it receives. This, in turn, depends upon the aerials, mapped by aspects, which at that time are picking up and transmitting planetary energy to this group of thought-cells.

Furthermore, upon the amount and nature of the activity of the various groups of thought-cells within the astral body depends the intensity and the kind of events which are attracted to the individual. This, again, is deter-

Stellar Aerials Are Mapped By Aspects

mined by whether or not the planetary energy reaching the group of thought-cells is received not merely in volume, but over aërials which are free from discord or over those which are loaded with nerve-racking static.

Everything which a life experiences is attracted to it by corresponding activities within the thought organization of the astral body. Delineating character, the general trend of events, or predicting their precise time and nature, by natal astrology is wholly dependent upon the ability to determine from planetary positions what group of thought-cells is stimulated, in what way it is stimulated, and the resistance of environment to its efforts.

And it follows from this as a corollary, one which has been demonstrated in the lives of innumerable earnest aspirants, that the control of life and destiny depends upon, not merely drifting in the direction indicated by the birth-chart and progressed aspects, but in giving the thought-groups within the astral body which are mapped by the planets the type of energies which will activate them to attract such qualities and events into the life as most are desired.

Now as the physical body is a replica of the astral body in so far as physical materials are at hand for that purpose, it follows that every group of thought-cells within the astral body has some influence over the health. Each represents the inner condition of which the corresponding physical tissues and functions are the more external manifestation. Therefore, in considering the health, and the type of disease toward which an individual is predisposed, no planet in the chart should be neglected.

Health, however, is not the same thing as vitality. An individual may be quite healthy all his life, but die young because he has not sufficient vitality to recuperate from the first attack of some disease. On the other hand, we have in our files the charts of people who have lived to beyond ninety years who have been in poor health most of their lives, seldom knowing a day free from some ache or pain.

The Solar-Lunar Electromagnetic Body of Man

In order to understand this, and to be able to judge the length of life, it is necessary to know the composition of the electromagnetic body.

Astral substance, including stellar cells, stellar structures, and the thoughts which build them, does not communicate its energies directly to physical substance. There is too wide a gap between the velocities of inner-plane existence and outer plane existence for these two worlds to affect each other directly. They only exchange energies through that boundary substance which commonly is called electromagnetism.

All forms of physical organisms-bacterium, plant or animal-in the processes of the chemical changes which represent their metabolism, generate electromagnetic energy. This electromagnetic energy constitutes the physical life-force of the organism and in its totality is called the electromagnetic body. The nerve currents of man, and the magnetic reactions of plants to stimuli, are merely specialized forms of this electromagnetic energy.

The electromagnetic body is not, however, of a single polarity, but like a magnet contains within itself energy of two different kinds; positive and negative. Experiment indicates that the positive electromagnetic energy of any life-form is ruled by the Sun; while the negative electromagnetic energy of any life-form is ruled by the Moon. It is the interaction of this solar electromagnetic energy with the lunar electromagnetic energy, of the masculine with the feminine, of Osiris with Isis, that gives that which we call life to any physical organism.

Furthermore-as conclusively indicated by studies carried out in the preparation of C. of L. Astrological Report No. 17, in which the birth-charts of 150 people whose time of birth is accurately known, and who each lived beyond 70 years-the vital force of both man and woman is ruled by the Sun. Of the birth-charts analyzed in the Report, 70 were those of women and 80 were those of men.¹ And the same rules apply in this respect for one sex as for the other. The positive, electric energy is that which gives vitality and recuperative power; and its abundance, vigor and persistence is indicated by the Sun in a birth-chart.

Vitality, therefore, but not health nor length of life, may be judged from the house position, sign location and aspects of the Sun in any birth-chart.

Length of life is dependent upon still other factors than the power and strength of the positive, electric energy of the body. It is also dependent upon those factors which contribute to the strength of the constitution.

At the present time physical science has not advanced far enough that the difference between the electromagnetic energies which radiate the frequencies that afford vitality and those that nourish and sustain the constitution can be indicated by terminology as precise as is to be desired. Instead, as yet we must refer to Sun frequency electromagnetic radiations as affording the vitality of living things, and Moon frequency electromagnetic radiations as in some manner the polar opposite, or at least less intense electromagnetic phenomenon which is essential to health.

For sake of convenience we call this feminine, soothing electromagnetic energy ruled by the Moon the constitutional magnetism. And next to the Sun, the house position, sign location and aspects of the Moon are most important in judging length of life, health and disease.

The Moon, however, is only one factor in gauging the strength of the constitution. Every planet in the chart maps the state of activity of the most energetic thought-cells in its particular region of the astral body. It indicates the kind of thought-cells there located, how vigorous they are, and whether they are in a state of harmonious co-operation or are stirred to rebellion. And these dynamic stellar structures thus mapped by, and receiving energy from, the planets, indicate similar strength or weakness in the physical organs and tissues corresponding to their location.

Even the Sun, in addition to mapping the specialized stellar structure where the astral body receives the vital solar energy which determines the vitality, also by its position and aspects maps the condition of the physical tissue in that region of the physical body.

Thus in determining the strength of the constitution, every sign, planet, and relation has a bearing as indicating how strong the physical organs are and how much stress they will endure.

We have, always, therefore, in determining length of life, to weigh the vitality and recuperative power shown by the Sun against whatever weaknesses the constitution indicates. If the constitution is weak enough, or if there are powerful enough afflictions by progression to impair it, such vital strength as the Sun may show will not suffice to prolong the life. That is, if the chart is otherwise sufficiently discordant, no position of the Sun in a birth-chart can prevent physical dissolution.

On the other hand if the constitution, as indicated by the chart as a whole, is sufficiently strong and harmonious, even a rather weak and discordant Sun may afford vitality enough that the individual lives to a good age.

Length of life is thus a balance between the weaknesses of the body and

the strength of the vital electric energy which sustains it; a balance between the weaknesses of the chart as a whole and the power of the Sun. And on this basis, weighing the one against the other, must it be judged.

Some zodiacal signs, as analysis in C. of L. Report No. 17 shows, more commonly map greater vitality than others, and aspects from certain planets promote longevity in a marked degree.

In the birth-charts of women, Scorpio as a Sun-sign is least conducive to long life, but as a rising sign it gives more who live beyond 70 years than any other sign. Cancer as a Sun-sign gives the highest number of women who live to beyond 70, and is also favorable to them as a rising sign. Next as Sun-sign of women beyond 70 comes the sign Pisces; but none is poorer for them as a rising sun. Following this, Aries as a Sun-sign gives more women of advanced age; but it also for them is a poor rising sign.

In the birth-charts of men, Capricorn comes first, Cancer second, with Taurus and Leo tying for a poor third place, as Sun-sign in those who live beyond 70. Only one sign, Sagittarius, is poorer than Scorpio as a Sun-sign for giving length of life to men; but next to Cancer, which has the highest score, Scorpio and Virgo as rising signs give more men who reach an advanced age.

While an affliction of Mars to the Sun indicates discord where the constitution is concerned, which is sure thus to be a source of trouble and perhaps disease, yet any aspect of Mars to the Sun, in either a man's chart or a woman's, adds vital power. Mars is the planet of energy, and this energy added to the solar vitality tends to prolong the life. Of women beyond 70 years, 77% have some aspect of Mars to the Sun in their birth-charts. Of men beyond 70, 74% have some aspect of Mars to the Sun in their birth-charts.

Next in importance to an aspect of Mars to the Sun, as conducing to length of life, is a good aspect from Jupiter to the Sun at birth. Of the 70 women past 70 years, 39% had a good aspect of Jupiter to the Sun at birth. And of 80 men past 70 years, 51% had a good aspect from Jupiter to the Sun in their charts of birth.

Of the women 44%, and of the men 48%, had the Sun in an angle at birth.

Not as giving vitality, but as endowing with a more abundant constitutional magnetism, 40% of the women and 34% of the men, had the Moon in an angle.

For the detailed statistics the book, *Body Disease and Stellar Treatment* should be consulted, yet even it must omit the most important consideration of all, which is the comparative strength and harmony of the Sun as balanced against the weaknesses and discords of the constitution as revealed by the various planets and their aspects.

Gauging Health

The health, which may be good so long as it lasts in one who dies young, depends not merely upon the Sun, but upon the soundness of the tissues, as mapped by the planets, and the magnetic strength of the constitution. No noticeable position in the chart should be neglected in determining this; but chiefly should be considered in this order of importance: the Moon, the Sun, Mercury, the Ascendant and the Sixth House.

Influence of the Moon on Health

The electromagnetic body, as already indicated, is a solar-lunar combination of energy, of which the Sun is exclusive ruler of the vital force. But in its effect upon the magnetic constitution, and therefore upon the health, the Moon is equally important.

The Moon maps the most receptive planetary terminal in the astral body, the place where impressions both from the external world and from the inner

plane reach the unconscious mind. It maps where energy of great volume, regardless of its character, is picked up and transmitted to the finer form. This is a negative region, and any stellar aerial reaching it, as mapped by an aspect to the Moon, or even by the swiftly recurring progressed aspects of the Moon, carries the energy of the planet thus indicated freely into the astral body.

It is because the Moon is thus so openly receptive to the energies of the environment that the person develops the habit of acquiring information from the outside world in a given way. It is easier to receive impressions through the avenue indicated by the sign and aspects of the Moon. And because of this, the mental capacity develops readily along allied lines. Thus, even as we say the Sun, mapping the most deep-seated and permanent characteristics, rules the Individuality, so it is common to say that the Moon rules the Mentality.

Mercury, through the conscious processes of formulating thoughts, rules the method of mental expression. But the Moon rules all those innumerable impressions which reach the unconscious mind, so many of which come from the contacts of domestic life and associations with the common people.

And because these impressions are so numerous, reach the finer body in such volume, and directly affect the constitutional magnetism, they are always potent factors in determining the health.

The unconscious thoughts, as the psychoanalysts have so convincingly proved, often are far more significant where the health is concerned than those which, under the rulership of Mercury, escape censor, and find conscious, even though not verbal, expression. Therefore, in determining the strength or weakness of the constitution, especial attention should be paid to the position and aspects of the Moon.

In diagnosing diseases the Sun, because it rules the vitality, should be given precedence. But in merely determining the strength of the constitution, and where in the body the natural weaknesses are located, it is no more important, perhaps not so much so, than the Moon. Yet the Sun also maps a group of intensely active thought-cells in the astral body, and if these are strong the physical body in that region will tend to be free from disease.

The Sun and Moon rule, not merely the stellar cells and stellar structures within the astral body, but also the positive electric energy and the negative magnetic energy which, permeating the physical body and traversing the nerves as currents, alone permit the astral energies of the finer body to reach and alter the cells and tissues of the physical body. Thus due to their more direct influence over the medium by which thought-energies or planetary energies alone can contact the physical, they are more important in natal astrology than the other planets.

The electric currents furnished through the activities of the Sun and Moon, however, are susceptible of having their direction of flow changed, and their vibratory rate raised or lowered, through conscious thought. Thus Mercury, ruling such thoughts, becomes also a powerful influence in any birth-chart; for the thinking he promotes tunes in the electric energies flowing over the nerves on the rates of vibration corresponding to these thoughts.

Furthermore, these thoughts which come under Mercury's rule are fed by the individual's mental activities into his astral body. They represent his habitual trend in thinking, and therefore, whether he is adding elements and compounds to his astral form which conduce to, or detract from, a condition of health.

Influence of the Sun on Health

Influence of Mercury on Health

The significance of both Mercury and the thoughts which it governs is made apparent when we consider that the sign Virgo, ruled by Mercury, is the ruler both of foods and of the house of illness in the natural chart. The thoughts which we think are the foods we feed our astral bodies, and upon the quality of mental food thus furnished depends in great measure the state of health. If we nourish the stellar cells only with discordant thought-compounds, illness will surely follow. Thus is Mercury, in matters of health, only less important than Sun and Moon.

Influence of the First House on Health

All those thoughts, feelings and impulses of the past which have had the body as their primary object of consideration have entered into the thought-compounds of the stellar cells which fill the compartment of the astral body mapped by the first house. This is the most powerful compartment in the astral body, although approximately equaled by the one mapped by the tenth house. That is, a greater volume of energy flows through it normally than through other compartments.

Any planet in the house, and to a less extent the planet ruling the cusp of the house, because it connects up so directly with the physical body, has an influence over the health. A malefic planet here, or one afflicted, indicates a corresponding impairment of the physical body. But, because the house is so strong, such an affliction is less inimical to the health than the same planet located in the sixth house.

The degree upon the ascendant maps a heavy line running across the astral body, which can be seen clairvoyantly. This is not merely an astral line, but a line of electromagnetic energy also through which the whole astral body is grounded. Aspects to this ground wire, or ascending degree, act, where health and personality are concerned as do aspects to the planets. They are almost as important as the aspects to the Sun, Moon and Mercury.

Statistical study of thousands of charts, made in the preparation of our Astrological Reports on the various diseases indicates that, except when a disease is present from birth, the individual becomes ill only when there is a major progressed aspect, other than from the Moon, to the ruler or co-ruler of the first house. Minor complaints which afterwards are considered inconsequential, of course, are not thus included.

The aspect may be either discordant or harmonious, but the energy from the aspect responsible for stimulating the stellar cells of the astral body discordantly, can only reach and influence the physical body markedly when there is a stellar aerial, mapped by a progressed aspect which is within one degree of perfect, carrying energy to the first house.

Influence of the Sixth House on Health

All those thoughts, feelings and impulses of the past which have been associated with illness and labor have entered into the thought-compounds and form the stellar cells of, that compartment of the stellar body mapped by the sixth house. Less planetary energy reaches this compartment, normally, than flows through any of the other twelve compartments of the astral body. As a consequence, the sixth is the weakest house of them all, and marks the bodily zone of the least resistance.

It would be an error to conclude from this that the sixth house usually, or even commonly, denotes the kind of illness to which the person is predisposed. Indicating, as it does, a region of the body of little vigor and energy, unless the ruler of the sixth is afflicted, it merely denotes the various conditions, such as the services rendered by others and the general environment, during illness.

If a malefic is in the sixth, however, or if the ruler of the sixth is severely afflicted, such affliction, because directly associated with the compartment of the astral body which governs illness, has greater power to attract illness, and to predispose toward the kind of illness thus indicated, than if the afflicted planet were in, or ruled, any other house. That is, a planet ruling the sixth house is more significant of the kind of illness, and as indicating tendencies to illness, than the same planet would be similarly aspected in any other house of the birth-chart.

Furthermore, our statistical studies of thousands of charts at the time their owners became ill, as set forth in the B. of L. Astrological Reports¹, indicate that, except when a disease is present from birth, or is an inconsequential minor ailment, an individual becomes ill only at those times when there is a major progressed aspect, other than from the Moon, to the ruler or co-ruler of the sixth house.

As the highest function of a healer is to keep people well, it is a valuable asset for him to know that illness only develops when there are temporary stellar aerals leading both into the first house and into the sixth house of the birth-chart. Whatever discords are present through temporary stellar aerals formed by aspects, they only affect the health conspicuously when at the same time there are aerals leading into the astral compartment ruling the health, and into the astral compartment ruling the illness, of the body.

And these major progressed aspects, to be effective, must be within one degree of perfect.

Very much the same situation exists in regard to other events which enter the life. They only take place when temporary stellar aerals form leading into the compartment of the astral body where the thought-cells are retained having to do with such events. Not that the aspect to the ruler of the house is necessarily the energy which stimulates these cells to the activity which attracts the event; but it provides an avenue by which the more powerful planetary energies, which may be picked up by aerals shown by other and apparently unrelated aspects, gain access to the compartment and stir up its stellar cells. These heavier energies coming in over powerful aspects, which take advantage of the aerals mapped by less pronounced aspects to reach compartments other than those which their planets rule, are called RALLYING FORCES.

Such information gives the individual or the healer a means of determining the periods in life when the health, rather than finances, honor, or affections, will be apt to be affected. But to prevent the occurrence of illness at the times when there are heavy discordant planetary energies, as shown by the progressed aspects, which through progressed aspects to the rulers of the first and sixth find access to the stellar cells of the compartment ruling health and the compartment ruling illness, the kind of disease which is apt to develop at the given time should also be known.

As one of the factors which constantly must be considered in such diagnosing, and in all delineating from a birth-chart, is that of the prominence of a planet, it should be made clear in this place when and why a planet is thus considered.

Any planet in an angle indicates that its energies in reaching the astral body and its thought-cells meet little resistance, and that, therefore, more of its energy reaches and influences the individual than were it not so located. Thus a planet in any Angular House is Prominent.

As already explained, the astral energies of the Sun and those of the Moon have direct access to the electromagnetic body. And the planet Mercury,

When a Planet is Prominent

Determining the Diseases to Which a Person is Predisposed

through its rulership of the nerves and the electromagnetic currents which move over them in response to the thoughts, is a third planet having direct access to the electromagnetic body.

When a planet receives very powerful aspects, especially if a heavy aspect is not more than one degree from perfect, it must be considered prominent irrespective of not being in an angle and aspecting Sun, Moon or Mercury. But such prominence constitutes an exception to the general rule that only such planets in a birth-chart as are in an angle, or which aspect Sun, Moon or Mercury with a reasonable degree of closeness are to be considered Prominent.

It is impossible, in a single lesson, to present more than a few of the considerations which bear upon the diagnosis of diseases from the birthchart.

It is found, however, that for each disease there are a few well defined factors which are constantly present in the charts of all who have it. These are called the Birth-chart Constants.

Likewise it is found that at the time the disease manifests there are equally well defined and constant major progressed aspects. These are called the Progressed Constants.

These constants are ascertained by analyzing the birth-charts of those who have had certain diseases, and by analyzing the major progressed aspects at the time the disease became noticeable. When possible we base such analyses on the charts of 100 persons who have had a given disease.

In Course 16, *Stellar Healing*, I have given both the Birth-chart Constants and the Progressed Constants for 160 of the most familiar diseases, with example birth-chart for each and the progressions at the time of illness. In the same manner we propose eventually, in the C. of L. Astrological Reports, to cover every important disease and all other afflictions to which man is subject. Both the details of diagnosis and the method of using planetary energies to heal are set forth in the 12 lessons of Course 16, *Stellar Healing*.

The Birth-chart Constants of any particular disease are usually restricted to the prominence and aspects of two, although sometimes one and sometimes three or more, planets. This means that any person not having the specified, and usually narrowly restricted, influences present in his chart which are the constants of the disease is practically immune from it. Those whose charts exhibit the Birth-chart Constants may not have the disease; but they have a predisposition toward it, which, if suitable conditions arise will permit it to develop.

The Progressed Constants for any particular disease may be restricted to a progressed aspect to some one planet, although in certain diseases it may include any one of two or more planets. This means that those in whose charts the Birth-chart Constants are present, do not develop the disease, except at such times as the major progressed aspects, which must usually be perfect within one degree of orb, are of the type, and between such planets, as are designated by the Progressed Constants. At other times the individual may have such troubles, including diseases, as the progressed aspects signify, but he is practically immune to this disease.

This does not signify that a person who has the Birth-chart Constants of a certain disease, and arrives at a time of life when the Progressed Constants of the disease form in his chart, always then has the disease, or ever has it. The stellar cells and dynamic stellar structures within the astral body tend to attract, as active thought forces possessing a certain subjective intelligence of their own, conditions into the life which correspond to their ac-

tivity. This activity, however, may be influenced not merely by planetary energies coming in over stellar arials mapped by aspects, but by planetary energies diverted to such purposes in the processes of STELLAR HEALING, and by the conscious application of appropriate thoughts in the processes of MENTAL ALCHEMY.

Furthermore, thought groups in the astral body can only bring about such physical conditions as are permitted by the physical environment. Where the human body is concerned planetary activities make use of the ductless glands, which are unusually sensitive to the thoughts, feelings and emotions aroused by them. Each planet, when its energies are discordantly received, as explained in Course 16, *Stellar Healing*, calls forth a definite response from certain of the ductless glands, and this modifies the chemistry of the body accordingly. But when the proper elements are present in the food, these glands, and other physiological functions, tend to retain their normal activity in spite of planetary discord.

It follows, therefore, because the unconscious thought-activities of the astral body which are stimulated by planetary energies must bring about physical changes through physical methods, that proper selection of foods and other physical conditions may make it impossible for a disease to develop. Just what the most essential food requirements are under the affliction of each planet is set forth in detail in Chapter 3, Course 14, *Occultism Applied to Daily Life* and Chapters 7-10, Course 21, *Personal Alchemy*, which also constitute the book *Stellar Dietetics*¹.

In regard to these constants, it should be understood that they apply not merely to diseases of the physical body, but to all conditions and events of life.

The loss of money and the gain of money are always coincident with progressed aspects indicating loss or gain, and always coincident with a major progressed aspect to the ruler of the second house. The constants for 20 different events, including one or more typical of each of the twelve houses of the chart, are set forth with the statistical analysis of 2,000 charts progressed to the time of events in the book *C. of L. Reference and Research Cyclopedic*.

In determining the diseases which an individual will probably have, it is safe to scan the birth-chart and select the heaviest afflictions in the chart, all things considered, as indicating the diseases to which he is predisposed.

The SUN afflicted is a Birth-chart Constant of high blood pressure, infantile paralysis, pneumonia, and diseases of the spine. In heart disease, the most common of all fatal afflictions, the Birth-chart Constant is an affliction in Leo, or the Sun severely afflicted. The Progressed Constant is a progressed aspect made by the Sun, or a progressed aspect to a planet in Leo; with discordant rallying forces.

The MOON is always involved in dropsy, is often a factor in mental complaints, is involved with Mars in the various types of eye trouble, and with Saturn in afflictions to the ears. It may also affect the stomach.

MERCURY is involved in nervousness, certain mental troubles, neuralgia, neuritis, sciatica, hay fever, asthma and some bowel complaints.

VENUS tends to affect the kidneys, the venous blood stream, the thyroids and the internal sex organs. Either Venus or Mars may be involved in the so-called social diseases and in female trouble.

MARS when prominent and afflicted invites infection, inflammation and the contagious diseases such as small-pox, measles, scarlet fever and chicken-pox. It is a factor in burns, typhoid, malaria, blood-poison and rheumatism, as well as in some kidney troubles and in urinary complaints.

JUPITER afflicts through over abundance of something. Some acidosis,

one type of diabetes, and biliousness, catarrh, auto-intoxication, carbuncles and fatty tumors are under his influence.

SATURN always afflicts through a deficiency. His typical diseases are cancer, fibrous tumor, tuberculosis, pellagra, atrophy and constipation.

URANUS has for typical diseases, appendicitis and paralysis; but is also a factor in arthritis, infantile paralysis and nervous complaints.

NEPTUNE tends to a negativeness which permits invasion by bacteria, and to the formation of moist pockets of infection, which may be quite hidden or may develop into ulcers.

PLUTO also tends to negativeness and a high degree of sensitiveness which encourages invasion by other organisms and invites hives, hay fever and asthma when Mercury also is involved.

Neither Birth-chart Constants nor Progressed Constants, however, should be considered as inevitable and unalterable conditions. The Birth-chart Constants merely map the organized thought-activities of the astral body as they exist at birth. The Progressed Constants merely indicate that at a predetermined time during the life stellar aeries will form across the astral body which will pick up the energies of certain planets in volume and with or without static.

The planetary energies thus picked up and delivered to the astral body in those compartments mapped by the birth-chart and progressed positions of the planets, and affecting through sympathetic response the compartments ruled by the planets, that is, mapped by the signs which the planets rule, give new energy and activity to the thought-cells there located. It is due to this new energy that events corresponding to them are attracted. It is due to the discordant activities of these thought-cells that disease is attracted, and due to their harmonious activities that good fortune comes into the life. Whatever event comes is attracted through the LAW OF AFFINITY by corresponding thought-cell activities at that time within the astral body.

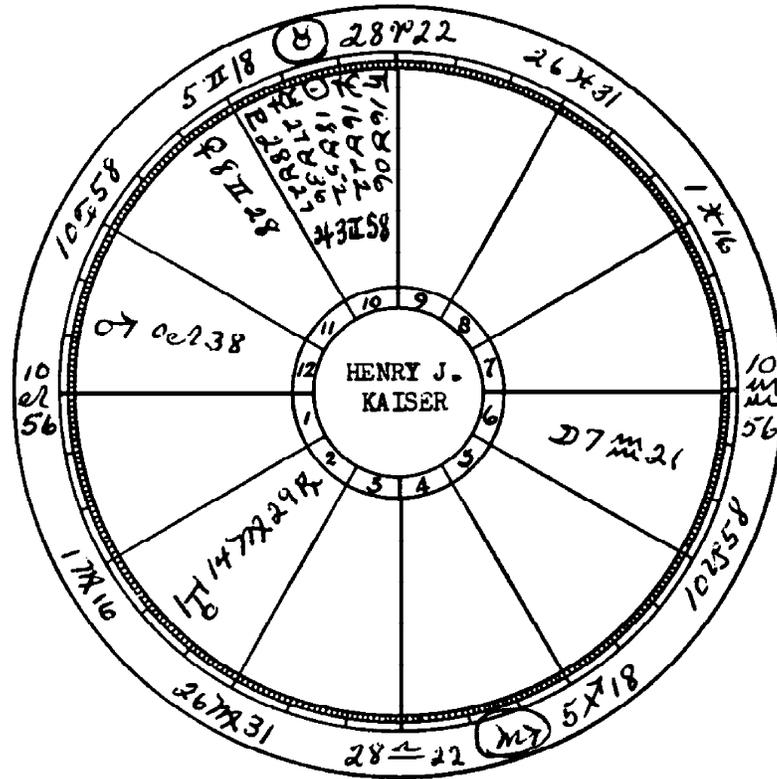
But such additional activities as the thought-cells in the astral body display are not dependent upon planetary energies, but can be induced by the conscious feeling of the individual. Anything that can be added to the astral body by planetary energies can also be added through volitionally directed thought.

Thoughts and feelings can be cultivated which build a very different astral body, and therefore a very different life, than that mapped by the birthchart. Thoughts and feelings can be cultivated which are powerful enough to cancel and annul the energies received from any planet due to the formation of a temporary aerie as indicated by a progressed aspect. Thoughts and feelings can be cultivated which will add the same type and quantity of energy to any compartment of the astral body as would be added by the stellar aerie mapped by a sextile or a trine of the selected planet.

Man has thus within his own power the ability to prevent a disease which Birth-chart and Progressed Constants indicate, or to alter any other undesirable phase of his life. The technique by which thoughts and feelings are applied for healing and other specific purposes is set forth in full detail in the 7 lessons of Course 09, *Mental Alchemy*.

Notes

1. See *Church of Light Reference and Research Cyclopeda*



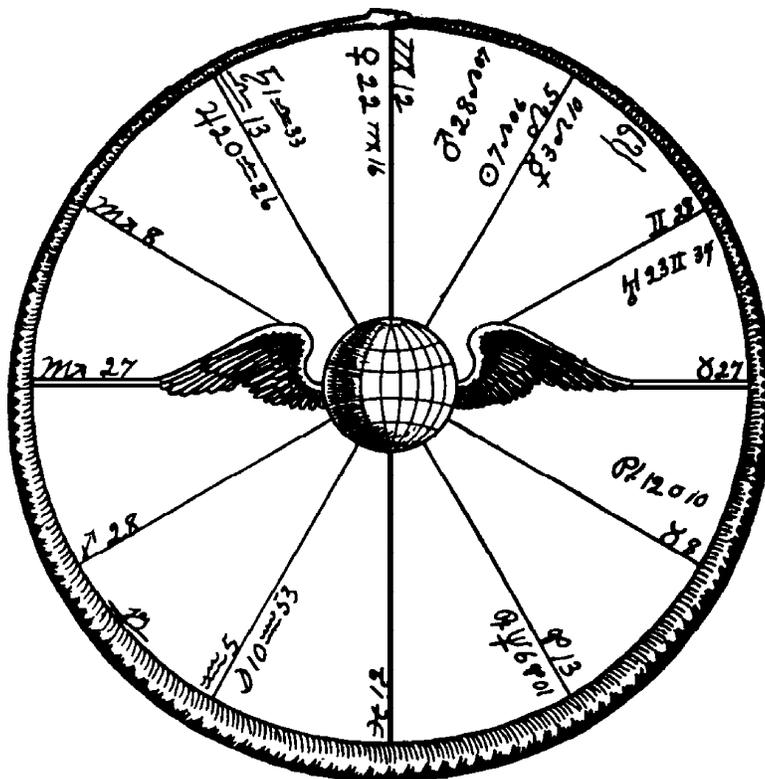
HENRY J. KAISER

May 9, 1882, 10:36 a.m. L.M.T., Canajoharie, N.Y., 42N54 74W35.

Data from native's sister.

Most active tenth house: holds five planets, including the Sun, Saturn and Jupiter. See page 150, *The Three Factors of Business*.

At 13 years of age, quit school to go to New York City, where he took a cash boy job in a dry goods store at \$1.50 a week. In 1961, he had a \$2 billion intercontinental industrial empire.



HENRY FORD

July 30, 1863, 2:22 p.m. 83:30W 42N.

Inventive ability (Uranus in an angle, sextile Mars) finding expression through manufacturing (Mars elevated and ruling the Asc) A good tenth house.

Greatest fame through applying the Universal Welfare urges of Pluto it is very prominent and in the sixth, closely trine the M. C., enabling him to gain greater efficiency (Saturn in tenth, textile Sun and trine Moon) through the application of labor (sixth) to mass production (Pluto), with higher wages and shorter hours; thus contributing to the welfare of his employees and of society at large.

Chapter 5

Business, Finances and Vocational Selection

IF, as we firmly believe, the most successful and most spiritual type of life open to any organism is that in which it Contributes Its Utmost to Universal Welfare, the occupation followed by an individual has implications of tremendous importance. His health, his domestic life and his recreation aid him in the building of character and the acquiring of abilities. But it is chiefly in his work-either his vocation or his avocation-that he has the opportunity to contribute most to the common good of society.

Vocational selection should have for its object the placing of the individual in the particular line of work where he will be of greatest benefit, not merely to himself, but to the world at large. And if he is to continue productive, it is necessary for him to have a source of income. Therefore, in the selection of an occupation the matter of financial revenue should not be overlooked.

The amount of revenue which may be obtained from a given type of work, however, is seldom commensurate with the benefit it confers upon others; but is governed by many artificial conditions which manipulate the law of supply and demand. Poe sold the poem which made him famous, "The Raven," for \$10.00. Very few of the great inventions have yielded much money to their originators. And the scientists who give to the world the most valuable discoveries, for the most part get nothing for them other than personal gratification; earning the money for their research through teaching or some other modest occupation.

When, therefore, the talents of the individual fit him particularly for some useful accomplishment which has little or no financial demand at the period in which he lives, it is appropriate that he should seek in addition to this work which may be followed as an avocation, an occupation which yields a revenue. Just as scientists more commonly earn their living as college instructors, so usually it is possible to find a financially remunerative work in which whatever ability the individual has can find, if not the highest, at least beneficial, expression.

Whether the individual makes his greatest contribution to the common good through the occupation in which he makes his living, or through the line of endeavor which thus making a living enables him to follow, in each instance his highest success depends upon utilizing his most pronounced abilities.

Any type of ability, however, is capable of being used under a wide variety of environmental conditions. And quite aside from ability, the environ-

ment of its use may, and often does, contribute factors which determine whether there is success or failure.

No matter how skilled an aviator may be, a defect in his plane may cause his own death and the death of his passengers. No matter how shrewd a financier may be, a sudden bank failure may bring his ruin. An earthquake may wipe out the business man of exceptional merchandising skill. A lawyer may become the target of criminal malice. A doctor may contract infection. A farmer may have his crops destroyed by hail. These in spite of unusual skill and customary precaution.

In all success there is an element other than ability which plays an important part. It is commonly called luck. But where the individual is concerned this element, which when discordant enough may bring ruin to the most skillfully handled enterprise, is in reality the habitual manner in which the thought-cells within his astral body perform when he is brought into contact with certain environmental conditions.

These thought-cells, or stellar cells, as we more commonly call them, are the units of which the astral body is composed, much as the physical body is composed of protoplasm cells and their secretions. And it is within this astral body, which is a thought built body, that both the mental factors which express as ability, and those which, acting from the inner plane, attract fortune or misfortune, are retained.

Not only are most of the processes and functions of the physical body—such as the circulation, digestion, assimilation, secretion, and the opposite pull of the innumerable muscles required to enable us to sit in a chair or stand erect—controlled by the thought-cells and their organizations within the astral body, but these thought organizations exert a constant and powerful influence to attract events

It is a mere platitude to say that character is destiny. But when it is realized that the character of an individual is the sum total of the thoughts which have been built, as stellar cells and stellar structures, into his astral body, the statement acquires dynamic significance. For each stellar cell and each organization of thought-cells has such intelligence as has been imparted to it, and is capable of independent activities on the inner plane which are within the scope of that intelligence. It is these inner plane activities of the thought groups embraced within the astral body which bring to an individual the events of his life.

Whatever an individual may be at a given time, including his abilities and his tendency to attract events of a particular type rather than those of another type, results from the sum total of his past experiences as these have been organized as mental factors within his finer body. The events which are attracted at a particular time are due to the activities of one or more of the thought groups within his astral body which have at the time been given more than a normal amount of energy. This unusual supply of energy may be acquired by properly directed thought; but commonly is the result of planetary energy flowing into the thought group over the temporary aerial formed by a progressed planetary aspect.

The planets by their positions in the birth-chart map the most active thought groups within the astral body at the time of birth. But the planetary positions are not thus the cause of them. They are located as mapped, and have the kind of activity indicated, because the experiences of the soul previous to the time of human birth built them into the astral form.

In vocational selection we are interested in these dynamic stellar struc-

tures which are mapped by the planets in the birth-chart because they point in an unmistakable manner to the natural aptitudes an individual possesses and to the amount of harmony or discord he may expect to attract in any given environmental association. These are the two considerations which determine the line of work any individual may best follow.

It may be asked why it is that some people, or for that matter some dogs, are born with one kind of ability and one kind of fortune, and their fellows are born with a different kind of ability and a different kind of fortune.

One who observes nature finds, as a matter of fact, that no two life-forms have just the same qualities or undergo just the same experiences. There is the utmost diversity both in capabilities and in the fortunes of creatures. This is because the experiences they undergo constitute their training; and they need different training because each is being educated to fill a different position in the cosmic scheme.

An organism can only function as such through specialization and division of labor. The universe is a most complex organism whose ever expanding frontiers demand new workers, each having ability of a highly specialized kind. Souls are called into differentiation in response to the future cosmic needs, and are trained through their experiences for the particular type of activity in which they ultimately are to engage.

At the moment of their differentiation they are given the polarity, or trend, which attracts to them the long series of events which is the only means nature has of developing special abilities. These experiences, and the mental attitude toward them, build impulses, feeling, and emotions into the astral body as stellar cells.

This is not the place to trace the evolution of the soul from the time of its differentiation through the astral spheres and the lower kingdoms of physical life on earth. The universal laws, which anyone can see at work if he will look about him at other life-forms, under which such evolution takes place, and many details concerning them, are set forth in Course 19, *Organic Alchemy*. Here it is mentioned only because, to get a clear conception of the operation of astrological forces on human life it is necessary to know that the aptitudes and the fortune trends with which any person is born have been acquired through experiences in lower forms of life, that they exist within the astral body as thought organizations, or stellar structures, and are mapped by the signs and planets of the birth-chart.

The experiences which a soul undergoes are of ten distinct types, and the mental reaction, or state of consciousness, resulting from each type of experience gives rise to a distinct family of thoughts. Thus are there ten families of thoughts. The thought-elements belonging to these ten families enter into thought-compounds which form the stellar cells of the astral body. And the more powerful the thought-cells belonging to a particular family are, the more prominently are its stellar cells mapped in the birth-chart.

The importance of this lies in the circumstance that the more prominent a planet is in the birth-chart the more powerful and active are the stellar cells and the dynamic stellar structure which this planet maps. That is, the experiences of the individual before birth have been such as to give him very little aptitude of the quality mapped by a planet lacking in prominence, but have been such as to build up a powerful thought organization in his astral body of the quality of any prominent planet. And whenever the astral body contains such a powerful group of stellar cells belonging to a certain family, this signi-

Judging the Aptitudes

fies that the soul has had ample experience of this type before human birth to develop the kind of aptitudes given by this thought family.

Ability of a certain kind can not be judged exclusively by the volume of experiences related to it. The lines of association which connect these experiences to those of other types must also be considered. But it can safely be concluded that unless there have been such experiences in volume the ability of this kind will be small. And the more prominent a planet is in the birth-chart the greater the volume of experiences of its type does it map. The stellar cells forming the dynamic stellar structure at that point in the astral body, acting as the terminal of a stellar aerial, receive planetary energy constantly, and continue in a high state of activity. They represent aptitudes that readily can be converted into ability.

In chapter 4 I have explained why any planet in an angle, or in reasonably close aspect to Sun, Moon or Mercury must be considered prominent. And in chapter 3 has been explained how the Dominant Planet in the chart should be selected. It is the most influential planet in the chart because more of its particular quality of energy flows through the stellar structures of the astral body than any other. The thought-cells it maps are the most active group in the chart, and thus indicate natural aptitudes of the kind related to their thought family.

Each of the ten thought families, together with the best quality and worst quality expressed by it, is listed under its appropriate planet in chapter 3. And in the same chapter the manner in which a family expresses the particular thought-element, or urge, belonging to each series of the twelve is set forth, with the best quality and worst quality of the series, under its ruling zodiacal sign.

Now, any planet in the chart which is prominent indicates aptitude of the nature denoted by the planet. But in expressing this aptitude, which is to be gauged by the amount of prominence of the planet, the number of aspects it makes and the strength of these aspects, the individual should be allowed to follow the methods indicated by his temperament and disposition.

The rules for judging temperament and disposition are explained in chapter 3: Dominant planet first, the first house next, the mentality third, and the Sun-sign fourth.

The individual may have pronounced abilities other than those shown by these four factors; but if any attempt is made to express them in a manner not consistent with the temperament and disposition, there is sure to be discomfort. When he tries to follow an occupation which is at variance with the temperament and disposition, even though he has ability to perform such work, a distaste for it arises which contributes neither to happiness nor high accomplishment. Temperament and disposition, therefore, should be considered as playing an essential part in the selection of the abilities which can be used to greatest advantage.

Selecting an Outlet for the Abilities

Whatever the abilities may be, in order that they may be effective they must express themselves in the accomplishment of something; and this implies that they be used in a definite direction and amid certain surroundings.

These environmental associations within which abilities are used have a character vibration which is radiated from them and which impinges upon the astral body of a person in much the same way that planetary vibrations do. In fact, the astral energy which each thing radiates is really of the same type as corresponding thought energy or planetary energy.

The radiations of objects and people which thus influence those who come into close association with them are called Character Vibrations. All astral vibrations capable of influencing human life, therefore, are embraced within the three terms: astrological vibrations, thought vibrations and character vibrations. And both thought vibrations and character vibrations can be classified according to the planetary vibrations having the same rate and consequently the same affect.

Now, the soul as it evolved through various astral and physical forms, due to the original attractive and repulsive qualities with which it was endowed, has had repeated experiences with objects and intelligences belonging to each of the ten planetary types. Because this original attractive and repulsive quality was determined by its need for experience to accomplish its special education, it has been attracted more often to situations of a given planetary type than some other soul; and its attitude, or mental reaction, to such conditions as it has met also has been peculiar to its own polarity.

Situations which it has met with a feeling of pleasure, even though that pleasure was the high gratification at overcoming an enemy or an obstacle after a painful and exhausting struggle, have incorporated into its stellar cells thought-elements which have combined with other thought-elements in harmonious compounds. But every situation or condition which has been productive of an attitude of distaste, discomfort, or pain, has built thought-elements into the stellar cells of the astral body as discordant compounds.

Whenever the stellar structures within the astral body which are composed of harmoniously compounded thought-elements are given additional energy from the thoughts, from the planets, or from the character vibrations of objects, they become active in proportion to the amount of astral energy so received. And because they are harmonious, this activity is directed, according to the intelligence they possess, toward bringing into the life those conditions commonly called fortunate.

Likewise, whenever the stellar structures within the astral body which are composed of discordantly compounded thought-elements are given additional energy from the thoughts, from the planets, or from the character vibrations of objects, they also become active in proportion to the amount of astral energy so received. But, because they are discordant, this activity is directed, according to the intelligence they possess, toward bringing into the life those conditions commonly called unfortunate.

The birth-chart, by the aspects, indicates to what extent the stellar cells and stellar structures of each type are built of harmoniously or discordantly compounded thought-elements. And as the type of character vibration of various environmental conditions is known, it is possible to determine what stellar cells will be given additional energy through associating with such an environment, and whether the stellar cells so stimulated will use this additional energy, and their intelligence, to attract fortune or to attract misfortune.

To associate with those things the character vibrations of which are ruled by a harmoniously aspected planet in the birth-chart is to attract good fortune. The more prominent the planet and the more harmonious the better, because the aerial mapped by the aspect picks up all energy of the type, whether from the planet, from thoughts, or from character vibrations, and conducts it harmoniously to the stellar cells in the astral body which the planet maps.

When we associate with the things ruled by an inharmoniously aspected planet, the character vibrations from it are picked up by the stellar aerial

stretching across the astral body as mapped by the aspect, and are given so much static by the aerial as they are conducted to the stellar cells that these thought-cells, feeling the discord, work energetically to bring into the life conditions corresponding to their inharmony.

Selecting the Vocation

In selecting a vocation, therefore, the aptitudes of the individual should be appraised, and an effort made to find an outlet for these special aptitudes amid conditions that will not attract too much misfortune. That is, in so far as practicable, the environments ruled by planets which are discordant in the birth-chart should be avoided in favor of those ruled by more harmonious planets. And in this appraisal of the effects of an environmental association over the life it must be remembered that only a prominent planet indicates a volume of energy, either for better or worse, which is important.

As a broad general rule, which is subject to various practical considerations, we can say that the best vocation for an individual is one which permits his highest ability to express amid the surroundings ruled by the best planet in his birth-chart.

These practical considerations, among which is the demand for work of a particular type, often force the most successful individuals into environmental associations which are decidedly discordant. But their abilities, combined with the more fortunate positions in their birth-charts are sufficient to enable them to achieve high ends in spite of the various obstacles, set-backs, and disagreeable circumstances attracted by the discordantly stimulated stellar cells mapped by the badly aspected planet.

People are not born with the abilities used in vocations. In lower forms of life there has been no experience in handling a typewriter, for instance. But there may have been other experiences of the Mercury type which have built into the thought-cells mental alertness, quick adaptability and manual dexterity which make it easy to learn to handle a typewriter expertly. Such people are born with natural aptitudes which when given training readily become specific Mercury abilities. And if there have also been numerous third house experiences before human birth, they may readily be attracted to, and become proficient in, typing.

People are born with natural aptitudes which under suitable training are readily converted into specific abilities. And the general rule in vocational selection is to unite the abilities already possessed, or which the natural aptitudes indicate can be developed to a marked degree, with as harmonious an environment as can be found for their expression. But there are much more specific and detailed rules for judging suitability for each vocation which can only be ascertained by careful analysis and the statistical study of large series of birth-charts of those who actually have followed the vocation.

The Brotherhood of Light Research Department spent 18 years and thousands of dollars collecting 100 timed birth-data each of those who followed 30 different vocations. The birth-charts were erected, and were then analyzed by the statistical method, in which each significant position is given in terms of percentage. While 30 vocations are but a fraction of those followed by people, these that were thus analyzed employ abilities developed from all the natural aptitudes in various combinations. The reference book in which these analyses and other findings are published, *How To Select a Vocation*¹, thus aims completely to cover the subject of astrological vocational selection.

In addition to certain planets being prominent, and thus showing natural aptitudes commonly utilized in the vocation, those following most vocations

have charts in which there is outstanding house activity which is significant. Experiences in lower forms of life have been not merely of planetary family types, but also associated with the various departments of life. Lower forms of life take journeys, such as are ruled by the third house, build homes, such as are ruled by the fourth house, care for offspring, such as are ruled by the fifth house, and in some degree have experiences related to each of the twelve departments of life, the thought-cells relating to which are mapped by the twelve houses of the birth-chart.

Such thought-cell activity due to extensive experiences with a certain department of life has a power to attract the individual into association with the things of this department of life. Thus architects have active third and fourth houses, while doctors have active sixth and twelfth houses. Such details are beyond the scope of this lesson, but that the general rules may be applied intelligently I shall here give the more important environmental things, and also the type of ability, ruled by each of the ten planets.

SUN— The Sun rules gold, politics, persons of authority, the male sex in general, and those who employ others.

In method he inclines to official positions, civil or political, or to deputies appointed by office holders. He must be at the head of something, even if but a shop foreman or the head of a small department in some business.

MOON— The Moon rules silver, liquids, the common people, commodities, hotels, the home, food, the female sex in general, and has some significance over music.

In method she inclines to everyday business in the retail trade, to fishing, seamanship, nursing, and to serving food. She is at her best when meeting large numbers of all kinds of people.

MERCURY— Mercury rules books, railroads, periodicals, telephone and telegraph systems, and people who are literary or studious.

His methods incline to talking, writing, traveling, teaching, and the constant use of the mind. Clerical work, accountancy, postal work, traveling salesman, or acting as an agent, is in line with his inclinations. He must have opportunity to express his mentality.

VENUS— Venus rules flowers, art of all kinds, dancing, wearing apparel, fancy goods, confectionery, pastry, toilet articles, jewelry, people of a social turn, and has some significance over music.

In method she inclines from hard work and depends upon affability, grace of manners and good taste. She relies upon that which pleases rather than upon that which is of necessity.

MARS— Mars rules steel, machinery of all kinds, implements of construction or destruction, intoxicating drink, and among people, cooks, soldiers, surgeons and mechanics.

In method he is aggressive, and either destructive or constructive. He therefore takes to all mechanical work, to war, and to surgery. He must have an outlet for his abundant creative energy.

JUPITER— Jupiter rules judges, clergymen, bankers, professional men of all kinds, merchandise and persons of wealth.

He does well in any of the professions, and also as a salesman of things appealing to those of considerable means. While Mercury depends upon shrewdness and cleverness, Jupiter depends upon good fellowship and a genial personality. He appeals to the better class of patronage and can sell either his own abilities or his merchandise to the very best advantage.

SATURN— Saturn rules basic utilities, such as minerals, hay, grain, coal

and building material. He also rules mines, real estate, the land, business methods and sedate or elderly people.

In method he depends upon foresight, system, economy, management and persistent labor. He predisposes to sedentary employment and to laborious work. Mining and agriculture are in his line, as is business management in general. He has not the personality to make a good direct-contact salesman, but he can buy to advantage and is a shrewd trader.

URANUS— Uranus rules inventions, automobiles and late mechanical devices, orators, lawyers, electricians, astrology and occultists.

In method he is original, inventive, and tends to the uncommon. He has the power to influence others through his magnetism, and must have an outlet for his unusual ingenuity.

NEPTUNE— Neptune rules oil, gas, drugs, the drama, moving pictures, aviation, mediums, mystics, psychic people and schemes requiring incorporation or the profit-sharing of a number of people.

In method he is visionary and dislikes physical work, but has the power to impart to others enthusiasm for his plans. Consequently, he makes a good promoter, one who carries out psychic work of some nature, or who practices some progressive method of healing.

PLUTO— Pluto rules chemists, television, the wireless transmission of messages or power, intra-atomic and cosmic sources of energy, national planning, gangsters, kidnapping, and compulsory codes for the benefit of the people as a whole.

In method he requires the close co-operation of a number of people, the regimentation of public opinion, works cunningly but has no compunction about resorting to force, and utilizes the latest discoveries and inventions in the carrying out of his purposes.

The Three Factors of Business Success

It frequently happens that a person who is unusually successful in handling a business for another is able to earn a very nice salary; but as soon as he goes into business for himself he loses all he has. On the other hand, a person who makes very little success in the employ of others often is able to make a marked success when he breaks away from such servitude and establishes himself independently. In determining this there are three chief things to consider.

1. The first, and most important of these three factors, is the tenth house. The cusp of the tenth house is marked through the astral body by a thin blue line. And all astral energy which reaches this line is widely broadcast. It is the apex of the chart where astral energy is brought to a focus and radiated in a manner which brings it to public notice. The sharp blue line mapped by the degree on the M. C. thus acts as an amplifier.

In the compartment of the astral body mapped by the tenth house are all the thoughts, impulses and feelings of the past which have to do with credit, honor, business and promotion. They are present as harmonious or discordant compounds which attract to the individual the conditions in reference to business and honor corresponding to the aspects of the planets which map their condition. And, because they have ready access to the amplifying device of the M. C., their influence, whatever it may be, gets the widest publicity.

As a general rule, the more elevated a planet is in the chart, that is, the closer it is to the cusp of the M. C., the more readily the qualities represented by the stellar structures it maps get publicity. But as affecting the honor and business in particular, any planet aspecting the cusp of the tenth, or aspecting a planet in the tenth, and thus mapping a stellar aerial reaching to the amplifier, is more important than a planet elevated and not in the tenth.

If, therefore, the rulers of the tenth house, and the cusp of the tenth (the amplifier), are well aspected, it is an excellent indication that the person can make a success in business for himself. But if planets in the tenth, the cusp of the tenth, or the ruler of the cusp of the tenth, receive inharmonious aspects, it indicates difficulties that tend to hamper an independent business.

2. Another factor, which may, or may not, be next in importance in determining if a person will succeed in a business for himself is the Sun. When a person owns and controls a business he becomes the center about which the whole enterprise revolves. If the Power-urges in his astral body, as mapped by the Sun, are powerful and harmonious, this controlling power will tend to success. But if the Power-urges are weak or inharmonious, as indicated by a weak and afflicted Sun in the birth-chart, his power of control over the business tends toward disorganization and failure.

The Sun becomes more important in proportion as the activities of other persons must be directed in the business, especially if such direction must be made through personal contact. Bosses, either in politics or in business, need a well aspected Sun if possible; but at least a prominent Sun.

3. From the purely financial end, rather than that of ability to direct and control, the two business planets, Jupiter and Saturn, are of more importance than the Sun. Where buying, selling, bargaining and sound business judgment are concerned, these are the two influences that must be relied upon. If they are weak and afflicted they indicate lack of business ability; but to the extent they are prominent and well aspected they indicate both the judgment and the luck which tend to financial success.

When the three factors of business success—the tenth house, the Sun, and the business planets are weak and much afflicted, it is better for the individual not to go into business for himself, but to be content to work in the employ of others. This need be no great hardship, as at the present day there seems to be no limit to the salary it is possible to command in the services of the larger companies and corporations.

The business an individual would like to follow often is indicated by a planet in the tenth house, or if no planet is in this house, by the ruler of its cusp. But such an inclination does not signify that the person actually will follow the business, or even that it would be wise for him to do so. It merely indicates that there are stellar cells which have been built into the compartment of his astral body mapped by the tenth house which have had thought associations such as to incline him toward a particular type of endeavor.

In reference to business success, and to retaining a position of prominence in world affairs, it is interesting to compare the charts, here given, of Henry Ford and Grau San Martin. Under the progressed positions shown San Martin was elevated to the position of president of Cuba. Sudden elevation is typical of such a progressed aspect to Uranus; but although his chart shows political sagacity and exceptional personal ability, his tenth house was not powerful enough to retain him in power. After about six months he was compelled to resign in favor of a man with a stronger tenth house.

To the extent the position involves promotion, responsibility, credit, or even limited public recognition, it implies activities of the thought-cells organized in that portion of the astral body mapped by the tenth house. But the actual labor involved, and the various conditions under which that labor is performed, are indicated, and attracted by, the stellar cells which are in that portion of the astral body mapped by the sixth house.

In matters of employment, as in other things, each individual, according to

Securing Employment

his birth-chart, has a normal trend. Some individuals are seldom out of work, and others seldom are employed. But when there is any departure from this norm, such as to be noticeable, where employment is concerned, the reference book, *When and What Events Will Happen*¹, shows statistically that there is always a temporary stellar aerial formed at that time, as mapped by a progressed aspect, leading into a house having to do with that employment.

In so far as the situation secured or lost involves credit, honor, or responsibility, there is a major progressed aspect, within one degree of perfect, to the ruler of the tenth house. In so far as the situation secured or lost involves a change in the matter of labor, there is a major progressed aspect, within one degree of perfect, to the ruler of the sixth house.

Most changes of any consequence where employment is concerned involve both the matter of preference as well as that of labor. Analysis reveals, as set forth in *When and What Events Will Happen*¹, that when people gain employment or lose it there is a major progressed aspect to the ruler of the sixth and a major progressed aspect to the ruler of the tenth. Jobs which last only a month or so may be indicated by merely a progressed aspect of the Moon.

The kind of position secured depends upon, not merely the amount of activity, but the harmony or discord of the activity of the stellar cells mapped by the tenth house and sixth house. Their normal activity, of course, is indicated by these houses in the birthchart. But when progressed aspects form to their rulers, temporary stellar aeriels permit additional planetary energy to gain access to these stellar cells and increase their activity. This is what brings or loses the position.

But the harmony or discord of the energy received by these cells from the planets may not be determined by the harmony or discord of the aspects leading into these two houses. If there are other, even though unrelated, progressed aspects in the chart at the same time, these indicate stellar aeriels picking up planetary energy of the harmony or discord indicated by the aspects.

Because the thoughts and feelings tune the electromagnetic energies to their rate, if these heavier aspects cause the thoughts and feelings to be dominated by the energy they map, this tunes the etheric body to their particular harmony or discordant static. And this enables these other planetary energies, using electromagnetic energy of a corresponding vibration as a conductor, to gain access to the compartment of the astral body into which at the time any other temporary stellar aerial extends.

If the individual understands this, and keeps his thoughts and feelings tuned to the best progressed aspect present at the time, he has a powerful means at hand for attracting good fortune. Thus, as it is actually observed in analyzing charts, a good position is often secured when the ruler of the tenth is afflicted, if at the same time there is a more powerful harmonious progressed aspect in the chart which acts as a Rallying Force.

It is often observed that people lose their jobs at times under a good progressed aspect to the ruler of the tenth, because there is at the same time some more powerful discordant aspect which acts as a Rallying Force. But unless the thought-cells mapped by the tenth and sixth houses are given new energy through some major progressed aspect leading to the rulers of these houses there will be no marked change in employment.

1. Of most importance in the power to make money is the amount of activity,

and the harmony and discord, of the stellar cells within the compartment of the astral body mapped by the second house. And in judging this bear in mind that the thought-cells mapped by Venus bring money with little effort, those mapped by Jupiter through fortunate transactions and the good will of others, those mapped by Mars through strife, and that they incline to squander it, and those mapped by Saturn, while they tend to save and hoard, are such as bring wealth only through persistent and laborious effort.

2. Next in importance are the prominence and aspects of the business planets, Jupiter and Saturn. The thought-cells of Jupiter show power to attract wealth, and those of Saturn to keep it.

3. Third in importance is the tenth house, the stellar cells of which determine so largely the person's honor, credit, reputation and success in business. These all have a bearing on money making.

4. Fourth in importance are the Sun and Moon. The thought-cells mapped in the astral body by the Sun show the power to attract gold and the good will of those in power. The thought-cells in the astral body mapped by the Moon show the power to attract silver and the good will of the common people. Thus if the Sun is well aspected and prominent and the Moon is afflicted, it is a waste of time to bother with small sales and little business deals, as there is greater success through a few large transactions. But if the Moon is prominent and well aspected and the Sun afflicted, it is better to follow a business in which there is a large turn over, even though each transaction is small.

Wealth, however, is not confined to gold and silver, even though it is measured by them. If an activity is to yield ready financial returns it is much better that a favorable aspect from the house ruling it should lead to the ruler of the second house. But even aside from this, a favorably aspected planet may be considered a potential source of wealth. The activities of the thought-cells denoted by houses much afflicted seldom bring wealth and always bring trouble.

Money is gained through the first house by capitalizing the personality, such as in selling through personal contact. Banking and finances come under the second house. Transportation, mail order and writing are avenues of the third house. Real estate and hotels belong to the fourth house. The fifth house governs stocks, bonds, speculation and entertainment. The sixth house has to do with the preparation and serving of foods. The seventh house gives gain through meeting the public. The eighth house relates to gifts, the partner's money, inheritance and the investment of other people's money. The ninth house brings gain through teaching, lecturing and publishing. The tenth is the house of business. The eleventh house capitalizes on friendship, politically or as a sales avenue, or as professional hostess or reception clerk. The twelfth house indicates gain through large live stock, through detective work, or in association with hospitals and places of detention.

As already indicated in selecting the outlet for the abilities, for best fortune the individual should associate with those things which are indicated by harmonious stellar cells in his astral body. This applies to selecting the things ruled by any house in the chart as a possible source of wealth.

It is not uncommon for a person to fail in one locality and succeed in another. The sign occupied in the birth-chart by the best planet for money indicates the type of environment where success with money will be greatest. Thus also, the sign occupied by the planet most afflicting the money prospects is

Where to Succeed

the environment where money making will be most difficult. Tables showing the rulership of the various environments by the signs are given in Chapter 5, Course 8, *Horary Astrology*.

When the tenth and ninth houses are more harmonious than the fourth and third, a person can do better at some distance from the locality of birth. And in case a move is advisable, the direction from the place of birth that the best planet for money making is in the birth-chart-the left hand side of the chart being east, the top south, the right hand side west, and the bottom north-is, other considerations not contradicting, the direction in which success would be most pronounced.

Indications of Honor

The stellar cells which have been built into the compartment of the astral body covered by the tenth house are more significant than any others in indicating the reputation. However, in this connection the Sun, as representing the attitude of those in authority, and the Moon, as representing the attitude of the common people, should also receive some consideration.

People with no planets elevated-as witnessed in the charts of Grau San Martin and Thomas A. Edison -may attain fame through unusual accomplishment. In such instances an aspect from the planet ruling the accomplishment to the M. C., or to the ruler of the tenth, enables it to reach the amplifier and thus get public recognition.

Henry Ford, with planets in the tenth, nevertheless is better known for his handling of labor in the interests of universal welfare, as indicated by Pluto in the sixth in close trine to the M. C., than for anything else. Thomas A. Edison, with only one planet above the horizon, is noted for his inventions, as indicated by a close trine of Uranus to the M. C. Grau San Martin gained fame through his military activity, shown by Mars in close trine to the M. C., in connection with revolution as shown by Uranus trine the ruler of the tenth, and his temporary position of president of his country, as indicated by the Sun trine to the ruler of the tenth.

But for wide public recognition, either favorable or unfavorable, other than through such unusual contributions to society which are so important they can not be overlooked, elevated planets, the nearer the M. C. the better, are the common essential.

The Factor of Control

As the success in business, the money acquired, the honors attained, and all other circumstances of life are attracted by the condition of the thought-cells of certain compartments in the astral body, the birth-chart indicates, not the inevitable conditions, but what changes must be brought about in the thought-cells thus mapped if the conditions attracted are to be those desired.

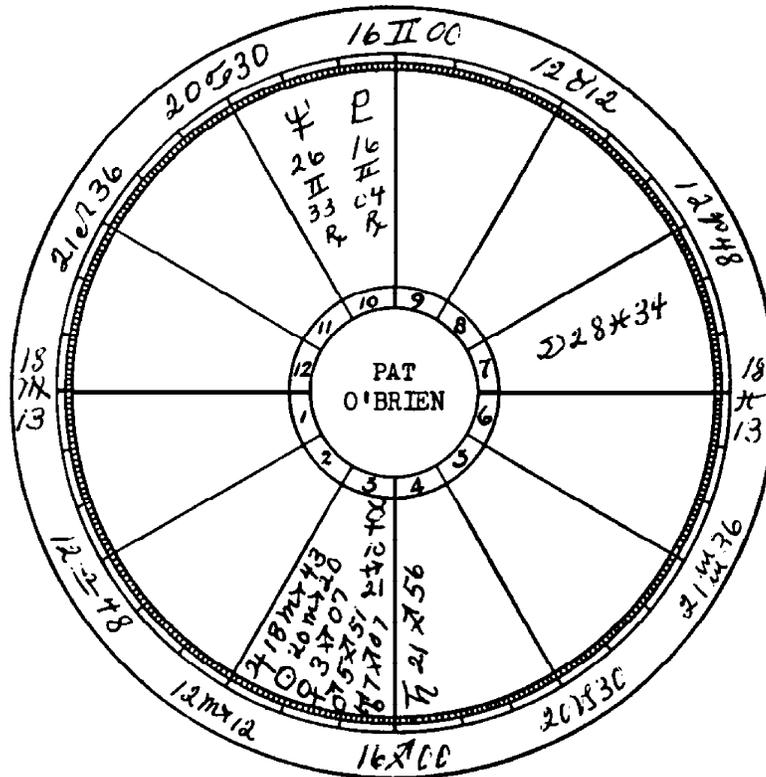
These thought-cells and the stellar structures they form, attract events at a particular time in life because of the energy added to them by temporary stellar aeri-als, mapped by aspects. The fortune or misfortune of the event so attracted is determined by the harmony or discord of the stellar cells thus stimulated into activity. This harmony or discord, however, is not entirely dependent upon the aspects of the planets, but is subject to considerable control by induced emotion and directed thinking.

Especially is it possible, when there is one harmonious progressed aspect, even though it is not powerful, so to tune the thoughts and feelings to its influence as to permit its energies to reach and enter all the compartments of the astral body which are at the same time reached by temporary stellar aeri-als mapped by other progressed aspects no matter what their nature. Through

MENTAL ALCHEMY, and through this intelligent application of RALLYING FORCES which places the planetary energies received under the individual's control, an aspect which otherwise would indicate a misfortune may be made a force for attracting fortunate events.

1. Out of print, see *Church of Light Research and Reference Cyclopeda*

Notes



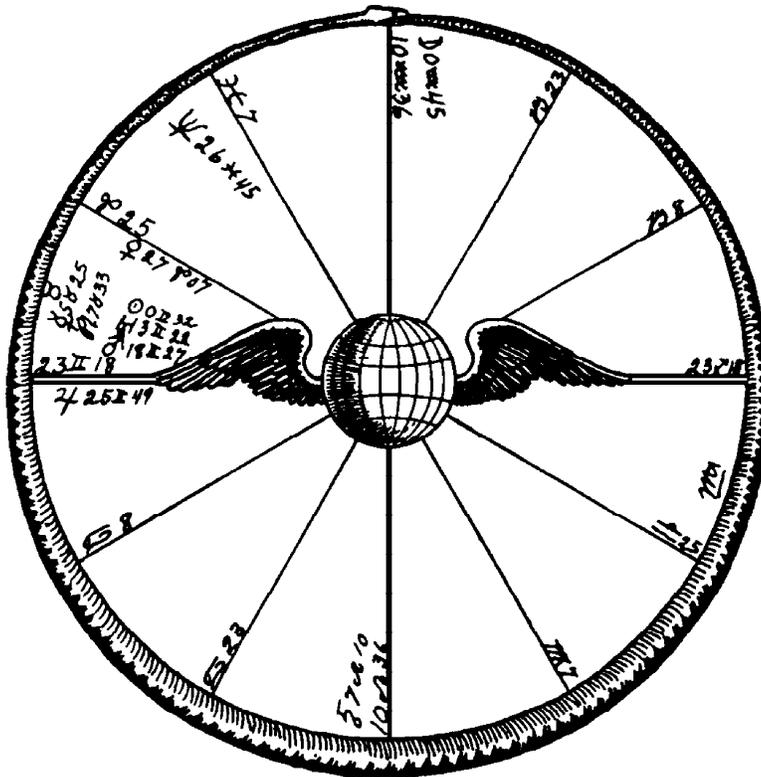
PAT O'BRIEN

November 11, 1899, 1:30 a.m. C.S.T., Milwaukee, Wisc., 43N02 87W55.

Data from Sabian Symbols.

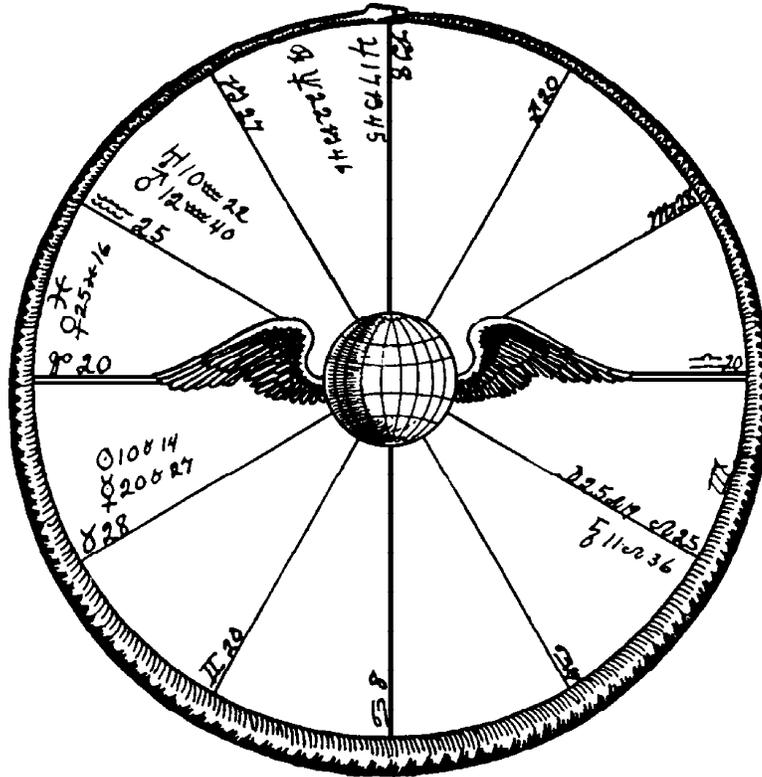
Friends: As no planet appears in the 11th houses the ruler of the 11th cusp, the Moon, describes his friends. The Moon does square Saturn and Neptune, but it has 6 trines: with the Sun, Mercury, Venus, Mars, Jupiter and Uranus. One of the best loved actors in Hollywood, he is extremely popular with a host of friends.

Marriage: see chapter 7. In a business notorious for divorces, he holds a record. On January 31, 1961, he and his wife, Eloise, celebrated their 30th wedding anniversary.



SIR ARTHUR CONAN DOYLE
 May 22, 1859, 4:55 A.M. 3W. 56N

- 1885, married Sun conjunction Jupiter r.
- 1885, started practice of medicine: Sun conjunction Jupiter r.
- 1887, first publication Venus conjunction Sun r and textile Moon r.
- 1891, Sherlock Holmes Sun conjunction Mercury Pa Venus conjunction Uranus p.
- 1902, knighted Sun semi-sextile Saturn it, Jupiter semi-sextile Uranus p.
- 1907, married Venus conjunction Jupiter r.
- 1917, most influential champion of spiritualism Sun trine Neptune r.



PROFESSOR A. DANDER NAILEN
 May 1, 1830, 8:00 A.M. 5:45E. 51N.

Internationally known (Jupiter in 10th, trine Sun and Mercury in 1st) physicist.

Author (Mercury, ruler of 3rd, trine Jupiter, ruler of 9th) of *In the Sanctuary, on the Heights of the Himalayas*, and other mystical (Neptune in 10th, trine Mercury) novels.

He attracted occult (Uranus) friends, and engineer (Mars) friends. His interest in occultism brought vicious criticism from his engineering friends, and alienated him from his children (Saturn in 5th, Opposition Uranus in 11th).

He lived, as indicated by Sun in an angle, square Mars and trine Jupiter, almost 100 years.

Chapter 6

Friends, Enemies and Associated

THE power of the various objects and persons which an individual contacts to influence his life and destiny either in the direction he desires or contrary to his wishes, is determined by the amount and kind of energy they contribute to definite groups of thought-cells within his astral body. The control of his life, and its most effective direction into the channels of his choosing, therefore, must include an intelligent selection of friends and inanimate associates.

Whether animate or inanimate, whether a musical tone or an unspoken thought, each close associate radiates astral energy the quality of which may be determined. This invisible energy finds its way, over the stellar aeries which span the astral body of man, to the stellar cells within, and adds its activities to such of them as it thus reaches.

These stellar cells, and the thought-structures they compose, are located in the particular compartment of the astral body relating to the department of life about which the thoughts, impulses and emotions which furnished their substance had their origin. And when they are furnished with additional energy from planets, from the thoughts of the individual, or from the character vibrations of such associates as we are now considering, they work, with such subjective intelligence as they possess, to attract into the life events relating to this department of life.

That is, stellar cells having had their origin in impulses relating to personal property, when they are given new energy, work to attract into the life events having to do with money. And stellar cells having had their origin in feelings about friendship, when energy enough is afforded them bring into the life events relating to friendship. The compartments of the astral body where stellar cells and stellar structures are located, according to the department of their origin, are mapped by the houses of the birthchart.

Astral energy from planets, thoughts, or character vibrations can only reach the thought-cells within any particular compartment of the astral body in unusual volume through being picked up, radio fashion, by one of the stellar aeries, mapped by an aspect, which traverses the astral body. These stellar aeries lead directly into certain compartments and not into other compartments. The energy thus picked up by such an aerial flows readily into the compartments mapped by its planetary terminals. And through sympathetic response it is able to reach, although in a minor degree of volume, the stellar cells in the compartments ruled by the planets which map its terminals.

Caruso's famous, and oft' repeated cafe demonstration with a wine glass illustrates this principle of sympathetic response. Entering a cafe he would call for a glass, tap it to get its tone, and instruct the waiter to place it on the farther side of the room. Then, with his vibrant voice sounding the same tone, the wine glass across the room would be shattered. In a less dramatic way the response of a piano string, when its tone is sounded on some other instrument in the same vicinity, also affords a parallel example.

Any stellar aerial, either permanent as mapped by an aspect in the birth-chart or temporary as mapped by a progressed aspect, is capable of picking up only astral energy of the vibratory rates corresponding to the two planets which map its terminals. If there is an aspect between Mars and Saturn, for instance, the stellar aerial so mapped has the ability to pick up either Mars vibratory rates or Saturn vibratory rates, but is unable to pick up the vibratory rates of the Sun, Venus, or Jupiter.

Furthermore, which is most important, whatever Mars energy or whatever Saturn energy is picked up from any source by such an aerial is given either a harmonious quality or a quality of discordant static, according to the length of the aerial as mapped by the aspect.

Whatever comes in over an aerial mapped by a square aspect, for instance, is given so much discord by the aerial that when it reaches the stellar cells of the compartments where its terminals are located they are made to feel intensely uncomfortable. Prodded to activity in a most disagreeable way they move, in their inner-plane manner, to bring an obstacle into the life relating to their department. That is, if they are located in the eleventh compartment, the obstacle will arise from friends; but if they are located in the second compartment, the obstacle will be to the making or retaining of money.

If, therefore, we possess a knowledge of the vibratory quality, or planetary rulership, of the various things we contact, and the birth-chart of an individual, we are in a position to determine how associating with any particular thing will influence him.

Vibratory rates which must reach the thought-cells of his astral body over an aerial which gives them discordant static are inclined to attract to him only disagreeable events. But vibratory rates which must reach the thought-cells of his astral body over an aerial which gives them a harmonious trend are inclined to attract to him fortunate conditions.

**Events Are
Attracted Only by
Increased Activity
of Thought-Cells**

And the department of life chiefly thus influenced, either for fortune or misfortune, is the one the stellar cells of which are given the greatest activity by the new energy received.

Aside from aerials leading into them the zones of the astral body mapped by the signs of the zodiac each have a characteristic resonance. They are thus, as explained, influenced through sympathetic response. And this sympathetic response is not merely to the energy coming in over the aerial one terminal of which is mapped by the ruling planet of the sign, but also to the thought vibrations and character vibrations of the same rate as the sign.

If, for instance, an individual is closely associated with things ruled by the sign Aries, the whole zone of the astral body mapped by the sign Aries responds to the vibrations of these Aries things. The stellar cells thus, through sympathetic response, gain new energy and become more active. But, because Aries energy is also received by the stellar aerial which has Mars as one terminal, the sympathetic response to this Mars aerial tends to determine whether the activity thus stimulated is one of harmony or one of discord.

The most active and highly organized stellar structures in any compart-

ment of the astral body are mapped by planets. Wherever a planet is located in the birth-chart is a group of thought-cells in a high state of activity. The major thought-element of which they are composed belongs to the family ruled by the planet thus mapping them. They form the terminal in the astral body for such aeriels as are indicated by the aspects of this planet.

Because of their organization as a dynamic stellar structure, and the energy they receive from the aeriels for which they act as a terminal, they have much more power and more readily become active than the other cells in the same compartment not mapped by a planet. Yet when the stellar cells surrounding them become active due to energy received by sympathetic response, either to the vibrations of objects ruled by the sign, or to energies picked up by an aerial mapped by any aspect to the planet ruling the sign, this activity is communicated by direct contact to the dynamic stellar structures mapped by planets in the sign.

Because the thought-cells mapped by a planet in the sign are so much more vigorous, any activity imparted to the stellar cells of the compartment mapped by a sign, even more profoundly affects the group of thought-cells thus acting as the terminal for an aerial. The energy is conveyed to them by direct contact with other stellar cells in the same zone; and because of their greater vigor what they accomplish is of considerable more importance than what is accomplished by the cells, not acting thus as aerial terminals, which convey the energy to them.

Thus if Jupiter is in Aries, such vibratory rates of the Aries frequency as are contacted will have an influence over the life predominantly such as is indicated by the prominence and aspects of Jupiter. Only to a less extent will the influence be that indicated by the aspects of the planet Mars, if that planet is located in some other house of the birth-chart.

With this information at our disposal it is no difficult matter to determine quite definitely how close association with anything the astrological rulership of which is known will affect a given individual. If the object is under the direct rule of a planet, the stellar cells which its vibrations will reach in greatest volume are those mapped in the birth-chart by the planet.

This planet is located in a certain house of the birth-chart, mapping a compartment of the astral body. It will, therefore, be a dynamic stellar structure of this compartment which receives the major portion of this additional energy. And as the thought-cells of this whole compartment have had their origin in impulses, feelings, and other mental activities relating to one department, the result of their increased activity will attract events into the life relating to this department. That is, events will be attracted which are ruled by the house of the birth-chart containing the planet.

To a minor degree, through the activity gained by the sympathetic response of the stellar cells there mapped, events will also be attracted ruled by any house the cusp of which is ruled by this planet.

If the object is ruled by a zodiacal sign, and thus only indirectly under the rule of a planet, the stellar cells which its vibrations reach more directly are those of the compartment mapped by that zodiacal sign. The major influence, therefore, will relate to the department of life ruled by the house of the birth-chart so indicated.

Only in a less degree, because the planetary aerial picks up some of the energy of the vibration of the sign it rules, will energy reach the compartment of the astral body mapped by the planet ruling the sign, and thus have some influence toward attracting events relating to it.

But when there is a planet in the sign ruling the object with which there

is association, the type of energy of this planet and its harmony or discord are more important than are those of the planet ruling the sign and elsewhere located.

Therefore, in judging the effect of the character vibrations or thought vibrations ruled by a planet, look chiefly to the house position and aspects of the planet. But in judging the effect of the character vibrations or thought vibrations ruled by a zodiacal sign, look chiefly to the house position of the sign, and to any planet in the sign. If there is no planet in the sign, look chiefly to the house position of the sign in reference to the department of life affected, but to the aspects of the planet ruling the sign to determine the harmony or discord thus accentuated.

Character Vibrations

The kind of business and type of person ruled by each planet and sign are given in chapter 5. The part of the country, climate, part of city and part of home ruled by each sign are given in Chapter 5, Course 8, *Horary Astrology*. And in Course 6, *The Sacred Tarot*, the herbs and flowers, stones, branch of science and human function ruled by each sign are set forth in connection with the corresponding Major Arcanum of the tarot. Here, therefore, only the briefest mention will be made of important associations ruled by each sign and planet.

ARIES— Number 13. Letter M. Color, light red. Tone, high C. Talismanic gem, amethyst.

TAURUS— Number 14. Letter N. Color, dark yellow. Tone, low E. Talismanic gem, agate.

GEMINI— Number 17. Letter F, Ph, P. Color, light violet. Tone, high B. Talismanic gem, beryl.

CANCER— Number 18. Letter Sh, Ts, Tz. Color, light green. Tone, high F. Talismanic gem, emerald.

LEO— Number 19. Letter Q. Color, light orange. Tone, high D. Talismanic gem, ruby.

VIRGO— Number 2. Letter B. Color, dark violet. Tone, low B. Talismanic gem, jasper.

LIBRA— Number 3. Letter G. Color, light yellow. Tone, high E. Talismanic gem, diamond.

SCORPIO— Number 4. Letter D. Color, dark red. Tone, low C. Talismanic gem, topaz.

SAGITTARIUS— Number 7. Letter Z. Color, light purple. Tone, high A. Talismanic gem, red garnet.

CAPRICORN— Number 8. Letter H, Ch. Color, dark blue. Tone, low G. Talismanic gem, onyx.

AQUARIUS— Number 9. Letter Th. Color, sky blue. Tone, high G. Talismanic gem, blue sapphire.

PISCES— Number 12. Letter L. Color, dark purple. Tone, low A. Talismanic gem, peridot.

SUN— Number 21. Letter S. Color, orange. Tone, D. Metal, gold. Flower, helianthus and gaillardia.

MOON— Number 20. Letter R. Color, green. Tone, F. Metal, silver. Flower, lily.

MERCURY— Number 1. Letter A. Color, violet. Tone, B. Metal, quicksilver. Flower, jasmine and honeysuckle.

VENUS— Number 6. Letter U, V, W. Color, yellow. Tone, E. Metal, copper. Flower, rose.

MARS— Number 16. Letter O. Color, red. Tone, C. Metal, iron. Flower, hollyhock.

JUPITER— Number 5. Letter E. Color, purple. Tone, A. Metal, tin. Flower, dahlia.

SATURN— Number 15. Letter X. Color, blue. Tone, G. Metal, lead. Flower, statice.

URANUS— Number 10. Letter I, J, Y. Color, dazzling white. Tone, astral chimes. Metal, uranium. Flower, clover and oxalis.

NEPTUNE— Number 11. Letter C, K. Color, changing iridescence. Tone, music of the spheres. Element, neptunium. Flower, arctotis.

PLUTO— Number 22 or 0. Letter T. Color, ultra-violet and infra-red. Tone, spirit choir. Element, plutonium. Flower, pitcher plant.

What is even of greater importance than to know that association with a particular thing will tend to attract events relative to a certain department of life, as signified by the house position of the sign or planet ruling the thing, is to know whether, and in what way, events so attracted will be fortunate or unfortunate.

This, as I have pointed out, depends upon whether the stellar cells to which the new supply of energy is added through such association, are harmonious or discordant' in their activity.

It is quite correct to say that stellar cells or stellar structures in the astral body mapped by planets receiving discordant aspects are discordant in their activity, and that those mapped by planets receiving harmonious aspects are harmonious and tend to attract fortunate events. But in leaving the matter thus we are all too apt to overlook why the thought-cells of one person attract fortunate events and the thought-cells of another attract unfortunate events when brought in contact with the same associations.

The dynamic stellar structures mapped in the astral body by the planets in the birth-chart are composed of stellar cells which are definite thought-compounds, the thought-elements of which have been united under conditions that give them a harmonious or discordant quality, or feeling. Both the intensity and the kind of feeling which is present at the time two thoughts or impulses are brought together influence the manner in which the thought-elements unite in a compound.

It is not due to the aspects of the planets that the thought-cells in the astral body act harmoniously or discordantly, but due to the circumstances with which the thought-elements embraced within them were brought together. The strongest combinations of thoughts within the astral body, the chief ingredient in one region being mapped by one planet and the chief ingredient in another region being mapped by another planet, are connected by a line, or aerial, through the astral body. It is this line, which indicates how the thoughts at each end have united and formed compounds with a less volume of the thoughts at the other end, which is mapped by an aspect in the birth-chart.

The aspect is there because the thoughts at each end are in such relation to each other as the aspect indicates. But as these stellar cells and dynamic stellar structures so mapped are thought-formed, they may also be thought-changed. And when so altered by an intelligent application of the same principles under which they originally were formed, their activities stimulated

by new energy from objects, thoughts, or planets will be according to this new relation, and not according to the aspect mapped in the birth-chart. The birth-chart aspect only maps their composition at birth, and not such as is later acquired.

An indication of the circumstances under which each of the ten types of thought-compounds is formed, therefore, is valuable both in determining what type of harmony or discord will be attracted into the life through association with a particular object, and in setting about to change the trend of fortune in any department of life mapped by a house of the birth-chart, the stellar cells of which are shown by planetary aspects to be discordant.

CONJUNCTION— This aspect indicates that the thought-elements ruled by the planets so joined have had a long and close association, and that the persistent thinking or feeling along the lines indicated has given great volume and energy to the thought-compound there located. In this repeated association of mental factors there has been no intense pleasure or intense pain. Such harmony or discord as is indicated belongs to the essential qualities of the thought-families so united rather than to the circumstances of their union; A dynamic stellar structure mapped by such an aspect, because of the volume of energy it contains, tends to bring the things ruled by both planets into prominence. Hence it is called a **PROMINENCE** compound.

SEMI-SEXTILE— When thought-elements of any two families are united by a steady feeling of mild pleasure they form a compound such as is mapped by the semi-sextile. Such a union of thought-elements in a dynamic stellar structure tends to attract conditions offering many small advantages for further growth. It is, therefore, called a **GROWTH** compound.

SEXTILE— The things thought about, as indicated by one planet, when brought into association with the things thought about as indicated by another planet, under conditions which uniformly give rise to a feeling of pleasure, unite in a thought-compound such as is mapped by a sextile aspect. A dynamic stellar structure formed of such harmoniously blended thought-elements tends to attract opportunities. Hence it is termed an **OPPORTUNITY** compound.

SQUARE— This aspect indicates that two types of desires have been present at the same time which were incompatible one with the other. As a result of the obstacles each desire placed in the way of realizing the other, violent discord was experienced. And because the dynamic stellar structure so built tends to attract additional obstacles, it is called an **OBSTACLE** compound.

TRINE— Things thought about in mutual association with prolonged and enthusiastic pleasure bring a union of corresponding thought-elements into the most harmonious of all types of stellar cells. A dynamic stellar structure composed of such cells, because it tends to attract what is commonly called luck, is known as a **LUCK** compound.

INCONJUNCT— When endeavors, or objects, are brought together in the mind in association with ideas of development, but with no pronounced feeling of pleasure or annoyance, they unite in a compound which is neither markedly harmonious nor discordant. A dynamic stellar structure composed of thought-cells so formed tends to attract expansive conditions into the life, and thus is known as an **EXPANSION** compound.

SEMI-SQUARE— Irritations, the smaller abrasions of life, and the numerous little anxieties, when they bring together and unite the thoughts about definite types of activities, enter into a compound which is chronically dis-

cordant and annoying. A dynamic stellar structure formed in this manner tends persistently to attract friction with others and irritating circumstances, and is called a FRICTION compound.

OPPOSITION— When the desires pull simultaneously in opposite directions, causing a decided feeling of distress because if one course of action is followed another desired course of action must be relinquished, a most energetic compound is formed of the thought-elements so united. Because the dynamic stellar structure formed in this manner tends to force asunder those things in the life which are associated with it, it is called a SEPARATION compound.

SESQUI-SQUARE— Thoughts about things which at one time were pleasurable but later became painful, the reaction being accompanied by a high degree of distaste, tend to enter into a thought union which is disruptive, and which operates to break up, at intervals, the previously existing condition. A dynamic stellar structure thus formed, because agitation is the common mental state when the break-up is either contemplated or takes place, is called an AGITATION compound.

PARALLEL— This aspect indicates that the thought-elements ruled by the planets have had a long association of rather indefinite quality in which neither pleasure nor pain was pronounced, but of sufficient volume to build, although in a somewhat loose manner, quite a powerful stellar structure. The dynamic stellar structure so formed, because it gives intensity to the power of attracting the things ruled by the two planets, is known as an INTENSITY compound.

GRAND TRINE— When three planets are located in a chart so as to form a complete equilateral triangle, each planet being within orb of a trine to both the others, it is called a Grand Trine. Our research department has conducted a statistical analysis of such Grand Trines in connection with those who have made money, attained honor and attracted other types of success. Because thoughts from three distinct departments of life are harmoniously associated, as indicated by the analyses mentioned the Grand Trine proves to be the most fortunate configuration that can occur. And in so far as the person can live his life in association with the things so indicated will he attract unusual good fortune.

GRAND SQUARE— When four planets in a chart are so located that they form a complete cross, all four arms of which are occupied by a planet, each planet being within orb of a square aspect to its neighbors, and in opposition to the one across the zodiac, it is called a Grand Square. Our research department, through statistical analysis, has found such a Grand Square to be the most unfortunate configuration that can occur in a chart. In the thousands of birth-charts with progressed aspects of people suffering from the 160 different diseases considered in Course 16, *Stellar Healing*, we found that when there was a Grand Square in the chart the disease almost invariably was indicated by the planets involved in it.

Already, in preceding lessons, it has been shown that the abilities, temperament, disposition, business qualifications and attraction for money which any individual possesses, and which are mapped in the birth-chart, are due to the thought-cells which have been built by experiences of parallel significance into his astral body. And now that we also know the manner in which thoughts about different things unite to form definite compounds which build up with the stellar cells so formed the dynamic stellar structures mapped by the plan-

ets, we are in a position to extend the principle involved to all other departments of life, including friends, enemies, studies, travels and associations.

Instead of considering astrology as the writing of the hand of inevitable fate, if this grand science is used according to its true function, as the Golden Key to unlock the cause of conditions and reveal the processes of nature, it becomes a great boon to mankind. And thus applied in natal astrology, it indicates why -through the thought organization of the astral body, and the receiving of new energy by the stellar cells in a given compartment of the astral body at a specified time-a life has qualities, attracts the conditions, and on given dates undergoes the fortune or misfortune it does.

And in addition, because all are due to the thought-composition of the finer form, it shows just how to go about it, through altering the thought-composition of the astral body and supplying additional energy to the more fortunate thought groups, to make the life and fortune more as desired. When intelligently and persistently applied, as proved by the letters we receive from students who do this very thing, these methods bring the desired results.

Friends

Because the stellar cells in the compartment of the astral body mapped by the 11th house of the birth-chart have been acquired through thoughts and impressions relating to friendship, both the kind of friends attracted, and the type of influence they have in the life, are to be judged from this house.

As the most active thought-cells within the astral body are those mapped by the planets, and as each planet maps thought-cells which belong to a certain family as they have entered into the composition of a dynamic stellar structure, the location of a planet in a house of the birth-chart indicates the type of conditions attracted to this department of life.

If Neptune is in the 11th house, as in the charts of Wm. Jennings Bryan, Sir Arthur Conan Doyle (chart on page 77 of chapter 5), and David Belasco, it signifies that the most influential friends in the life will be idealists, psychics and mediums, or people of dramatic talent; because the stellar cells in the friendship compartment of these notables' lives have been built chiefly of the thought-elements of the same family to which the people so attracted belong.

In the birth-chart of Professor Nicholas Murray Butler (chart on page 15 of Chapter 1, Course 1, *Laws of Occultism*), with the Moon in the 11th, the stellar cells in this compartment of his life have had their origin in contacts with the widest variety of people. Consequently he attracts to him, as friends, those from all walks of life. But Professor A. Vander Nailen (chart on page 78 of chapter 5), also with honor in college work, has Mars and Uranus in the house of friends. He, therefore, attracted to him occult students and engineers, eccentric characters and soldiers, because the stellar cells that had been built into this compartment of his astral body were of the same thought-family as these people.

When the 11th house of the birth-chart is unoccupied by a planet, because the more active thought-cells are elsewhere located in the astral body, the influence of close friends, either for fortune or misfortune, is much less than when one or more planets are so located. Such a chart, for instance, is that of David Lloyd George on page 110 of chapter 7.

Such influence as friends do have, however, must be determined, not merely by the planets in the 11th, or by the ruler of the cusp of the 11th, but by also taking into consideration the aspects of these planets. Henry Ford (chart on page 61 of chapter 4), with Jupiter well aspected in the 11th, benefited greatly by influential friends. He was a close friend of John Burroughs, the

writer, as indicated by the sextile of Jupiter to a planet in the 9th, was a close friend of Harvey Firestone and George Eastman, manufacturers, as indicated by the sextile of Jupiter to Mars, and was a close friend of Thomas A. Edison (chart on page 124 of Chapter 8, Course 2, *Astrological Signatures*), the inventor, as revealed by Jupiter trine Uranus.

But that fine old gentleman, A. Vander Nailen (chart on page 78 of chapter 5), with Mars conjunction Uranus in the 11th, suffered persecution from his former friends when he departed from materialism and embraced occult doctrines. And the occult friends and their influence in his life estranged him from his children, as indicated by Mars and Uranus opposition Saturn in the 5th, and they were a severe affliction to him personally, as indicated by the square of Mars and Uranus to the Sun in his 1st.

Not only the impulses and thoughts relating to physical friends, but also to those mental friends and almost constant companions which we call hopes, are embraced within the compartment of the astral body mapped by the 11th house. Not merely the kind of friends, therefore, but the kind of hopes, are indicated by any planet in the 11th, and to a less degree by the planet ruling the cusp of the 11th.

The two great hopes of Abraham Lincoln (chart on page 30 of chapter 2), were to win the war, as indicated by Mars in the 11th trine Sun and square Mars, and eventually to free the slaves, as indicated by the freedom planet, Uranus, in the 11th, trine Mercury. And, although at great cost, for Mars gains its ends only through strife, the trines of these planets enabled him to realize these hopes.

Sir Arthur Conan Doyle (chart on page 77 of chapter 5), as indicated by Neptune in the 11th, hoped to convert the world to spiritualism. He toured the globe in the endeavor, and wrote copiously, these activities being indicated by the Moon in the 9th, sextile Neptune. His influence in this direction was probably greater than that of any other man; but, as indicated by Neptune square Jupiter in the 1st, the obstacles encountered were terrific, and his hopes were only partially realized.

Wm. Jennings Bryan hoped for a new ratio between gold and silver in coinage, as indicated by Mercury in the 11th, square Jupiter in the house of money. This he did not get. He hoped for many socialistic reforms, as indicated by Neptune in the 11th, and hoped to become President of the United States, as indicated by the Sun in the 11th. He was able to exert a powerful influence, but he never became President; and his hope of success as Secretary of State, to which office he had been appointed, was blighted, as indicated by Neptune and the Sun in the 11th square Mars in the house of war. His conscientious objections were such an obstacle that when the U. S. entered the war he resigned this one important position which he held.

The thoughts, feelings and emotions relating to sorrows, restrictions and disappointments are built into the stellar structure mapped by the 12th house. An individual may realize important hopes in one direction and have equally keen disappointments relating to other things.

Mr. Bryan had three planets in his 12th house. His disappointments were no less outstanding than his realizations. His sorrow when the U. S. entered the World War knew no bounds; for Pluto, the planet of universal welfare, in the 12th was for peace at any price.

Abraham Lincoln's (chart on page 30 of chapter 2), early love for Ann

Hopes

Disappointments

Rutledge, instead of resulting in marriage-Mercury square planets in the 12th-was defeated by her death- Mars ruler of 5th, square Moon, ruler of the 8th. Saturn and Neptune in the 12th made of him a man of many sorrows.

People with many planets in the 12th may attain as great success as those with no planets in this house; but because the thought-cells relating to disappointments are so energetic they attract to themselves many sorrows. Quite frequently these disappointments are due to their own attitude or actions; although others may be the result of the actions of secret enemies, or due to circumstances of which they have no knowledge. These actions which bring disappointments may be due to inability to appreciate the effect of a certain course of conduct, or it may be due to premeditated conduct in spite of recognized consequences. Wm. J. Bryan was quite aware that his radical views would bring him difficulties (Uranus in 12th, conjunction Asc.), and he resigned as Secretary of State as a conscientious objector to war.

Arthur Conan Doyle (chart on page 77 of chapter 5), well realized that he would be persecuted for espousing spiritualism, but the ruler of his Asc. was in the 12th, conjunction the universal welfare planet, Pluto; therefore, he went ahead with what he considered his duty, in spite of its effect upon him personally or upon his reputation (ruler of 10th in 12th).

Studies, Writing, Publishing, Brethren

The thoughts, impulses and feelings relative to physical brethren and to those mental brethren which are the studies are chiefly retained in the thought compounds of the compartment of the astral body mapped by the third house.

In general, therefore, the type of brothers and sisters an individual has, and more particularly the amount of fortune or misfortune of their influence in the life, may be determined by the planets and their aspects relating to the 3rd house. Furthermore, at those times when their influence will be marked in the life there will be found a temporary stellar aerial leading to this compartment as mapped by a major progressed aspect within one degree of perfect to the ruler of the 3rd house. For instance, the reference book, *When and What Events Will Happen*¹, shows by detailed analysis that when brother or sister dies there is always a major progressed aspect within one degree of perfect both to the ruler of the 3rd and to the ruler of the 8th.

The private studies and the writing that results from them are also to be judged from the 3rd house. Thus Saturn here gives depth of thought; although the mind unfolds more slowly. Mars in the 3rd tends to an early and energetic development of the mind. Uranus gives originality in thought and studies, and Neptune supplies imagination. A number of planets in the 3rd house increases the tendency to study. But of even greater importance in conferring ability to study, write and travel are the prominence and aspects of the three planets, Mercury, Uranus and the Moon.

Discordant aspects to the ruler of the 3rd, or to the three mental planets mentioned, do not impair the power of thought; but they attract unfortunate events according to the inharmony shown.

The public expression of the thoughts, through teaching, lecturing, advertising or the medium of printed books or periodicals is related to the stellar cells contained within the compartment of the astral body mapped by the 9th house. Conan Doyle (chart on page 77 of chapter 5), for instance, had the Moon in the 9th, indicating that to the extent they were received his writing would have a universal appeal. The Moon makes some aspect to each of the six planets in his 12th house, the house of crime, mystery and detectives. His fame rests upon his Sherlock Holmes detective stories. Mercury, Uranus and the Moon all are prominent.

A. Vander Nailen (chart on page 78 of chapter 5), had no planets in his 9th, but the ruler of the cusp of the 9th is Jupiter. Jupiter is the religious planet, is in conjunction with Neptune, the mystical planet, and both are trine the writing planet, Mercury, in the 1st. His contributions to science were overlooked; but his mystical-religious novels are still widely read. Mercury, Moon and Uranus are all prominent.

The type of religion an individual embraces must be determined from the chart as a whole, as the prominence of the upper-octave planets indicates a progressive trend. But the influence on the life of the public expression of whatever religious, philosophical, or other beliefs are held may be determined from the 9th house.

If Mars is there the publicly expressed beliefs will bring strife, if Uranus is there the individual will be considered eccentric, if Neptune is there people will think him visionary in his doctrines. Conan Doyle's (chart on page 77 of chapter 5), detective novels brought the acclaim of his Moon trine Sun and Uranus; but his deeper thoughts, as indicated by Saturn in the 3rd, in opposition to the Moon, when expressed, brought him opposition, and the obstacles indicated by the Moon square Mercury and Pluto in the 12th.

The more active, as shown by planets in the 12th, the stellar cells are which compose the compartment of the astral body relating to enemies, the more secret enemies will be able to influence the life. But their power to damage must be gauged by the nature of the planets in the 12th and their aspects.

Conan Doyle's chart, because so many planets are in the 12th, attracted many secret enemies. They were of all six types indicated by the six planets there. And as the 12th also indicates the compartment of the finer body where contact is made with astral entities, his contact with the invisible world was wide and varied, and not confined to well-disposed humans who had passed from earth life. But the power of either physical or astral enemies to injure him was limited by the splendid aspects, Venus sextile Jupiter, and Sun trine Moon.

Lloyd George (chart on page 110 of chapter 7), had secret enemies of three types, as shown by three planets in his 12th. But Mercury there, trine Uranus, enabled him more frequently to defeat them.

George Bernard Shaw (chart on page 46 of chapter 3), also has three chief types of secret enemies, as indicated by three planets in the 12th. And to a less degree than Doyle, both he and Lloyd George have ability to get to the bottom of things; for the 12th not only has to do with secret enemies, hospitals, places of detention and underhanded plots, but also relates to crime detection. Shaw, similar to Doyle and Bryan, has both the expose planet, Uranus, and the universal welfare planet, Pluto, in the 12th. He dotes on turning up and exposing the methods employed by the wealthy in exploiting the downtrodden.

The thoughts, feelings and mental attitudes toward those who are met publicly are retained in the compartment of the astral body mapped by the 7th house. Therefore, because these determine the conditions surrounding open contact with others, not only the public enemies, but the general reception from the public, and the circumstances surrounding contacts with the public, are to be judged from the 7th house.

The writer of these lessons has Jupiter in the 7th, and aside from writing has for many years appeared before the public in person as a lecturer on THE RELIGION OF THE STARS, and as a naturalist, having been associated with clubs devoted to nature study also for a long time, just now being president

Religion

Secret Enemies and the Influence of Astrals

Open Enemies

of The Nature Club of Southern California. The only public enemies he has ever made, in so far as he is aware, have been due to his religious views.

Jupiter is the ruler of the 7th in Conan Doyle's chart (chart on page 77 of chapter 5), and is conjunction with Mars in the 12th and square Neptune in the 11th. His open enemies, as well as those more secret, were also due to his religious opinions.

Lloyd George (chart on page 110 of chapter 7), with Saturn in the 7th, contacted his public in the serious statesmanship of handling practical affairs. He has had powerful public enemies among the conservatives indicated by Saturn, and also among the socialists, as indicated by Neptune in opposition to Saturn. As this is written the socialistic opposition thus shown, headed by Ramsey MacDonald, has forced him into comparative obscurity. But during the World War, Saturn in the house of war, trine Venus and Mercury, enabled him as head of the British Government, to bring about the defeat of her opponents.

Wm. Jennings Bryan, with Mars in the 7th, had open enemies of a different kind. His peace-at-any-price caused army men to hate him, and his violent assaults on intoxicants, also ruled by Mars, made the liquor interests furious. War caused him to resign the most important office he ever held, and he was constantly fighting for the under dog. It was this willingness to fight for the interests of the common people, as indicated by Mars in the 7th, sextile Moon in the 10th, that not only won him public enemies, but which gave him the great popularity that he deservedly possessed.

Journeys

The experiences with long journeys, and the thoughts and feelings so engendered, are retained in the stellar cells of the compartment mapped by the 9th house; and those derived from short journeys are a part of the composition of the stellar structure mapped by the compartment of the astral body mapped by the 3rd house.

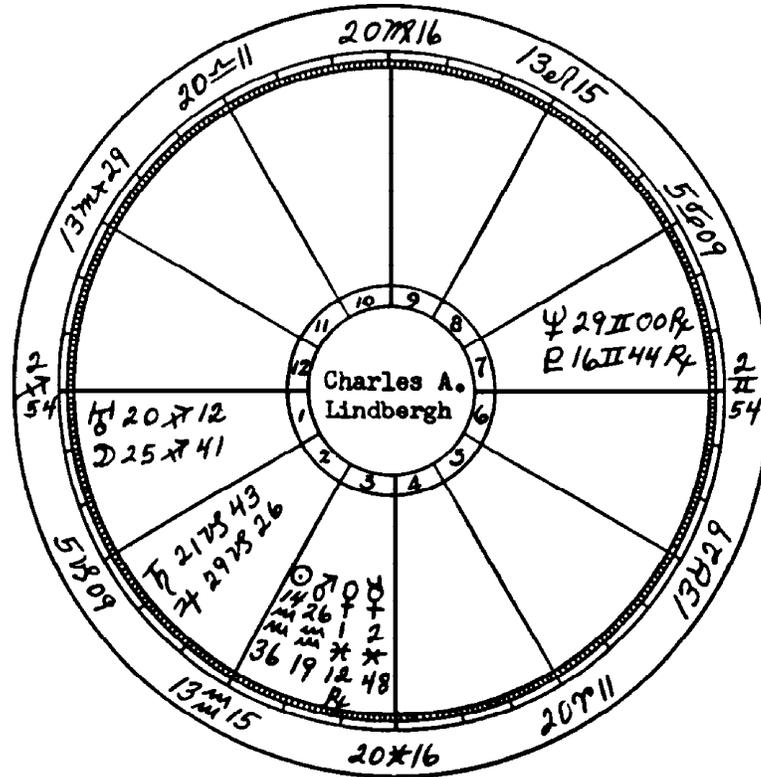
The more activity these stellar cells, and the stellar structures they form, possess the more strongly are journeys attracted into the life. But, as accentuating this influence, the three travel planets, Mercury, Moon and Uranus also must be considered. Their stellar structures, to the extent these planets are prominent and have powerful aspects, tend toward not merely mental activity, but also toward change and travel.

But the circumstances surrounding the journeys are to be judged from the 9th house for long journeys and from the 3rd house for short journeys. In compiling the information on journeys in the reference book, *When and What Events Will Happen*¹, in which 100 long journeys and 100 short journeys are analyzed, it was evident that progressed aspects to the travel planets made travel more certain, but that people do not take journeys under progressed aspects to these or other planets unless at the same time, in the case of long journeys there is a progressed aspect to the ruler of the 9th, and in the case of a short journey there is a progressed aspect to the ruler of the 3rd.

What fortune or misfortune accompanies such journeys, and the general nature of them, must also be judged from the planet ruling the house in the birth-chart. If Mars is in the 3rd, short journeys will be accompanied by strife or danger. If Uranus is chief ruler of the 3rd, short journeys will be taken abruptly and with little preparation. If Saturn is chief ruler of the 9th, long journeys will be tiresome and laborious. If Neptune is in the 9th, sea journeys are indicated, or at least the long journeys will have a romantic setting.

Notes

1. Out of print, see *Church of Light Research and Reference Cyclopeda*



CHARLES A. LINDBERGH

February 4, 1902, 2:30 a.m. L.M.T., 42N20 83W03.

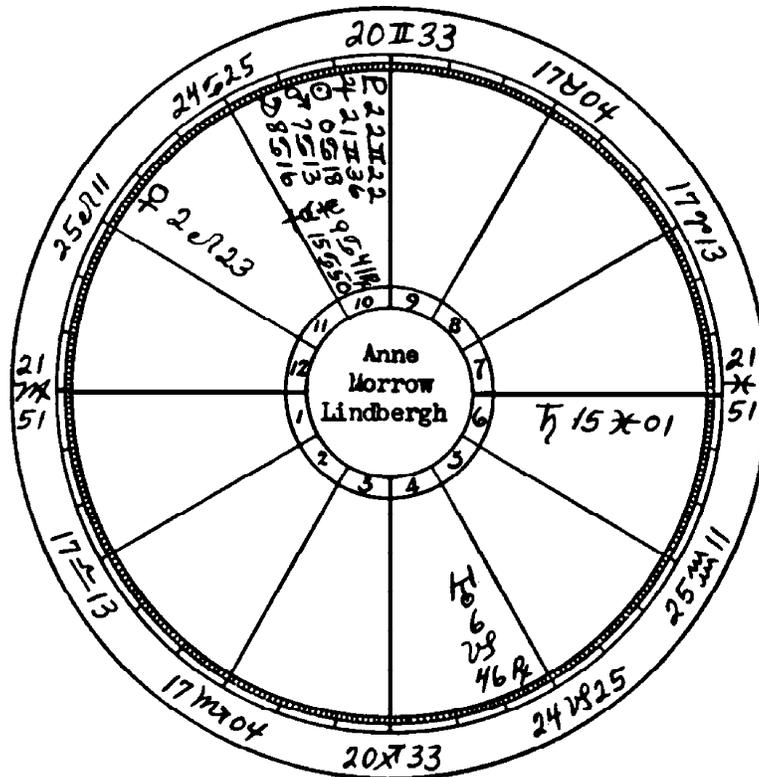
The double opposition from 1st to 7th is connected by a sextile and trine from the 3rd, house of travel. Neptune, planet of aviation is prominent and highest. Most planets, and ruler of honor (tenth; are in the house of travel.

1927, May 20, gained lasting fame by first New York to Paris flight: Mercury in 3rd, sextile Uranus p; Sun, ruler of 9th, P Venus p in 3rd.

1929, May 27, married: Mercury, ruler of cusp of 7th, sextile Uranus r.

1929, July, flight with Mrs. Lindbergh to Orient: Mercury, ruler of 3rd, sextile Uranus r; Sun, ruler of 9th, P Venus r.

1932, March 1, baby kidnapped and murdered Mars, ruler of 5th, square Uranus r; Venus trine Pluto r, planet of kidnapers.



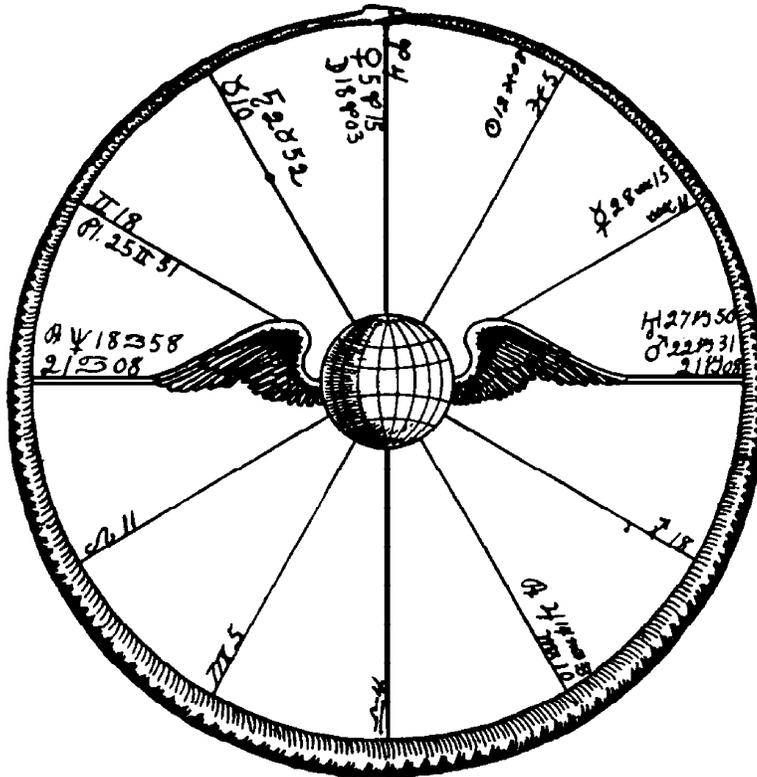
ANNE MORROW LINDBERGH
 June 22, 1906, 11:15 a.m. E.S.T. 40N53, 73W58.

1929, May 27, married famous flyer who has Uranus in his 1st Sun P. Neptune p, ruler of 7th, and conjunction Mars p.

1929, July, hazardous flight with husband to Orient: Venus, ruler of 9th, sextile Sun r; Sun conjunction Mars p, ruler of 3rd.

1932, March 1, baby kidnapped and murdered; M.C. trine Saturn r ruler of 5th; Mercury sesqui-square Uranus p; Sun still conjunction Mars p.

1935, Dec., she and husband went to England to live to escape all publicity about kidnap trial.



JEAN HARLOW

March 3, 1911, 1:34 p.m. 95W. 39N.

The talented original platinum blonde film star gained her chance through a lucky combination of circumstances which gave her favorable advertising, as shown by the Grand Trine of Jupiter in the house of the movies, to Neptune, the planet of dramatic talent, and to Sun in 9th, house of advertising.

1927 September 21 married Chas. McGrew: Sun textile Uranus p in 7th. First application of Sun to semi-square Uranus.

1931, January 29, divorced McGrew: Sun semi-sextile Saturn r, ruler of cusp of 7th.

1932, married Paul Berne, famous philanthropic movie producer: Sun conjunction M.C. r, Mercury sextile Mars p. Second application of Sun to trine Jupiter in house of theatre (fifth). He later committed suicide.

Chapter 7

Love, Marriage and Partnership

MARRIAGE is a complex relationship involving somewhat every department of life. Even friendship, the financial success, honor and the attitude of relatives are influenced by marriage; and especially does it include as its outstanding factors, a close partnership, association with the opposite sex, affection, and the love embrace.

The thoughts, feelings and impulses of the soul before human birth, derived from its experience with each of these distinctive departments of life are not retained in a single compartment of the astral body. Instead, they originally were built into, and now reside in, the particular compartment of the astral body mapped by the house or dynamic stellar structure corresponding to the department of their origin.

If the one important thing about marriage, for instance, were the amount of financial success it would bring, the partnership house and the houses of money, especially the 8th, which is the house of the partner's money, would be the chief things to consider in a birth-chart.

Marriage to certain other persons is measured as to its desirability almost exclusively by the love embrace. That there is little kindness shown, and much strife and bickering at other times, seems of no importance. With such a yardstick marriage must be measured almost exclusively by the 5th house.

Because what people expect and desire from marriage are so diverse, it is impossible to give the factors in the order of sequence of their importance to all. The sequence must be changed to meet special needs. Possibly the following order of importance applies to the average person:

1. PARTNERSHIP— The stellar cells and stellar structures mapped by the 7th house, their harmony or discord and the intensity of their activity, as well as the general quality, determine the kind of partners in general that are attracted into the life. If Saturn is in the 7th, all partners will tend to be serious and cold; if Jupiter is there they will tend to be jovial and benevolent; if the Sun occupies this house they will tend to dignity and importance. Thus from the planet in the 7th, or less precisely from the ruler of the cusp of the 7th, can be gauged the general type of partner which the individual will have.

How the partner thus indicated will affect the life must be determined by the aspects formed by the ruler of the 7th. These indicate not only the thought-compound of which the stellar cells in the compartment of the astral body relating to partnerships are formed, but also open lines of energy exchange,

**The Four Factors of
Success in Marriage**

of definite harmony or discord, with other compartments in the astral body. Because the thought-cells of the partnership compartment are connected, for instance, with the thought-cells of the money compartment, by a stellar aerial mapped by an aspect from the 7th house to the 2nd house, money will be an important factor as influencing the success of the partnership. The partnership, likewise, because of this free communication of energy between these compartments, will have an important bearing upon the financial success.

The more prominent the planet, and the more powerful its aspect to the ruler of the 7th, the more influence the things relating to its compartment in the astral body will have over the partnership. Such influences are mutual. But the compartment having the stronger influence over the other is the one with the most active stellar cells, that is, mapped by the most prominent planet.

Consequently, if there is a planet in the 7th made prominent by having several powerful aspects, and the planet ruling the 2nd is not prominent, an aspect between the two indicates that the partnership will have more influence upon money than money will have upon the partnership. But if the planet ruling the 2nd is more prominent than the planet ruling the 7th, money will have more influence upon the partnership than the partnership will have upon money.

This, of course, is a principle which can be applied to the aspects of planets between any two houses. The activity of the stellar cells mapped by a planet determines the amount of their influence, both in relation to the life, and in relation to the amount of influence exerted by any other group of stellar cells mapped by another planet to which there is an aspect. It is the thought-energy possessed and exerted which, in all cases determines the amount and kind of influence mapped by any position in the birth-chart or by any progressed aspect.

The nature of the influence exerted by one department of life over another department, as indicated by the aspect between two planets, must be gauged by the nature of the aspect. If, for instance, there is a trine aspect between the ruler of the 7th and the ruler of the 2nd, partnership will tend to bring good luck in money matters and money matters will tend to bring good luck in partnership. But if the aspect is a square, the partnership will be an obstacle to financial success and financial difficulties will be an obstacle to the success of partnership.

In judging the influence of any department of life, every aspect to the ruling planet should be taken into consideration, not merely as a harmony or discord, but as indicating a definite kind of condition which arises from the department of life which the other planet rules. It should be considered as an opportunity, an obstacle, friction, luck, agitation, etc., arising from the department indicated by the house position and rulership of the planet making the aspect, which tends to influence the department of life being considered in this definite way.

Thus must the partnership be judged to influence, and be influenced by, every planet making an aspect to the ruler of the 7th.

As a rule either Uranus or Neptune, in so far as they are involved in it, tend to disrupt marriage and bring separation. In the 7th house there are instances when exceptionally well aspected in which they bring the finest type of marriage relations. But even in such cases the circumstance of the union are decidedly unusual. The cusp of the 7th merely being occupied by Aquarius or Pisces, however, is not so drastic. Upton Sinclair (chart on page 109), for instance, with Aquarius on the cusp of the 7th, but with the other three marriage factors harmonious, has had an exceptionally fortunate marriage in all ways.

But an afflicted Uranus in the 7th is another matter, as illustrated by the chart of Jean Harlow (chart on page 94 of chapter 6), here presented. Mars conjunction Uranus in the 7th, and both heavily otherwise afflicted has brought tragedy and disruption to her marital relations.

Any aspect of the Sun in a woman's chart or of the Moon in a man's chart to the planet Uranus tends toward unconventional conduct. It is the freedom planet, and its individualism expresses thus in relation to the opposite sex. Any aspect of the Sun in a woman's chart or of the Moon in a man's chart to Neptune tends to a peculiar unrealizable idealism regarding the opposite sex. Neptune in the 7th is not suddenly disruptive, as is Uranus, but the partner is given imaginary qualities which the realities of life do not permit of fulfillment. The partner may be strangely afflicted, the one desired may already be married, a queer slow process of estrangement may occur, or some involved condition develop which leads to an unsatisfactory married experience.

2. OPPOSITE SEX— Aside from partnerships and the affections the opposite sex has an influence upon each life.

To an extent undreamed of by most, a woman's health depends upon the astral and electromagnetic forces radiated by her brothers, her father, her husband and all the men she even remotely comes near.

The kind of energy she thus receives from men, as well as the influence of men in general upon her life, is determined by the stellar cells mapped by the Sun in her birth-chart. If the Sun is well aspected she will attract to herself, because the thought-cells relating to the opposite sex are harmonious, favors and fortune from men. But if the Sun is afflicted, it indicates that the thought-cells relating to the opposite sex are inharmoniously compounded, and she will attract misfortune from men accordingly.

Man, in no less degree, depends for health and inspiration upon the astral and electromagnetic forces radiated by his sisters, his mother, his wife and all the women he approaches even closely enough for conversation or a handshake.

The kind of energy he thus receives from women, as well as the influence of women in general upon his life, is determined by the manner in which the stellar cells within his astral body mapped in the birth-chart by the Moon are compounded. If the Moon is afflicted by aspect, women in general prove a detriment such as the aspect indicates. But if the Moon receives good aspects it reveals that the thought-compounds built of his experiences with the opposite sex are harmonious, and that women will favor and assist him.

Man depends largely upon woman for magnetic power and woman depends largely upon man for vital strength. Even as the thoughts of an individual tune his astral and electromagnetic energies to their vibratory rate, so also the sex of an individual gives a distinctive quality both to his astral energies and to his electromagnetic energies. Aside, that is, from being vital electromagnetic energy or constitutional electromagnetic energy, the electromagnetic energies are either strongly or weakly sexed, according to the individual, and are either masculine or feminine according to the gender.

Those who have no contact by speech or handshake with the opposite sex become one-sided creatures. Thus does monastic life become an open avenue for all manner of fantastic beliefs and obsessions. Such isolation from the balancing magnetic contacts are always indicated in the birth-chart by an unusually severe affliction.

3. AFFECTIONS— The strength, importance and success of the affections

in general, without reference specifically to the marriage partner, children, relatives, or friends is to be judged from the planet Venus. The affections are important in the life and powerful to the extent that the planet Venus is prominent. Their general satisfaction, or lack of it, is indicated by the aspects Venus receives. And these aspects, by the house positions of the planets making them and the house position of Venus, indicate what things conduce to, or detract from, affectional success, and in what manner.

4. LOVE AFFAIRS— Love affairs, which include those that result in marriage and those that do not, and the circumstances relating to them, including the embrace of marriage, are to be judged from the 5th house.

Venus may well play an important part in lovemaking, but some lovemaking has very little of the Venus quality of affection in it. The individual who has Venus prominent in his chart will desire Venus expression; but in actual love-making, and in the success of it, the thought-cells mapped by the 5th house play the determining role.

If Mars is in the 5th, love-making will attract strife, if Saturn is there, a quality of coolness will develop; or if the Moon is in this house of passion, lack of constancy will play a part. How these influences will affect the life, of course, must be determined by the aspects of the ruler of the 5th and the houses occupied by the planets aspecting it.

The thoughts, feelings, impulses and emotions relating to the love embrace and to other pleasures have been built into the compartment of the individual's astral body mapped by the 5th house. What will be attracted to him relating to pleasures and the love embrace, therefore, must be judged from the 5th house. And to the extent this relation is a factor of importance in marriage the 5th house conduces to or detracts from the marital happiness.

Opportunities to Marry

As a general rule the aspects to which the Moon applies in a man's chart, and the aspects to which the Sun applies in a woman's chart, represent the opportunities to marry. The first complete aspect the significator thus makes is the first opportunity, the second complete aspect is the second opportunity, and so on.

A composite picture of partners in general may be had by reversing the chart and judging it as if the 7th were the partner's first. But in selecting from among various opportunities to acquire a husband or wife, the particular woman is indicated by the aspect to which the Moon applies, and the particular man is indicated by the aspect to which the Sun applies.

In a man's chart, if the first aspect made by the Moon were to Uranus in the 10th, this would indicate a woman who was eccentric or interested in some unusual pursuit, and in some manner associated with business. If the second aspect were to Saturn in the sixth, this would indicate a later acquaintance of more serious and laborious turn, who, in some manner was related to illness, or was a servant or inferior.

In a woman's chart, if the first aspect made by the Sun were to Neptune in the 11th, the man so indicated would be visionary, a promoter, and his relation to friends would be noticeable. If the second aspect completed by the Sun were to Jupiter in the 4th, the man so designated would be jovial, probably possessing wealth, and interested in real estate or the hotel business.

Usually every planet to which the significator of the opposite sex completes an aspect before leaving the sign indicates a possible opportunity to marry. If the chart otherwise is pronouncedly a marrying chart there may be opportunities beyond those thus shown. If the chart is not strong for mar-

riage, the weaker aspects thus indicated will bring only friendships that will not develop far enough to imply marriage. Gemini or Sagittarius on the 7th rather frequently gives a second marriage.

The value of being able thus to determine the individual who is indicated by any planet to which the significator of the opposite sex applies lies in revealing the fortune which the life would have in association with each prospect so designated. If the planet thus applied to were much afflicted, the individual also would be similarly afflicted. But if the planet indicating the particular marriage opportunity were powerful and well aspected, the partner would be likewise fortunate.

If the application made is by good aspect, it signifies that the relation between husband and wife would be harmonious, to the extent there might be harmony with any partner. But if the application made is by adverse aspect, it signifies that the relation between husband and wife will tend to be discordant, according to the nature of the aspect.

Therefore, if the Sun in a woman's chart, or the Moon in a man's chart, applies favorably to the first planet with which an aspect is completed, and by adverse aspect to the second planet, the first opportunity to marry is the better. But if the first application is to an adverse aspect, or even to a planet much afflicted, and the second, or third aspect is a harmonious aspect to a more favorable planet, it is better to ignore the early opportunity and wait for the later one. The planets to which Sun or Moon thus applies, by their characteristics and the house occupied, give hints sufficiently clear to enable each individual so indicated to be recognized.

Many factors conduce to, or detract from, the suitability of two persons to wed, but in particular there should be magnetic harmony, kindred intellectual interests, and not too divergent spiritual ideals.

1. PHYSICAL HARMONY— Between people so closely associated as man and wife there is an exchange of electromagnetic energies. The etheric body is a union of energies of opposite polarities; solar electromagnetic energy and lunar electromagnetic energy. This electromagnetic energy, generated by the chemical processes of the body, is really the life of the physical form.

The nerve currents are such energies traveling over the nerves. And their vibratory rates, aside from those given temporarily by the transient thoughts and feelings, are determined by the thought-cells of the astral body as mapped by the planets.

The positive electromagnetic energy is ruled by the Sun. Its quality, therefore, is largely determined by the Sun-sign; but to a degree also by any planet aspecting the Sun; for such a planet reaches the etheric body through the dynamic stellar structure mapped by the Sun, into which its aerial leads.

The negative electromagnetic energy is ruled by the Moon. Its quality is largely determined by the sign occupied by the Moon in the birth-chart; and to a much less degree by any planet aspecting the Moon. Such an aspect implies an aerial leading into the dynamic stellar structure mapped by the Moon, through which it gains direct access to the etheric body.

Any planet aspecting Mercury, at times, through the thoughts it stimulates, reaches and influences the quality of the etheric body. The conscious thoughts, ruled by Mercury, tune the electromagnetic energies to their vibration. But this influence is pronounced only while the particular thoughts are prominent in the mind. It may, therefore, be considered not as the permanent rate to which the nerve currents vibrate, but merely as those tuned in on temporarily.

Whom to Marry

Aside from such temporary tuning in by means of the conscious thoughts, which may or may not be habitual, the quality of the electromagnetic energies of the body may be determined chiefly by the signs occupied by the Sun and Moon; carrying in minor degree the vibratory rate of the planets from which these luminaries receive aspects.

In reaching the outside world, however, the solar electromagnetic energies and the lunar electromagnetic energies, thus colored by planetary vibrations as indicated by their aspects, must pass over the ground-wire mapped by the degree on the Ascendant. Electromagnetic energy which thus passes over the ground-wire to the world without is known as personal magnetism.

This ground-wire itself has a vibratory quality which also is imparted to such electromagnetic energies as pass over it. Not only the sign on the Ascendant must thus be considered, but all planets in the first house also, because they are closely enough associated with the ground-wire to impart their vibratory rates to it.

The magnetism of an individual, therefore, is not a simple energy, but a compound of solar energy and lunar energy of the quality indicated by the signs occupied, and the aspects made, by Sun and Moon, to which still other vibratory rates are added by the sign on the Asc., planets in the first house, and planets strongly aspecting the degree on the Asc.

To the extent electromagnetic energies have a similar vibratory quality they the more readily fuse and blend. The magnetism of watery signs blends best with the magnetism of watery signs. It also blends in less degree with the magnetism of earthly signs; but will no more blend with the magnetism of fiery signs than oil will blend with water. Magnetism of the fiery signs blends most readily with that of fiery signs. It blends somewhat with that of the airy signs; but refuses to unite with the magnetism of the earthly signs.

If the Sun in one chart is in a fiery sign and the Moon or Ascendant of another chart is in a fiery sign, the magnetisms, to the extent shown, are given a fiery vibration, and to that extent will fuse pleasantly. That is, for magnetic harmony, it is not absolutely essential that the Sun-signs shall be of the same triplicity, or even of complementary triplicity, although the energies blend more completely when they are. Electromagnetic energy of the same, or of complementary quality, will blend whether given its quality by the Sun, Moon or Ascendant. But the blend is more perfect if in both cases it is given by the Sun, in both cases by the Moon, or in both cases by the Ascendant.

The electromagnetic energies of an individual are subject to being somewhat raised or lowered through the mental attitude, or sympathy for another. After all, the vibratory rate they possess as mapped by the signs and planets in the birth-chart, is due to the vibratory quality of the thought-cells in the astral body. That is, the solar electromagnetic energy has a quality determined by the thought-cells of the dynamic stellar structure mapped by the Sun. If the Sun receives a strong aspect from Uranus, it indicates that the thought-cells mapped by the Sun have in their composition also some of the Uranian thought-element. And this, to an extent modifies their vibratory quality, because in addition to the vibrations of the Sun-sign, they partake of these Uranian thought-element vibrations.

The vibrations of the electromagnetic energy which when it is radiated to others is termed personal magnetism is quite complex; for in addition to other qualities they partake of the sex of the individual. Electromagnetic energies of similar vibratory rate fuse readily, and without jar or discomfort, and if at the same time they are of opposite sex, and to the extent they are strongly sexed, there is pronounced attraction of the one for the other.

But even when of the opposite sex, magnetisms which are of too dissimilar characteristics do not fuse or blend, and often are violently destructive, one to the other; the weakest suffering most. When the vibrations are thus so divergent, as indicated by signs which are contradictory opposites, such as Aries and Cancer, Capricorn and Gemini, or Taurus and Leo, they can not be brought into synchronism, and they jar from their impact.

When the divergence of vibratory rates is less antagonistic, having certain factors of similarity as indicated in the birth-chart, under kindness and sympathy the feelings so engendered are able to raise or lower or otherwise adjust to each other so that they enter into a satisfactory fusion. Even when there is rather wide divergence in birth-chart vibratory frequencies, the conditions of courtship may bring about the feeling of sympathy which adjusts the vibratory rates of the electromagnetic energies, one to the other.

Under such conditions, so long as the kindness lasts and hardships do not too greatly, through thoughts about them, cause a reversion to the natural birthchart vibrations, the magnetic blend will persist. But when, as often occurs after marriage, irritations arise, and financial worries absorb much of the attention, this artificial adjustment of electromagnetic vibratory rates is destroyed, and each has as the normal quality of personal magnetism only that which the thought-cells, as mapped in the birth-chart, impart to it. That is, the quality imparted to it by love of the other departs as soon as the love no longer is a vigorous and persistent factor in the consciousness coloring the thoughts.

When this transpires, husband and wife whose magnetisms fused nicely during courtship and the honeymoon, find the blending no longer present, and each wonders why the magnetism of the other is so annoying.

If, however, the quality of the magnetism of each is quite similar to that of the other, due to the sign vibrations of the thought-cells in the astral body mapped by Sun, Moon or Ascendant, their normal everyday electromagnetic energies fuse harmoniously without particular adjustment on their part. When irritations arise, their temporary tuning in on different rates, due to the thoughts and feelings at the time, may make it impossible for the electromagnetic energies to blend. But as soon as the difficulty is past and each has a normal mental attitude there is, without special effort on their part, a satisfactory blending of electromagnetic energies again.

In marriage, therefore, it is favorable when the electromagnetic energies have, as shown by Sun, Moon and Asc. in the birth-chart, much in common, and not too much which is of the contradictory quality. For practical purposes, and without going into the fine points, the personal magnetism of individuals may be broadly classed into two polarities, electric and magnetic.

The positive signs, and the positive planets, give the electromagnetic energies of the body a positive, electric quality. The negative signs, and negative planets, give the electromagnetic energies of the body a negative magnetic quality. Electric personal magnetism blends well with electric personal magnetism, especially if the sexes of the persons are opposite. Magnetic personal magnetism blends nicely with magnetic personal magnetism. But electric personal magnetism will not blend with magnetic personal magnetism. They recoil from each other, and close association is injurious to both.

Very few people are exclusively electric, or exclusively magnetic in temperament. To the extent there are elements in common the magnetisms will readily fuse. When the electromagnetic vibratory rates are about equally divided between positive and negative the temperament is said to be electromagnetic. These people are able to blend with all other types somewhat, but not so thoroughly as do those more pronouncedly of the same temperament.

In referring to this matter of energy exchange, which is so important in the close and constant association implied by marriage, in addition to the general vibratory quality of the electromagnetic energy, or personal magnetism, it is found that when a planet in one chart occupies the same degree of the zodiac as a planet in the other chart there is a ready exchange of astral energies of the nature indicated by the planets involved.

Each planet maps the terminal of a stellar aerial, and if there is a dynamic structure acting as such a terminal in the same degree of the same zone in the astral body of each, this affords the facilities for astral energy exchange. The nature of the energy given to the other is shown by the planet and its aspect in the chart of the one who imparts it. Thus if Saturn in one chart is in the same degree as Mars in another chart, a close association of the two persons enables the Saturn energy to reach the Mars terminal. And to the extent Saturn is afflicted, it imparts to the Mars terminal inharmonious energy. And because Mars and Saturn are discordant, one to the other, even if not afflicted, the energy exchange is detrimental to both.

Venus and Mars, however, between those of opposite sex are natural lovers. Mars in one chart on Venus in the other, other things not interfering, often brings a strong and lasting attachment. The Sun in one chart on the Moon in the chart of a person of opposite sex also indicates an exchange of energy which is usually satisfactory and lasting. In this case, however, because Sun and Moon rule them, the exchange is of electromagnetic energies as well as those astral.

It is probably not good practice to consider such exchanges if the planets are much more than one degree apart in the zodiac.

As to the general influence on the various departments of life, of one person when closely associated with another, this can be determined, although subject to many modifications, by considering in which house of the chart of one the planets in the chart of the other fall. For instance, if one person has Virgo on the 10th, and the other person has Jupiter in Virgo, the influence of the second person on the first would be to increase the business. It is, only with a minor degree of force, as if Jupiter were placed in his own 10th house. If Jupiter in the second person's chart were well aspected it would be more favorable, of course, than if discordantly aspected.

By thus inserting the planets, according to the degree of the zodiac they occupy, from one person's chart into the chart of another, much can be learned of the manner in which any partnership will influence the life of each.

2. MENTAL HARMONY— To be companionable, people must have at least some interests in common. If all the husband cares for is business and baseball games, and all the wife cares for is literature and social affairs, they are sure to bore each other, and probably will seek companionship with those of kindred tastes.

It is a mistake, as a rule to which there are numerous exceptions, for husband and wife to have abilities so closely identical that they become rivals. Too frequently, when this is the case, there is jealousy of the praise bestowed upon each other. It is better that each have qualities which the other has not, but which the other admires. Yet their tastes should be sufficiently alike that they have interests in common. The best possible mental combination is when husband and wife are vitally and enthusiastically absorbed in some interest to which each contributes an element which the other can not.

How to determine the things an individual will be interested in, and thus if two people will be mentally compatible, may be determined from the temperament, disposition and mental ability as set forth in chapter 3.

3. SPIRITUAL HARMONY— People tend to be uncomfortable when closely associated with those whose characters are in marked contrast to their own. The character includes those deep-seated traits which most resist change. Rules for judging it are given in chapter 3.

The spiritual level, including the religious conceptions, the ideals, and the many individual trends and traits, all are embraced in character.

One who lives on a low spiritual level, likes riotous living, is keenly dishonest, and cares nothing for others or for the future life, is quickly irked by the companionship of a clean-living, honest and pious companion. A materialist husband is a source of incessant worry to a spiritual wife. One who cares only for the flesh pots is hardly a suitable mate for a fine-grained aesthete.

A divergent philosophy of life, because philosophy determines action, is a common source of discord between wedded people. If one is progressive, is interested in astrology and the occult, and the other is conservative enough to believe that such things are the work of the devil, it does not conduce to happiness. Many instances are brought to our notice, too, in which one of a married pair concludes that all expression of sex is sin, while the other believes such doctrines are contrary both to sound psychology and to physical health. Both then consider the other selfish in demanding a type of life of which the other does not approve. Had they the same ideals they would be spared such misery.

The Sun-sign, as mapping the most deep-seated and permanent of all the thought-elements comprised within the astral body, is a significant factor in determining spiritual harmony. Fire and water, of course, are wide apart in their spiritual relations as revealed by the motives of their conduct. And even the degree of the zodiac occupied by the Sun seems to be quite important in their respect.

John A. Hadallier, member of the California State Bar Association, after thirteen years' research published in the *N. A. Journal* for February, 1934, a graph showing the grouping of actual divorce cases in his files according to the degree occupied by the Sun.

This graph indicates that when the Sun in the birth-charts of husband and wife are near the sextile and trine to each other there are the fewest number of divorces, but that when they are near the semi-square, square, sesqui-square and opposition divorces are most numerous. The square aspect brings the most divorces; those of the semi-square and sesqui-square are about half as many as indicated by the square; and the opposition aspect, probably due to the principle of polar opposites, exhibits only about half the divorces shown by the semi-square and sesqui-square.

From merely a comparison of the birth-charts of a man and a woman it cannot be determined whether or not they can make a success of marriage. All that can thus be ascertained is to what extent the fundamental harmonies are present between them which promote marital happiness.

In an afflicted chart, conditioning by environment since birth may have developed complexes or fixations that make it impossible for its owner to make a success of marriage with anyone. But statistical studies show that

When to Marry

while an individual is under harmonious progressed aspects he is unlikely to be attracted toward marrying an individual with such a complex or fixation, or who is otherwise so constituted that he cannot get along successfully with anyone in marriage.

In the reference book, *Church of Light Research & Reference Cyclopedia* the progressed aspects are analyzed for 215 different marriages. People may marry when the progressed Moon is in any house, or making any aspect, or making no aspect; but they only marry when there is a major progressed aspect, other than the Moon, within one degree of perfect, to the ruler of the 7th.

There is no planet of marriage; but when there is a progressed aspect to the ruler of the 7th, a progressed aspect to Venus favors marriage. And in a woman's chart, when there is a progressed aspect to the ruler of the 7th, a progressed aspect to Mars tends even more strongly toward marriage than does a progressed aspect to Venus.

In the mentioned reference book, the birth-charts and progressed aspects of 100 persons, both at the time they married and at the time they separated or divorced, are also analyzed. At the time of marriage 79 of them had a discordant progressed aspect dominant, and only 3 of them had harmonious progressed aspects dominant.

A large percentage of these people who divorced, later remarried when their progressed aspects were harmonious, and made a success of the later marriage. Thus one of the most important steps in making a success of marriage is the selection of a time for the marriage when there are harmonious progressed aspects strong enough to act as Rallying Forces, and a harmonious progressed aspect to the ruler of the 7th. If, at the same time, Venus and the ruler of the opposite sex are unafflicted by progressed aspect, so much the better.

Progressed aspects from Sun, Moon or Venus to Uranus or Neptune tend to bring into the life romantic affairs. If Neptune is the dominant influence at the time they tend to fizzle; and if Uranus is the dominant influence at the time the attachment may be very strong while it lasts, but commonly lasts only so long as the progressed aspect to Uranus remains within one degree of perfect.

As to the actual day and time of marriage, it is well, as in starting any Important enterprise, to select a proper time for it. The chart of the marriage, erected for the time the minister says, "I . . . now pronounce you husband and wife," should have, in addition to other favors, as good a 7th house as possible.

Children

The relation of children to the individual, and their affect upon the life, is to be judged from the 5th house. Fruitful planets and a fruitful sign on the 5th are indications of children, but whether the Sun-sign, Moon-sign and Asc. are fruitful must also be considered.

The relation of the children to the individual, whether they will be a source of just pride or a cause of trouble, and the nature of the benefit or difficulty, is to be judged solely from the 5th house.

It is significant that pleasures and children are ruled by the same house. That is, the thought-cells relating to both are in the same compartment of the astral body. This means that children conceived in discord, such as indicated by an afflicted house of pleasure, are of a type which are themselves discordant. The LAW OF AFFINITY thus indicates that when there is love and harmony between husband and wife, that the soul attracted will have similar qualities of harmony, which will be evident in the child's birth-chart.

Astrology should be used by all parents in bringing children into the world. Child bearing should not be a hit or miss affair. It should be pre-meditated. More details as to this will be found in Chapter 4, Course 18, *Cosmic Alchemy*, but anyone can look ahead in the ephemeris 273 days and note if the positions of the planets will be favorable for a child then born. It is true that gestation may be somewhat shorter or longer than this period, but even so the Sun-sign and heavier aspects, which last over considerable time, can thus be known. And by applying the prenatal epoch, as explained in Chapter 8, Course 10-2, *Progressing the Horoscope*, a chart can be selected in detail for the child, using the rules there given to work back to find the proper moment for conception.

If the parents can not attract a soul having such qualities there will be no conception. But if conception takes place the child will not be a burden to its parents and to society, but such as the selected chart indicates.

The home should be judged exclusively by the 4th house. Uranus in the 4th is a disturbing element. Jupiter there gives a rather sumptuous place and enjoyment in it. Venus lends itself, when in the 4th, to harmony and a place of comfort. The home, it should be understood, as thus ruled by the 4th, is not just a house, but the whole domestic environment, including people.

Home

Servants are to be judged from the 6th house. A benefic there indicates that those who work for one will give valuable service. Much of the late President Woodrow Wilson's success is attributed to the willing and capable services rendered him by those in his employ. He had Jupiter in his 6th.

Servants

Mars in the 6th gives quarrelsome servants, and difficulties with them. Neptune in the 6th gives servants who are dreamers and little inclined to work. Saturn indicates those laborious, and if well aspected that they work hard for their employer, but if afflicted that they have only their own advantage in view. Thus the type of individuals who will be attracted into the person's service is indicated by planets in the 6th, or the ruler of the cusp of the 6th; but the benefit or detriment they are to him must be judged by the aspects these planets receive.

Theoretically it would seem that the mother should be ruled by the 4th, as this is the natural house position of the mother sign, Cancer. With no theory to uphold, and not caring in the least as to results, we conducted an impartial analysis, based on the progressed aspects to the rulers of the 10th and 4th at the time of the father's death and at the time of the mother's death. This analysis, set forth in the reference book, *Church of Light Research & Reference Cyclopedia*, based on the progressed aspects at the time of death of 100 fathers and 100 mothers, reveals that there is always a progressed aspect to the ruler of the 10th at the time of the death of the mother, but not at the time of the death of the father. Also that there is always a major progressed aspect to the ruler of the 4th at the time of the death of the father, but not at the time of the death of the mother.

Father and Mother

These results have been verified since in still other ways. Therefore, in judging the influence of the mother in the life refer to the 10th. Its ruler will have some significance as to her qualities, but chiefly will indicate how she will affect the individual. The aspects will show the benefit or affliction to him from her.

From the 4th house is to be judged the influence of the father in the life.

The ruler of the 4th will reveal the attitude of the father toward the individual, and the aspects will indicate whether or not, and how much, benefit will be derived from him.

Inheritance and the Dead

The nature of the inheritance, if any, to be derived from those who die, gifts and bequests from others, and the personal property of the husband or wife, are to be judged from the 8th house.

This house indicates also the good-will, or otherwise, of those who have passed to the next plane as it affects the life. This is of more significance to those who through the seance room, or through voluntary communion, come in contact with people once of the earth but now living on the inner plane.

Collecting Debts

This 8th house, as indicating other people's money, is also of particular significance in the matter of being able to collect money which is due. If there are several afflicted planets occupying this house, it indicates financial loss through trusting to the promises of others to pay. If Saturn is there, either debts will be paid slowly or not at all. If Mars is in the 8th, there will be strife over debts, and money due can be collected, if at all, only by forceful action.

The practical significance of this is that a person knowing his 8th house is severely afflicted can refrain from permitting others to become indebted to him. If he is a merchant, a cash and carry policy may lose him some customers, but in the long run it will be of financial advantage.

Legal Matters

Law suits are indicated by the 7th house, because it is the house of the person bringing suit or being sued. Thus an afflicted 7th tends to involve the individual in difficulties that must be taken to the court to settle; and the greater the affliction of the 7th the more damage the opponent will be able to do.

But the court itself, where decision is rendered, is ruled by the 9th. For instance, in the reference book, *Church of Light Research & Reference Cyclopeda*, it was found that when separation of husband and wife was taken into court and became a divorce, there was always a major progressed aspect to the ruler of the 9th.

From the 9th, therefore, must be determined the attitude of the court, both judge and jury, before whom any civil or criminal case involving the individual is tried.

End of Life

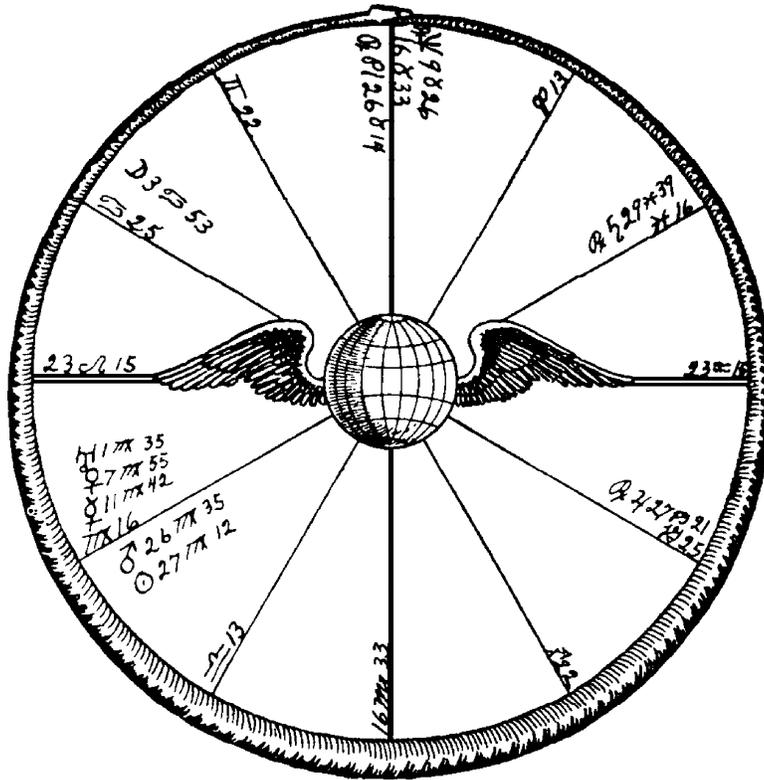
The circumstances surrounding the end of life are to be judged from the 4th house.

Jupiter in this house is an indication that the individual will end his days amid abundance: while Saturn there indicates hard work and responsibilities, and if afflicted enough that actual want will be felt in the closing days.

The Sun in the 4th is some indication that toward the end the individual will attain to some prominence or dignity; Mercury that he will be among books, or engaged in writing; Venus that the surroundings will be bright and pleasant; and the Moon that the end of life will be full of movement and change.

People with Uranus or Neptune in the 4th, who do not become interested in astrology and occultism earlier in life, not infrequently are deeply absorbed in such subjects in their late years.

Uranus, of course, is a disruptive influence in domestic life. And Neptune in the 4th, aside from interest in occult matters, has a tendency to influence the individual to retire and live a life away from close contacts with his fellowman; an influence which becomes more insistent as there is advancement in age.



UPTON SINCLAIR

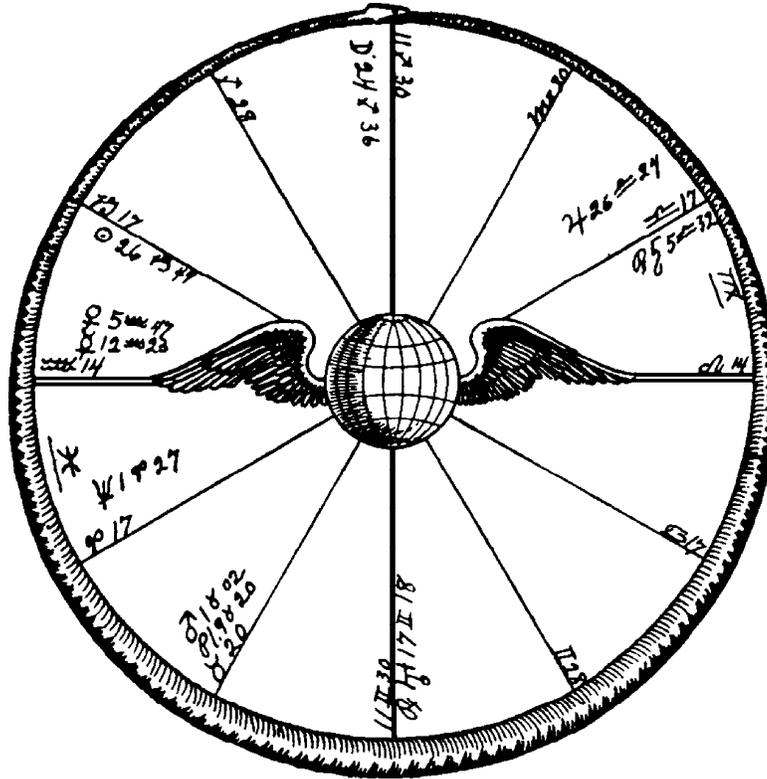
September 20, 1878, 3:00 a.m. 76:30W. 39:15N.

Data from him personally for inclusion here.

Pluto, universal welfare planet, and also planet of racketeers, in 10th trine Mars. For thirty-five years his exclusive business has been to expose rackets and corruption. An early novel, *The Jungle*, caused governmental investigation of meat packing industry in Chicago, and brought reforms of benefit to workers and public.

Pluto, Mars and Sun in 2nd, and Jupiter, form a grand trine. He has helped, and been helped by, laboring people, as indicated by Jupiter in the 6th, and has made money for himself.

Ability to write indicated by the three planets in his 1st trine Neptune; success in publishing by Neptune well aspected in 9th. Neptune, the socialistic planet gives the trend of his publications; many of which he published himself.



LLOYD GEORGE

January 17, 1863, 8 55 a.m. 2W. 53:10N.

1888, January 24, married Mercury sesqui-square Saturn p in house of marriage (seventh).

1914, commencement of World War I Mercury sesqui-square Saturn r, in house of war (seventh).

Moon in moth, opposition Uranus in 4th, united by harmonious aspects of Jupiter, planet of the public's money, making a sextile to Moon and a trine to Uranus.

His most notable achievement was when, as Premier of the British government during World War I, he succeeded in raising sufficient money from the public to finance the Allied armies.

Chapter 8

How to Delineate a Horoscope

ONE who reads a birth-chart for another should be grounded in the conviction that the success of the reading given is to be measured by the amount of assistance it affords his client to be happier, more spiritual, and more useful to society.

These are the three worth while objectives of human life; and to the extent the advice of the astrologer conduces to their maximum attainment is that advice of value. If this is kept in mind, and the astrologer strives, to the limit of his ability, to aid his client cease drifting on the blind tides of fruitless endeavor, it will raise astrology from the rank of cheap fortune-telling into that of a dignified and exceptionally useful profession.

It is of very little value to any individual to be told that, according to the indications of his chart, he has certain faults. A cheap fortune-teller can tell him this. But the real astrologer, if worthy of the title, can, and does, also tell him just what step he can take to overcome these faults.

Any Gypsy along the road can point out to the individual that he is unsuccessful in making money. But it takes real talent to analyze a chart, pick out its weaknesses and its strong points, and indicate to this same individual how he can fortify his weaknesses and take advantage of such natural strength as he possesses, and thus so direct his efforts that he no longer is a failure, but becomes a financial success.

If a chart is so hopelessly afflicted in the 7th house that marriage can bring nothing but tragedy and unhappiness, it is better for the client to realize this and direct his energies wholly into other channels. When marriage is denied, it is always indicated by heavy afflictions in the chart. That is, the absence of marital experience in the life is always a real affliction. But if the chart is inimical enough in this respect, to avoid marriage may be the less of the two evils.

Yet as a matter of practical observation, few charts are so hopeless in this respect. Instead, they indicate that the individual needs special educator. and the development of more harmonious thought-cells in relation to affectional matters, and perhaps, some special kind of partner, or some unusual arrangement in reference to the partnership. And it is when the astrologer can take a life which is miserable in its affectional experience, and direct it into channels of its maximum happiness in this respect, that he deserves to feel some pride in his work.

Some women, for instance, abhor merely taking care of the home. Their

energy is such that they can only be happy when out in the business world striving with others, meeting others, and feeling that they are accomplishing something in the world's work. For such a woman to marry a man who feels that a woman's only place is in the home is to wreck the happiness of both. But there are many men who are not so much interested in a home as in having a pal and a lover with whom they can converse and with whom they can go places. A business woman with such a man may make of marriage just as great a success as the homebody wife with the home-loving male. And these are the things about which the astrologer should be able to give the correct information.

U. S. Grant was a failure in business. It was not until the war came along that his particular talents, which later placed him in the president's chair, were discovered. Every person has more chances of rising to honor, or at least making a greater success, along some line than along other lines. It is the astrologer's business to determine the field of work, and the circumstances under which it should be followed, to enable his client to gain the highest success.

Progressed aspects are not the writing of the hand of inevitable fate. They indicate that certain thought-cells, at predetermined times, will receive planetary energy of a particular quality, and, unless something is done about it by the individual, will become active in attracting a particular kind of event. The knowledge that such an event will transpire is of some advantage to the client, as it will enable him to arrange his affairs to meet the approaching conditions.

Yet indicating when such events will transpire, if nothing is done about them, is the less important work of the astrologer. His real function is to point out in detail just what his client should do to prevent, or mitigate, events which he does not desire, and to take fullest advantage of those he does desire. Progressed aspects are not events, they are astral storms and astral sunshine, arriving at predetermined dates, which hinder or favor events. This hindrance or favoring is brought about through the energy, darkness or light, which they add to the thought-elements within the astral body having to do with the department of life where the influence is felt.

Just as a man protects himself from rain by umbrella and slicker, from cold by steam-heat, and takes advantage of the sunshine and fresh air by his morning walks, so the individual can protect himself from adverse progressed aspects by selection of physical environment, by diverting Rallying Forces of a genial nature into the channels of the adverse aspect, and by the use of Mental Antidotes applied directly to the thought-cells receiving the unwanted planetary energy. And he can take full advantage of favorable progressed aspects by mentally walking in the stream of their benign influence.

Delineating a horoscope is not just a matter of telling the individual the facts about himself as they exist. What he is now, as mapped by his birthchart, is the foundation on which must be built what he is to become. It is important to understand this foundation. But a foundation is not a building. The important thing is the building. And it is the function of the astrologer, taking the foundation which already has been built, to indicate to his client how, in every department of life, he can build a future structure upon this foundation that is superior to any which could be built without the astrologer's services, and which is as near to realizing all his worthy desires as possible.

Follow the Rules

As this is written our school, in which teachers have been trained who are now conducting classes of their own in nearly every large city in America, has been in continuous operation thirty years. And the thing we have noticed as the most sure indication that a student will eventually become a good as-

trologer is not brilliance, but the ability to learn the rules set forth in these lessons and follow them closely.

It is not that there is any intention to limit the student's knowledge to our teachings. On the contrary we believe every student who masters our system should persist diligently to find, and prove out, additional astrological information. But we have found many rather brilliant minds who attend our classes that in reading a chart jump to the first thing they see in it, and flit from that to the next point, as a bird flits from limb to limb, with no system and no order. And instead of applying the rules set forth in the lessons, and modifying them as the chart indicates, they judge each position in the chart by what happens at the moment to enter their minds as a proper interpretation.

In thirty years teaching astrological students, I have never known one of these hop-skip-and-jump readers to become a reliable astrologer. To them a position at one time means one thing and at another time it means something else, and in the end means faulty judgment.

My advice to every astrological student is to learn the rules thoroughly, and always think of the rules first in every reading. Contradicting conditions in a chart often will prevent the application of a given rule; but in such instances the student should say to himself that the rule is so-and-so, yet in this particular instance it is modified or abrogated, and on that account must be read in the manner finally given.

In Chapter 3, Course 8, *Horary Astrology*, I have indicated the system, as seven steps which should be taken in the same order of sequence in judging any horoscope, which we have found most advantageous not merely in natal astrology, but also in other branches. Some such definite system should be adopted and followed by every astrologer.

The first step, as there given, consists in gauging the Power of the chart by the distribution of the planets among the houses. In natal astrology, planets in an angle indicate thought-cells in the astral body with sufficient vigor to accomplish something. Unless there is energy present in volume nothing of importance, either good or bad, is attracted. Planets in an angle, or at least prominent, indicate thought-cell activity.

Thus in Lloyd George's chart (chart on page 110 of chapter 7), four planets are in angles; in Jean Harlow's chart (chart on page 94 of chapter 6), five are in angles; in Charles Lindbergh's chart (chart on page 92 of chapter 6), four are in angles; in Anne Lindbergh's chart (chart on page 93 of chapter 6), eight are in angles; in Henry Ford's chart (chart on page 61 of chapter 4), four are in angles; in Thomas Edison's chart (chart on page 124 of Chapter 8, Course 2, *Astrological Signatures*), five are in angles; and in Upton Sinclair's chart (chart on page 109 of chapter 7), four are in angles.

This means that the thought-cells in the astral bodies of these persons, as mapped by the angular houses thus occupied by planets, were vigorous enough to enable them to accomplish something if these energies were directed toward accomplishment.

To attract even good luck or bad luck in any marked degree takes energy. Nothing of consequence happens in the lives of people whose thought-cells do not possess, as mapped in the birth-chart, or as acquired through Mental Alchemy, more than mediocre energy. Therefore, if a chart is weak, the astrologer should tell the individual how, through cultivating desires and a proper line of thought and action, to give his life more power.

**Follow Some
Definite System**

**First General
Consideration**

Second General Consideration

The second step is to observe the Quality of the influence which the most active stellar cells exert through noting the signs the planets and Ascendant are in. This Quality of the most active thought groups in the astral body is an important factor in determining the capacities and abilities.

In Lloyd George's chart (chart on page 110 of chapter 7), for instance, we find four planets and the Asc. in fixed signs, indicating fixity of purpose and ability to handle details. Four planets in movable signs enable him to branch out, pioneer, and when necessary enter untrodden paths. Two planets in mutable signs give adaptability, which is heightened by the adaptable planet, Mercury, in conjunction with the Asc.

We might judge, therefore, from the dominance of the fixed signs, that such an individual would be active and daring in carrying out his policies, that he would be agile in adapting means to attain his ends, but that once he had decided on the end to be attained he would not swerve, and would only surrender it when overwhelmed by insurmountable difficulties.

People with too many of their most active thought-cells indicated by fixed signs tend to be stubborn, to lack adaptability, and to hold on to investments and other things too long. They, therefore, should be advised how to cultivate a more elastic attitude.

People with too many stellar structures in the mutable signs, as indicated by the planets, permit both people and obstacles readily to deflect them from their purpose. They should, therefore, be instructed how to cultivate stamina and the ability to withstand being pushed about.

Those with too many active stellar cells of the movable type, are good starters. But they are so keen on pioneering that they tend to take up new projects before the ones already commenced are sufficiently under way. They should be instructed how to take pleasure in finishing what they start, and in not starting anything that they are unwilling to see through to its completion.

Third General Consideration

The third step, also as having a bearing upon temperament and ability, is to note the triplicity in which the planets are found. This indicates to what extent the stellar cells and stellar dynamic structures tend to express through inspiration, emotion, aspiration, or as influenced by practical considerations.

As in Lloyd George's chart (chart on page 110 of chapter 7), six of the influences are in airy signs, he would move largely upon the intellectual plane. Practical considerations also would play an important part in his decisions, as three planets are in earthy signs. Two planets in fiery signs indicate considerable zeal and enthusiasm. But as he has no planets in watery signs, he may well know how to move others to tears, and may appeal to their sympathies, but is himself moved only by logic and reason.

People with too few planets in the fiery signs should be taught how to cultivate zeal and enthusiasm. If the watery influences are deficient they should cultivate sympathy and kindly emotions. An increased interest in mental activities should be advised when the airy signs are lacking in planets. When the earthy signs have too little influence in the chart, the individual should be instructed how to cultivate a more practical attitude.

And in his vocation and other endeavors, these should be selected with a view to his abilities and shortcomings as thus indicated by the triplicity distribution of the more active thought-cells in his astral body. To do the things which are compatible to the Quality and Triplicity of the more prominent influences in his chart he merely will need to utilize thought-cells which al-

ready are within his astral body; but to do the things which are not compatible to them, because the thought-cells are not thus already in his astral body, he will have to work hard to build them into himself. While not an impossible task, this means the systematic expenditure of an immense amount of energy over a long period of time to be able to do what another person, with the proper thought-cells already built, as indicated by his birth-chart, can do with almost no effort.

The fourth step is to note which houses are accentuated by containing planets. As planets indicate active thought-cells built into dynamic stellar structures, the houses holding planets indicate the departments of life in which the thought-cells have enough energy to attract events.

In Jean Harlow's chart (chart on page 94 of chapter 6), three planets in the 10th gave her much public notice, and the two planets in the 7th made partners an active factor in her life. Luther Burbank (chart on page 125 of Chapter 8, Course 2, *Astrological Signatures*), with the only two angular planets in the 4th, gained fame in farming. Thomas Edison (chart on page 124 of Chapter 8, Course 2, *Astrological Signatures*), with five planets in the 4th in a different sign, gained fame from work done in his laboratory. Conan Doyle (chart on page 77 of chapter 5), with six planets in the 12th was active in stories of crime detection and in psychic research. Charles Lindbergh (chart on page 92 of chapter 6), with four planets in the house of travel, the 3rd, was most active in flying. And Anne Lindbergh (chart on page 93 of chapter 6), with seven planets in her 10th-including the ruler of her 7th in conjunction with the ruler of her 1st-gained public recognition by accompanying her famous flying husband on perilous trips of exploration.

To build entirely new thought-cells into a compartment of the astral body which will have the vigor and therefore the same power to attract events. as would be indicated normally by several planets in the house of the birth-chart, is probably a larger task than most people can accomplish. Therefore, the compartments of the astral body that already have the most numerous dynamic structures, as mapped by the planets, should be considered as representing possibilities either for fortune or misfortune. And the client should be instructed how to avoid indicated misfortune, how to turn the discordant thought-energy shown into constructive channels, and how to take greater advantage of such compartments of his astral body as show unusual stellar cell activity of a harmonious nature.

The fifth step is to note the influence of each planet in the house it occupies. That is, each dynamic structure is composed chiefly of the thought-elements indicated by the planet mapping it, and these give their characteristics to the department of life mapped by their house position. This should be appraised before proceeding to the detailed delineation.

The public notice Anne Lindbergh (chart on page 93 of chapter 6), receives, for instance, is influenced by each of the seven planets in her 10th. Jupiter gives abundance, and as it is ruler of the 4th, it associates her in the public mind with a wealthy father. Pluto is both the planet of universal welfare and the planet of gangsters and kidnapping. In the 10th of Upton Sinclair (chart on page 109 of chapter 7), it brought him fame through unceasing toil for universal welfare. But in Anne Lindbergh's chart, being square Saturn, ruler of her children, it brought her notoriety in connection with the kidnap-

Fourth General Consideration

Fifth General Consideration

ping of her baby and its murder and the \$50,000.00 ransom paid without avail. Mars, the ruler of the 3rd, in the 10th, conjunction the flying planet, Neptune, also brings her honor as a darling aviatrix.

In addition to the planets in his 3rd, Charles Lindbergh (chart on page 92 of chapter 6), has both Pluto and Neptune in the 7th; house of open enemies. Neptune is the planet of aviation; and early in 1934 the cancellation of air-mail contracts by the Postmaster General brought him into sharp conflict with the administration. In 1932 the kidnapping of his child brought a nation wide search for the gangsters, as indicated by Pluto in his 7th, who took ransom money from him, although the child had been murdered by someone almost immediately after it had disappeared.

Jean Harlow (chart on page 94 of chapter 6), had Jupiter, the planet of abundance, in the 5th, house of love affairs and entertainment. It is one member of a grand trine, and her outstanding success was in the realm of entertainment. But she had Mars and Uranus in her 7th, house of marriage, and her marital life was an outstanding example of strife, disruption and tragedy.

Lloyd George (chart on page 110 of chapter 7), Calvin Coolidge (chart on page 93 of Chapter 6, Course 2, *Astrological Signatures*), Franklin D. Roosevelt (chart on page 79 of Chapter 5, Course 14, *Occultism Applied to Daily Life*), Wm. Jennings Bryan and Anne Lindbergh (chart on page 93 of chapter 6), get the widest publicity for such events as come into their lives, because the Moon, representing the common people, is in the 10th. Their actions and their affairs are perennially of public interest.

The house position of each planet, in addition to indicating the type of influence surrounding the department of life mapped by the house, also is a guide to the Mental Antidote which must be applied to overcome the misfortune, if such should be denoted, relating to the department of life.

Sixth General Consideration

The sixth step is to note the relation which exists between the house occupied by each planet and houses the cusps of which it rules; how many planets are above the horizon, how many are east, if the Asc. is fast or slow, and such matters.

When a planet is not in its own sign, but is in some other sign, it indicates that the thoughts about the department of life which it rules by size have become subordinated to the department of life indicated by the house in which the planet is found.

For instance, if the ruler of the 7th is in the 1st, it indicates that the experiences before human birth with other life-forms have been such that they have built thought-cells into the compartment of the astral body relating to personal power with a type of activity which gives the individual the ability to dominate and overcome partners and open enemies. But if the ruler of the 1st is in the 7th, it indicates that past experiences have built into the compartment having to do with partners and open enemies a thought-composition which enables the partner or open enemies to have more influence over the individual than he has over the partner or open enemies.

This relation between two departments of life, in which one has a preponderance of influence over the other, may be to the individual's advantage, or it may be to his disadvantage. Yet it is not something inevitable. It is a condition due to the organization of thought-cells in his astral body. Therefore, if it is a condition of considerable disadvantage, the astrologer should instruct his client just how to go about it to build thought-cells into his as-

tral body which will alter the influence thus shown in the birth-chart and enable him to attract conditions which are more to his advantage and to the advantage of society.

By way of illustrating what is meant: Jean Harlow (chart on page 94 of chapter 6), with the ruler of her 1st in the 10th, was dependent for success upon popular approval. Anne Lindbergh (chart on page 93 of chapter 6), with the ruler of the 7th in the 10th, gives her honor some power over her husband. Grau San Martin (chart on page 62 of chapter 4), with the ruler of the 10th in the 12th, is dependent for honor upon secret plots and the relative power of secret enemies.

The first six steps in judging any horoscope, as applied to natal astrology, will be seen to be in the nature of a preliminary survey in which, to be sure, important information is gained and beneficial advice is given, but in which the precision of detail is omitted. That is, no attempt up to this point has been made to determine all the factors relating to any special department of life, nor to give all the advice regarding it which should be given.

That most important matter of the aspects has so far been completely neglected. And it is noting the number and nature of the aspects received by each planet in the chart which constitutes the seventh step in judging any horoscope.

When, therefore, in delineating a birth-chart, this seventh and final step is reached, the best plan is to take up each distinct department of life in orderly succession, consider what bearing each of the first six steps or general considerations, have upon it, and then to this add the influence of each aspect affecting it. and state the findings in as much detail as seems desirable.

The order of sequence which should be followed is not as important as it is to have some definite system always to follow so that no phase of the life will be overlooked. The order in which the activities and interests are presented in the bold-faced subheadings of the chapters 3 to 7 inclusive we believe to be a good system to follow. But if thought more desirable, the detailed delineation can be commenced with the things ruled by the first house, considering the various things ruled by each house in turn moving on around the chart to the twelfth house.

But in whatever order the departments and phases of human activity are considered, no delineation of any department of life or type of anticipated endeavor should ever be considered complete until definite and detailed advice is given to the client as to the very best course of action to pursue regarding it. What he needs to know is not so much what will happen, as what he can do about it, and just how to do it.

If we start, for instance, with temperament and disposition, a statement of them as they exist is valuable to indicate adaptability to certain types of endeavor. But when the details of the disposition are revealed, as indicated not merely by signs and planets, but also by aspects, it is likely that certain characteristics are shown which are a detriment to the individual and which detract from his usefulness. These traits, therefore, should be pointed out as requiring correction.

Even so nothing constructive has been accomplished. And not until the astrologer gives his client instructions in detail just how to go about it to correct the undesirable trait, by diverting its thought-cell energy into constructive channels, should he consider he has given a complete delineation regarding this phase of life.

The Detailed Delineation of a Birth-Chart

Before passing from the first house of the birthchart the health will most appropriately come in for consideration. It is not judged, of course, exclusively from the first house, but according to the rules given in chapter 4.

It is scant comfort to the client to be informed that as the Sun in his birth-chart is not in an angular house, has no aspect to Mars, no good aspect to Jupiter, and is severely afflicted, he has so little vitality he will probably die at a time most people are in their prime. If such positions occur in the birth-chart it is the obligation of the competent astrologer to tell him just how to go about it to build up a vitality far more vigorous than indicated by his birth-chart, so that he may live and accomplish the things he wishes to do.

The birth-chart reveals the diseases to which an individual is subject. But this information is of little value unless the astrologer advises his client what thoughts to think, what foods to avoid and what ones to use abundantly, and what environmental circumstances to cultivate, that he may avoid these diseases. They are attracted by the unusual activities of certain thought-cells which are discordant. And the client should be given detailed instructions in transforming these discordant thought-compounds into harmonious compounds and on using Rallying Forces to supply them with harmonious energy instead of that which is discordant.

Should poverty be indicated in another birth-chart, instead of advising his client he must always remain in want, the astrologer, by keen analysis of the chart should be able to find the best possible field for acquiring money, and give his client specific instructions on cultivating those attitudes and experiences which enable him to attract a competence.

The astrologer should be able to select the vocation which his client should follow to be of greatest benefit to himself and others. When thus advising an adult, there are other considerations than those shown in the chart. A child can be educated to fill any place in life for which it has natural ability as shown by the chart. But already part of the life of an adult has flowed by. He can only with great difficulty start in the manner of a child. His educational background, and acquired handicaps must be taken into consideration.

Some have energy enough to gain an education after thirty; but to most it would be useless to advise an occupation requiring a good education if at that age they were still comparatively illiterate. One who in his own country might have been a good public speaker, but who has arrived in America after maturity, may find his accent too great an obstacle for him to overcome to follow this occupation here.

Thus in advising an adult in regard to activities where education and acquired habits are important, his cultural background and experiences since birth, as well as the chart for the time of birth, should be given proper consideration.

Affectional matters have considerable bearing upon the happiness, usefulness and spirituality of nearly every life. If the birth-chart indicates much disappointment and discord throughout life where these interests are concerned, the astrologer should not be content merely to tell his client that marriage will be disastrous, that love will be unrequited, or whatever the condition shown happens to be. He also should instruct just how to overcome these conditions indicated. Often if a certain type of person is avoided in affectional matter, or another type cultivated, or the affectional relation be on a prescribed basis of mutual tolerance, happiness may be gained from an otherwise discordant affectional life.

And even more frequently the assiduous cultivation of certain habits of thought and action, which the astrologer should be able to point out, will

convert this, or any other department of life, from an intolerable situation into one of satisfactory expression.

After all, the condition attracted, whatever it may be, is due to the energy and activity of certain easily ascertained thought-cells within the astral body. These thought-cells have been formed by states of consciousness; and they can be added to, or altered by other states of consciousness. To do this requires the cultivation of new feelings, impulses, and thoughts, about the department of life in which a change of fortune is desired.

Habits of long standing, such as those which have built powerful dynamic thought-structures into the astral body, are not changed merely by willing them to change. They are altered only by resolutely following the law of new habit formation, as set forth in Chapter 7, Course 14, *Occultism Applied to Daily Life*.

No impossibility is involved in changing a birthchart opposition into an effective trine, or a birthchart square into an effective sextile, as will presently be explained. But even partially to succeed in such an effort new habit-systems must be formed to displace those indicated by the discordant aspect, and this is difficult enough even when the best method is followed. Therefore, the astrologer should be able to instruct his client not merely in the habits of thought and action which will build the desired new stellar cells into his astral body, but also the method by which most readily the new habit-system can be established.

The best planet in each chart delineated should always be selected, as it indicates those things with which the fortune will be best. And in this selection, prominence of the planet should receive attention as indicating its power to attract events and circumstances.

The worst planet in every birth-chart also should always be selected; but as indicating those things with which, by adding their character vibrations discordantly to the astral body, association will conduce most to misfortune.

However, aside from any one planet thus selected, most charts present an appearance which at once attracts attention to certain outstanding configurations. Such a combination may be a close square from angles, a close trine from prominent planets, a grand square or a grand trine.

A grand square gives just as much ability as does a grand trine, but to the extent the individual lives in the department of life indicated by the harmoniously aspected planets he will be lucky, and to the extent he lives in the department of his life indicated by the afflicted planets he will attract misfortune.

Before illustrating this, as so little has been written about Pluto, I should point out he is co-ruler of Scorpio, and on his adverse side is the planet of gangsters and profiteers, while on the higher side his laws are: Know Yourself; Master Yourself; Be Yourself; Give Yourself.

Now look at the chart of Thomas A. Edison (chart on page 124 of Chapter 8, Course 2, *Astrological Signatures*), and you will perceive standing out an unusual square and an equally unusual sextile. Sun, Mercury and Neptune are conjunction in the 4th, in close sextile to Pluto in the 6th. So long as he worked in the laboratory, as indicated by the 4th, and with his employees as indicated by Pluto in the 6th he was a most lucky man, benefiting himself and contributing to universal welfare, as indicated by the sextile to the Universal Welfare planet.

But when he ventured into the department of life mapped by the 5th he often met heavy losses. This square contributed to his great inventive ability as strongly as if it had been a trine; but in his financial ventures, especially those of a speculative character, he was anything but fortunate. Yet in spite of

recurrent financial loss, at his death he left an estate of proportion commensurate with the benefic influences in his 4th house.

Reference can be made advantageously to the grand trine to Venus in the 5th in the chart of David Belasco (chart on page 109 of Chapter 7, Course 2, *Astrological Signatures*), the theatrical producer; to the grand trine to the Moon in the 11th in the chart of Professor Nicholas Murray Butler (chart on page 15 of Chapter 1, Course 1, *Laws of Occultism*), president of Columbia University, and at times National Chairman of the Republican party; and to the grand trine of Pluto in the 10th in the chart of Upton Sinclair, whose novels have given him fame and money in spite of the fact that he has fought all predatory interests constantly in the interest of public welfare.

Next in power to attract good fortune is a planet which connects by a sextile and a trine two planets in powerful opposition. The dynamic stellar cells in the two compartments thus connected by an aerial are unusually active. The aerial mapped by the opposition picks up energy in great volume, but imparts to it discordant static. But when another planet through a sextile and a trine reach each terminal of the opposition with an aerial, these harmonious aerals are able to drain the great energy of the opposition harmoniously into the stellar cells of the dynamic structure which this planet maps. Such a planet, and the department or life it maps, consequently, are commonly called the best in the chart, and attract the most spontaneous good luck.

In the chart of Charles Lindbergh (chart on page 92 of chapter 6), for instance, the opposition of Pluto and Neptune in the 7th to Uranus and the Moon in the 1st, is connected by both Sun and Mars in the 3rd (house of journeys), sextile Moon and Uranus, and trine Pluto; Mars also being trine Neptune.

In the chart of Anne Lindbergh (chart on page 93 of chapter 6), the opposition of Uranus to Sun, Moon, Mars, Neptune and Mercury, is connected by Saturn in the 6th, sextile Uranus and trine the five mentioned planets. On their flights of exploration she is not merely a passenger, but an efficient helper.

Next to the grand square in its power to attract misfortune is a T, in which two planets in opposition are connected by a third planet which is square to both. Henry Ford has such a T-square in which Pluto, although trine the M.C. and conducing to business success, is square Mercury and Sun, and to the Moon. This has not merely brought labor difficulties, but afflicted him in court when he attempted to expose Wall Street racketeers.

The Three Methods of Planetary Energy Control

These grand squares, T-squares, oppositions and squares all map definite stellar aerals which pick up the energies of the planets involved in such a manner that they are given a definite quality of static discord. The aerals they map are present in the astral body because feelings, emotions, and impulses of the discord implied have been repeatedly present when the departments of life connected by the aspect have been associated.

What the astrological client wants, and what the competent astrologer should furnish, is a method by which these discordant thought-compounds can be handled so that they will cease to attract misfortune, or better still, will attract good fortune, in the department of life which their house position in the birth-chart indicates.

There are three distinct methods by which such control of planetary influence over the life may be gained. They may be used singly, or in combination. And it should be a part of every birth-chart reading to instruct the client

just how to go about it to prevent the heavier afflictions in his chart from bringing into his life the misfortune indicated.

With a chart like that of the late Jean Harlow (chart on page 94 of chapter 6), it was not enough to tell her she would always be unfortunate in marriage and should stay single. She plainly was one who did not wish to remain single. Marriage was important to her. And the astrologer should have been able to tell her how to change the thought-compounds in the compartment of her astral body mapped by the 7th in such a manner that she could have had at least a reasonably happy marriage.

When the individual's thoughts and feelings are tuned to a certain vibratory quality, the nerve currents, which are electrical energies, become conductors of this quality of astral energy and carry it readily to all the stellar aeriels of the astral body. So long as this state of feeling is maintained the chief astral energy received by the stellar cells at the terminal of all the aeriels is of this type, and of this harmony or discord. If the energy thus picked up and transmitted to the various dynamic stellar structures is pleasant, it causes thought-cell activity, to the extent the energy has volume, and of a character which is fortunate.

If, in the birth-chart there is some favorable aspect, it is much easier to tune the consciousness to its harmony and hold it there persistently than to tune in on some quality to which no stellar aerial in the astral body is tuned. The more outstanding and powerfully harmonious the aspect, the easier it is to tune in on its harmony and pick up its energies in volume.

An individual, for instance, who has a grand trine in his chart finds it easier to tune in on its harmony, and to hold that state of feeling, than on a less pronounced aspect. And by the same token an individual with a grand square has more difficulty in keeping from tuning in repeatedly on this grand square than on less powerful aspects. To the extent the person lives in the environment and conditions indicated by the aspect it is easier for him to tune in on its vibrations, whatever they may be.

So long as he keeps his consciousness and feelings tuned to the best influence in his chart, its planetary energies are picked up and added as Rallying Forces to the various thought-cells reached by aeriels. It is because those who have grand trines in their charts thus, without premeditation, live in such vibrations, that their lives in other departments than those reached by its aeriels are often so successful.

By establishing the habit-system of keeping tuned in on the best influence in the chart the individual can minimize the amount of discordant planetary energy that reaches the thought-cells in his astral body, and at the same time furnish them with a type of energy that stimulates them to activities toward attracting more fortunate events.

Rallying forces, to the extent they are accompanied by thoughts and feelings, also tend to change the thought-composition of the stellar cells. To the extent the thought-compound is thus altered will it tend to attract a different fortune in the department of life where it functions. But the use of Rallying Forces is too general to be most effective in this respect.

The most effective way of changing the thought-composition of a stellar cell from a discordant compound into one harmonious is through the application of its Mental Antidote. The thoughts of the Mars type most readily enter into harmonious compounds with those of the Moon or Pluto type. The

Rallying Forces

Mental Antidotes

thoughts of the Saturn type most readily enter into harmonious compounds with the Venus or Neptune type. Thoughts of the Jupiter type enter most readily into harmonious compounds with those of the Mercury or Uranus type. And in applying these thoughts and experiences it is essential, if strongly harmonious thought-cells are to be re-made from those inharmonious, that there be pleasure in the association.

As Course 9, *Mental Alchemy*, is largely devoted to finding and applying such Mental Antidotes, the details can be acquired there.

Conversion

Conversion, also a mental alchemy process, does not contemplate changing the thought-compounds in the astral body through adding to them other thought-elements than they already possess. Instead, realizing that planets connected by a heavy aspect, regardless of the nature of the aspect, map dynamic stellar structures possessing an immense amount of energy, it proposes to utilize all the energy present harmoniously through a rearrangement of the thought-elements already present, and perhaps adding more of the same planetary type.

It is possible, through the conditioning process described in Course 14, *Occultism Applied to Daily Life*, to learn to take pleasure in almost anything, even though always heretofore it has been most distasteful. Such work requires the establishment of new habit-systems. And a new habit system can not be established merely by willing to do so. There is a definite technique, as set forth in Chapter 7, Course 14, *Occultism Applied to Daily Life*, and the astrologer should be able to tell his client not merely what new habits of thought he should adopt to convert a discordant aspect into a source of harmonious power, but also just how to go about it to establish the required habit-systems.

A discordant aspect implies that the thought-elements of the two planets involved, because the things indicated by the departments of life revealed by their house positions have been present in the mind under disagreeable circumstances, have combined in a thought-compound of definite discord. As a consequence, unconsciously, and usually also consciously, whenever these two departments of life are present in the thoughts there is a feeling of dissatisfaction or annoyance.

As these thought-cells were formed by discordant states of consciousness in relation to definite departments of life, they can also be reformed harmoniously by harmonious states of consciousness in relation to the same departments of life. It is all a matter of giving to them harmonious energy of greater volume and intensity than was originally given discordantly in their building. Harmonious thinking and feeling about the things mapped by discordant planets rearranges the thought-elements in the stellar cells relating to these things, and if the things thus brought about belong to different departments of life, an aerial capable of picking up corresponding energy harmoniously is built across the astral body connecting the two compartments.

That is, instead of thinking about things mapped by the favorable aspects in the chart, as in applying Rallying Forces, Conversion is accomplished by thinking about the things mapped by the most discordant aspects in the chart. But the association between two departments of life thus thought about must be free from discord and charged with pleasurable feeling. As the stellar cells are thus altered in the arrangement of the thought-elements of which they are composed the pleasant association between the departments of life dissolves the stellar aerial across the astral body mapped by the discordant as-

pect, and builds a new one which picks up energy free from static and gives it a harmonious trend.

Conversion is far more difficult in practice than the application of Mental Antidotes; for when the things mapped by a discordant aspect are thought about there is an almost irresistible tendency for the thoughts to warp around to a viewpoint which has elements of discomfort. Often there is something like a mental argument with the person so signified, or about the matters indicated. Therefore, Conversion is not something which can be accomplished by an untrained mind. For its success the departments to be harmoniously united must only be thought about in a pleasurable way.

Yet to one conversant with the technique of forming habit-systems in reference to thoughts and feeling, who at the same time has sufficient resolution, any stellar aerial present in his astral body at birth, as mapped by an aspect in his birth-chart, can be dissolved.

Furthermore, its energies can be fully utilized in a manner that will attract fortunate conditions, instead of those unfortunate, by building across the astral body a stellar aerial, not mapped by the birth-chart, but nevertheless quite as effective, such as customarily is mapped by a sextile or a trine.

Through Conversion, which every astrologer should understand, an opposition can be transformed to exert the influence of a trine, and a square can be rerouted so that its effect in the life is that of a sextile.

Appendix

Study Questions**First Eighteen Decantes Analyzed (Serial No. 103)**

1. What decanate is pictured by the Hare?
2. What is the scientific decanate of the sign of thought?
3. What constellation pictures the middle decanate of Virgo?
4. Just what does a birth-chart represent?
5. What indicates that which will be attracted into each department of life if nothing is done about it?
6. What does the constellation Eridanus signify?
7. What decanate is pictured by Perseus?
8. What decanate relates to twin souls?
9. By what constellation is the middle decanate of Cancer pictured?
10. What is the natural field of endeavor of persons born under the first decanate of Gemini?
11. What is the decanate of struggle?
12. What decanate is pictured by the Charioteer?
13. People of what decanate quickly sift the grain from the chaff of learning?
14. How can the fortune of any department of life be improved?
15. Just what does a progressed aspect represent?
16. What decanate is chiefly given to service?
17. What viewpoint is it very essential that people born under the last decanate of Leo should cultivate?
18. What constellation pictures the middle decanate of Leo?
19. Which is the decanate of rulership?
20. Which is the decanate of research?
21. Why should a person receiving an astrological reading be given a chart correctly erected for the time of day, as well as for the year, month, day, and place of birth?
22. What is the decanate of activity?
23. Why is it necessary that the house positions of the signs and planets of a birth-chart be known?
24. Why is natal astrology quite different than divination?
25. Why should each person learn to erect, progress and read his own chart?

Last Eighteen Decanates Analyzed (Serial No. 104)

1. What decanate is pictured by a queen on her throne?
2. People of what decanate reach their greatest efficiency only in harmonious association with a kindred soul of opposite sex?
3. What is the decanate of Martyrdom?
4. People of what decanate should at all times have some definite work to accomplish?
5. People of what decanate are the most religious of all?
6. People of what decanate are capable of leading the strenuous life at its maximum?
7. People of what decanate are "Wise as serpents" in worldly affairs?
8. How is the Polarity of the Mentality determined from the birth chart?
9. What does the Sun-decanate in a birth-chart indicate?
10. How does man secure his greatest happiness?
11. What does the sign where the Sun is located in the birth chart show?
12. Do the constellations symbolizing the decanates always picture the thing persons born under the decanate should attain?
13. How is the Polarity of the Personality determined?
14. People of what decanate sometimes use the brilliance of their minds to enslave their fellowmen?
15. What decanate is pictured by the sacrificial altar?
16. People of what decanate become the best managers in the world?
17. Persons of what decanate are alert for the new and unique?
18. People of what decanate have the natural ability to gain information from an invisible source?
19. What is the decanate of Self Sacrifice?
20. People of what decanate are natural detectives?
21. What is the decanate of Idealism?
22. People of what decanate have the power to attain the highest states of consciousness?
23. What is the decanate of attainment?
24. How does a man usually become famous?
25. People of what decanate usually find some opposition to their views to conquer?

Stature, Temperament, Disposition And Mental Ability (Serial No. 105)

1. Illustrate that the birth-chart does not indicate the evolutionary level of the creature for which it is erected.
2. Why is it much easier to determine the type of ability possessed by an individual than to determine how far he will go in the development and expression of the qualities thus so clearly indicated?
3. Of what is the psychoplasm of the astral body formed?
4. By what agency are the stellar cells which compose the astral body organized?
5. Through what process have the stellar structures within the astral body at birth been built?
6. Just what is it that the positions of the planets at the time of birth map?
7. What is it that attracts events into the life?
8. Through the operation of what law are events thus attracted into the life?
9. Name, in the order of their importance, the four factors which indicate stature and appearance.

10. What is the most important factor as indicating temperament and disposition?
11. What maps the most-deep-seated and permanent of all the thought-elements comprised within the astral body?
12. In what respect do the four factors which indicate character differ from the four factors which indicate temperament and disposition?
13. What are the five factors which indicate mental ability?
14. What dynamic stellar structure is the most open avenue by which impressions and information find access from the outside world to the astral body?
15. Are the inharmonious aspects to Moon and Mercury to be considered as afflicting the mental ability?
16. Why is it more important to know the best and worst quality of a sign or planet than merely to know the usual influence?
17. In what way can any planet or sign which is unusually prominent in the birth-chart, even when afflicted, be turned into an asset?
18. When a planet or sign is unusually prominent in the birth-chart what happens when an attempt is made to suppress the manifestations of its energies?
19. When a planet or sign is unusually prominent in the birth-chart is it feasible to make it express in terms other than its own nature?
20. What is the easiest way to remember the best and worst qualities of each sign and planet?
21. What is the best way to remember the type of thoughts and experiences ruled by each sign and planet?
22. What unusual quality has the Pluto person?
23. What is the best quality of the planet Pluto?
24. Is the planet Pluto ever milk and water?
25. What is the worst quality of Pluto?

Vitality, Health, And Disease (Serial No. 106)

1. To what extent is the physical body a replica of the astral body?
2. Why is the state of consciousness which accompanies an event usually more significant than the event itself?
3. What is retained by the astral body of every living thing on earth, from bacteria and amoebae to man, that determines the kind of physical organism it occupies?
4. Is the astral body of man dependent, except for physical expression, on the astral form of the cells of his physical body?
5. What, in the birth-chart, maps the zones of the astral body?
6. What, in the birth-chart, maps the compartments of the astral body?
7. Thoughts about health and the physical body add their astral substance to what compartment of the astral body?
8. Is the zone embraced within a compartment the same in different persons?
9. Of what is health the expression?
10. The disease, or whatever condition of life is under consideration, is attracted by what? 11. What constitute the receiving sets of the astral body for picking up astral vibrations?
12. What performs the functions of aerials for the receiving sets within the astral body?
13. What is the difference between a permanent stellar aerial and a temporary stellar aerial?

14. Indicate the difference between health and vitality.
15. Explain the composition of the etheric body of man.
16. From what position in the birth-chart is vitality to be gauged?
17. Next to the Sun, what planet is most important in judging length of life?
18. How is the strength of the constitution to be judged?
19. The weighing of what two factors against each other indicates the length of life?
20. In what way does Mercury have a profound influence over the health?
21. What significance have the First House and the Sixth House in matters of health?
22. State under what conditions, and why, a planet is considered Prominent?
23. What, is meant by the Birth-Chart Constant and the Progressed Constant of a disease?
24. Are the conditions mapped by Birth-Chart Constants and Progressed Constants unalterable?
25. Through what process can the same type of energy be added to the astral body, and produce the same effect on external environment, that can be added by any planetary position?

Business, Finances And Vocational Selection (Serial No. 107)

1. By what standard should the success of a birth-chart reading be judged?
2. What are the three worth-while objectives of human life toward which the advice of the astrologer should assist his client as much as possible?
3. Instead of indicating his faults, in what should the astrologer instruct his client?
4. Instead of merely telling his client that a certain event will transpire about a certain date, what should the astrologer do?
5. Rather than inevitable fate, how should progressed aspects be viewed?
6. In delineating a horoscope what is of far more importance than merely telling the individual the facts about himself and his future?
7. To what extent should the rules carefully be followed?
8. Should some system be adopted and always followed?
9. What significance as related to the thought-cells in his astral body are planets which are powerful in the birth-chart?
10. When a chart is weak, what advice should the astrologer offer?
11. When too many planets are in mutable signs, what advice should be given to the client?
12. When too many planets are in movable signs, what advice should be given to the client?
13. When too few planets are in fiery signs, what advice should be given to the client?
14. When too few planets are in the early signs, what advice should be given to the client?
15. What is signified by the house containing the most planets, and what advice should be given concerning this department of life?
16. What birth-chart position is a guide to the mental antidote which should be applied to benefit some particular department of life?
17. When the relation between two departments of life indicates a prepon-

derance of one which is to the individual's disadvantage, what advice should the astrologer offer?

18. When the seventh step of delineating is reached, in which the aspects are considered, what order of sequence should be followed in the reading?
19. In each department of life, as considered, what should be the astrologer's task, whenever undesirable traits or weaknesses are discovered?
20. Why should the astrologer thoroughly understand the technique of establishing new habit-systems?
21. Why should the best planet and the worst planet in each chart always be selected?
22. Explain through what process rallying forces are able to reach stellar aerals and thus compartments in the astral body which are not directly connected with the stellar aerial which picks them up.
23. Explain how this same principle can be utilized, when there is some favorable aspect in the birth-chart, to supply all the compartments with its energies, and thus make the whole life fortunate.
24. Explain the application of mental antidotes to improve life.
25. Explain the process of conversion, by which an inharmonious aspect may be changed, in so far as its effect is concerned, into a harmonious aspect between the same two planets.

Friends, Enemies, And Associates (Serial No. 108)

1. Upon what depends the power of the various objects and persons which an individual contacts to influence his life and destiny?
2. Why, in the control of his life and its most effective direction into the channels of his choosing, should there be care in selecting friends and inanimate associates?
3. Through what device do the invisible energies from objects and the thoughts of others add their activities to the stellar-cells within his body?
4. Any stellar aerial is capable of picking up how many types of astral energy?
5. What determines whether stellar aerals picking up invisible energies will give them a harmonious trend or impart to them discordant static?
6. What ever energy comes in over an aerial mapped by a square aspect has what effect upon the stellar-cells which it thus reaches?
7. When the stellar-cells are prodded in this way what do they do?
8. Explain the principle of sympathetic response through which the thought-cells in a certain compartment not reached by the aerial may also be given similar activity.
9. Only under what special conditions are events of noticeable importance attracted into the life?
10. What in the birth-chart indicates a group of thought-cells within the astral body which are in a high state of activity?
11. When the stellar-cells of a compartment surrounding a dynamic stellar structure becomes active, how does this affect the dynamic stellar structure?
12. When there is a planet in a sign, and the energy is added to the stellar-cells mapped by the sign, which is more important, the ruler of the sign or the planet actually in it?
13. Associating with an object ruled by a planet adds energy most pronouncedly to which compartment of the astral body?

14. Associating with an object ruled by a sign adds energy most strongly to which compartment of the astral body?
15. What determines whether the energy so added will tend to attract fortune or misfortune in the department of life indicated by the compartment?
16. To what circumstance is it due that the thought-cells in the astral body act harmoniously or discordantly?
17. What is it in the birth-chart which indicates how the thought-cells within the astral body have been compounded?
18. Can these thought-compounds be changed?
19. What is the significance of a Grand Trine?
20. What is the significance of a Grand Square?
21. How, from a birth-chart, are the type of friends attracted determined?
22. From what consideration in the birth-chart are to be judged if the hopes will largely be realized?
23. What is the significance of many planets in the twelfth house?
24. From what must the type of religion which an individual embraces be determined?
25. What, in the birth-chart, indicates the chief motive which prompts others to become open enemies?

Love, Marriage, And Partnership (Serial No. 109)

1. Indicate how different people use various yardsticks to measure the success of marriage.
2. What are the four chief factors that must be considered as contributing to the success of marriage?
3. Illustrate how a planet in the 7th indicates the type of person attracted into partnership.
4. How is it determined what effect on the life such a partner will have?
5. What is signified by an aspect from the ruler of the 7th to the ruler of the 2nd?
6. What is indicated when a planet which aspects the ruler of the 7th is unusually prominent?
7. If the planet ruling the 7th is more prominent than the planet ruling some other house with which it makes an aspect, what is indicated?
8. What is the significance of Uranus or Neptune in the 7th house?
9. What planet indicates the influence of men in general upon the life of a woman?
10. What planet indicates the influence of women in general upon the life of a man?
11. To what planet must we look to determine the success of the affections in general?
12. From what position in the birth-chart should love affairs both in and out of marriage be judged?
13. What positions in a man's chart, and in a woman's chart, indicate the various opportunities to marry?
14. Of what value is it thus to be able to determine the planet which signifies each person with whom there will be opportunity to marry?
15. What three factors are particularly important in selecting a marriage partner?
16. What position in the birth-chart indicates the quality of the positive etheric energy?

17. What position in the birth-chart indicates the quality of the negative etheric energy?
18. What acts as the ground-wire, and in what manner does it influence the quality of the personal magnetism which reaches the outside world only through flowing over it?
19. Why is it that people's magnetisms that fuse nicely during the special conditions of courtship may refuse entirely to blend after financial worries and other irritations impose themselves in marriage?
20. Why, in marriage or other close personal association is it so essential that the permanent magnetic vibrations should be similar?
21. From what positions is to be judged the mental harmony between two people?
22. From what positions is to be judged the spiritual harmony between two people?
23. When should people marry?
24. How should be time for children to be born be selected astrologically?
25. How may the effect upon the life of the father and the mother be determined?

How To Delineate A Horoscope (Serial No. 110)

1. By what should we gauge the spirituality and success of a life?
2. What, therefore, should vocational selection have for its object?
3. Illustrate that the amount of revenue obtained from a given type of work is seldom proportional to the benefit it confers upon others.
4. That which we call luck is in reality the habitual manner in which what performs when the individual is brought into conflict with certain environmental conditions?
5. Upon what depends the intelligence with which the thought cells within the astral body work from the four-dimensional plane?
6. Why are some persons. or for that matter some dogs, born with one kind of ability and fortune, and their fellows are born with a different kind of ability and different fortune?
7. Whenever the astral body contains a powerful group of stellar cells, as mapped by an unusually prominent planet, what does this indicate as to previous experience and present ability?
8. What kind of ability is denoted by each planet?
9. What, relative to ability, do the aspects of the planets denote?
10. What part have temperament and disposition to play in the selection of the abilities which can be used to greatest advantage?
11. In the selection of a vocation why is it so important to select the proper surroundings in which the abilities may be expressed?
12. To what extent are the character vibrations of objects and the thought vibrations of people similar in their effect to the vibrations from astrological sources?
13. What happens when the stellar structures within the astral body which are composed of discordantly compounded thought-elements are given additional energy from the thoughts, from the planets, or from character vibrations of objects?
14. What is the influence of associating with those things the character vibrations of which are ruled by a harmoniously aspected planet in the birth-chart?
15. What is it within the astral body which so readily picks up the character

- vibrations of an object with which we associate and adds them to the thought cells of our astral form?
16. Where the information has been compiled, what is the best way to determine the suitability for a given vocation?
 17. What is the more general method of determining the suitability for a given vocation?
 18. What are the three factors to be considered in judging business success?
 19. What, in the birth-chart, maps the sharp blue line which acts as an amplifier?
 20. In what compartment of the astral body are located all the thoughts, impulses and feelings of the past which have to do with credit, honor, business and promotion?
 21. A temporary stellar aerial leading into which house is always present when there is any marked change in the matter of labor?
 22. Why do people sometimes lose their jobs under a good progressed aspect to the ruler of the tenth house?
 23. What are the four factors to be considered in judging the ability to make money?
 24. What house in the birth-chart indicates the most favorable source of wealth?

Appendix

History of The Brotherhood of Light

To trace the origin of The Religion of the Stars, recourse must be made to tradition. Pseudo occultists and charlatans are only too ready to appropriate a name and use it to deceive the unwary. Hence a name and boasted lineage mean nothing in such matters. When genuine they rest upon secret tradition. And such documentary evidence as can be submitted for the genuine may easily be imitated by the spurious.

The only safe criterion of the genuineness of any esoteric teaching is the amount and accuracy of the information contained therein. The Brotherhood of Light lessons are now accessible to all. We welcome investigation with a view to proving their value. The lineage here given is not to claim infallibility or to prove authority, but to disclaim any originality in the ideas set forth beyond their method of presentation. Upon the *prima facie* evidence these lessons contain as expositors of THE RELIGION OF THE STARS, The Church of Light is well content to rest all its claims.

According to tradition, in the year 2,440 B.C., a group separated from the theocracy of Egypt, and through subsequent times, as a secret order, the name of which translated into English means The Brotherhood of Light, has been perpetuated, and has exerted a beneficial influence upon western civilization.

During only one period of Egyptian history did the teachings of The Religion of the Stars have a great influence on Egyptian civilization. This was during the reign of Akhenaten. This king was influenced by The Brotherhood of Light and broke completely with the corrupt priesthood of Amen. He moved to his City of the Horizon and spread stellar art and wisdom throughout Egypt. He died before the establishing of a new civilization could be completed; so the priests of Amen did the best they could to destroy his city and philosophy.

With the ascension of the Greek civilization, the influence of The Brotherhood of Light is seen in the astrology and mythology of Greece. Many of the Greek Mysteries take their basic rites from the ancient Egyptians.

The Greek philosophers, Thales, Pythagoras, Plato, Euxodus, and a score of others famed for learning that might be mentioned, received initiation directly at the hands of the Egyptian members of the fraternity.

At a later date this venerable order gave the impetus to learning in Alexandria, which made the city so justly famous. One of The Brotherhood of Light, the noble Hypatia, who, after the decline of the colleges in that city,

was the last to withstand the onslaughts of superstitious ignorance, and died endeavoring to spread the light of ancient wisdom.

It was The Brotherhood of Light that preserved the taper of learning from complete extinction during the dark ages, and that was responsible for kindling with it the fires of science and philosophy in Europe, even in the face of ruthless persecution.

The Brotherhood of Light not only has persisted as such on the innerplanes, but the line of succession has been kept alive, although at times it became exceedingly thin, also on the physical plane.

Much of our written history is lost in the mist of time. The thread of modern day existence on the physical plane picks up with the following.

M. Theon, for years, was the head of The Brotherhood of Light in Europe. The teachings came to America and were published in two books translated and edited by Emma Harding Britten, *Art Magic* and *Ghost Land*. The original edition of *Art Magic* bears this legend at the bottom of the title page, "Published by the author, at New York, America, 1876."

T.H. Burgoyne was the son of a physician in Scotland. He roamed the moors during his boyhood and became conversant with the birds and flowers. He was an amateur naturalist. He was also a natural seer. Through his seership he contacted The Brotherhood of Light on the innerplane, and later contacted M. Theon in person. Still later he came to America, where he taught and wrote on occult subjects. We find articles on the tarot, written by him, for instance, during 1887 and 1888, in *The Platonist*, published by Thomas M. Johnson at Osceola, Missouri. This was more than a dozen years before Genevieve Stebbins translated the work of P. Christian.

Captain Norman Astley, an officer in the British Army, had traveled extensively. In the performance of his duties he had lived in India and there had pursued occult studies. He also resided a short time in Australia. Later he returned to England to meet M. Theon, having previously contacted The Brotherhood of Light in his travels.

Astley was also a surveyor. Retired from the British Army he surveyed, among other places, what is now Carmel, California. It was such a beautiful region that when he married Genevieve Stebbins, a member of The Brotherhood of Light and a Delsarte teacher in New York, they decided to build their home in Carmel. That was in the 1860's.

As T.H. Burgoyne was a member of the same organization, it was natural he should pay them a visit. Captain and Mrs. Astley, who had contacted a number of earnest students suggested to Burgoyne that he write the basic Brotherhood of Light teachings as a series of lessons. This he agreed to do provided the students would enable him to live while he did this work. The Astleys made contact with students he knew and 12 were found who were willing to donate \$5 per month to this purpose.

Burgoyne lived in the home of the Astleys while he wrote *Light of Egypt*, Volume I. He wrote and issued as a manuscript lesson, which the 12 students were permitted to copy, one chapter each month. He had a white pony which would come at his whistle and follow him as if it were a dog. Each morning the weather was clement, he and his pony would leave the Astley domicile and go to a certain wild spot on Point Lobos to commune with the Monterey pines, to listen to the birds, to caress the flowers, and to hear the noisy surf boil into a little rocky cove above which in spring wild asters grew in profusion. Overlooking the charging and retreating waters, always sitting at the same spot, he wrote the whole of *Light of Egypt*, Volume I.

For reasons set forth in the preface to *Light of Egypt, Volume I*, it was later decided to publish these private lessons in book form. That this might be done it became necessary to finance the venture, and to have some kind of an organization which would resist the attacks it was anticipated would be made by those opposed to the purpose of the book.

Dr. Henry Wagner and Mrs. Belle M. Wagner (both with Jupiter in the tenth house of their birthcharts) agreed to finance the venture, and did so to the extent of \$100,000. And a branch of The Brotherhood of Light called the Hermetic Brotherhood of Luxor, was formed for the express purpose of seeing to it that the *Light of Egypt* and its teachings should receive wide distribution.

The Hermetic Brotherhood of Luxor was governed in all its affairs by a council of three members consisting of a scribe, or secretary, an astrologer and a seer. Burgoyne was the original secretary. He passed to the next plane in March 1894, while residing in Humboldt County, California. Belle Wagner, Sun in Pisces, Aquarius rising and the Moon in the first house in Aquarius, was elected to take his place on the council. Minnie Higgins, Sun in Gemini, was the astrologer. Mrs. Anderson, Sun in Sagittarius, Moon in Cancer, Libra rising, was the seer. Meetings to decide issues were held on the second floor of Mrs. Anderson's large home in Denver, Colorado.

The bylaws of The Hermetic Brotherhood of Luxor made it impossible for any person under 21 years of age to join; made it impossible for a married person to join unless the spouse also joined, and made membership possible only after the individual's record had been thoroughly investigated.

Early in 1909 Minnie Higgins passed to the next plane, and in the spring of that year Elbert Benjamin was called to Denver and elected to take her place on the Council as the astrologer. At this meeting on the second floor of Mrs. Anderson's home, the other two members of the Council did their utmost, as the official minutes of the meeting show, to convince Elbert Benjamin that he should undertake the job of preparing a complete system of education that would enable a wide public to become conversant with The Religion of the Stars. But it was not until April of the following year that he consented to do this work.

Meanwhile he had contacted personally and through correspondence not only members of the Hermetic Brotherhood of Luxor, but members of The Brotherhood of Light who had remained aloof from the organization with headquarters at Denver. But it was chiefly by his becoming more closely associated with The Brotherhood of Light on the innerplane that he overcame his reluctance to take over so imposing a task.

In 1913 the three members of the Council of The Hermetic Brotherhood of Luxor, after due deliberation, voted unanimously to close The Hermetic Brotherhood of Luxor, and since then no members have been accepted.

During the period, 1914 to 1934 that The Brotherhood of Light lessons were being written, there was never any spirit other than that of helpfulness shown toward this work by any member of The Brotherhood of Light or by any person who had been a member of The Brotherhood of Luxor. And, in particular, Captain and Mrs. Astley were helpful. Elbert Benjamin visited them in their home on various occasions, and some of the extensive and encouraging correspondence he received from them helped him in this work.

In 1918 classes were first opened to the public. In order to carry out its objective of reestablishing The Religion of the Stars on earth, The Brotherhood of Light was incorporated as The Church of Light, on November 2,

1932, 9:55 a.m. PST at Los Angeles. The three founders of The Church of Light were Elbert Benjamine (C.C. Zain), who served as President until his demise November 18, 1951; Elizabeth Benjamine, who served as Secretary Treasurer until her passing in 1942; and Fred Skinner, who served as Vice President until his demise in 1940. From the 1920's through the 1940's much astrological research was carried on which has become standard reference for many astrologers.

Much of the history of The Church of Light in years between 1915 and 1951 involve the history of Mr. Benjamine's efforts. His mission on earth being completed through the writing, rewriting and printing of The Brotherhood of Light lessons, he felt that his physical form was worn beyond repair and that he could better serve the cause of Universal Welfare by leaving that body behind and moving to the next phase of his work in God's Great Plan.

In accordance with Mr. Benjamine's instructions, there was no public funeral, and his body was cremated. Because of his desire to be free from thoughts and emotions of grief so he might make a speedy adjustment in his new life, the announcement of his passing was withheld until the Response Day dinner in Los Angeles on December 18, 1951.

He left a priceless heritage in The Brotherhood of Light lessons, which must be preserved and passed on unchanged to succeeding generations.

The Light of Egypt is a consortium of advanced students and Hermiticians who seek to carry on the high traditions of the Brotherhood of Light by contributing our utmost to Universal Welfare without thought of personal gain or recompense.

It continues to work toward fulfilling these purpose by meeting the needs of a new world order with its progressive philosophy of soul development. As always there is a determination that each individual should have the opportunity to Contribute his or her Utmost to Universal Welfare to the end that all people may live with freedom from fear; freedom from want; freedom of speech; freedom of religion, and to be enlightened to the extent they wish by the soul uplifting teachings of The Religion of the Stars.

Appendix

Declaration of Principles

We are a Religious altruistic association. We consider all humanity as equal in the higher sense, and utilize our resources for the purpose of assisting each individual to fulfill their part in the Divine Plan. Our Hermetic Philosophy indicates that each soul is responsible for its spiritual progress; and our lessons provide the best information possible for the attainment of true spirituality and happiness on the physical plane and on each higher plane of progress.

There cannot be Two Orders of Truth in the Universe. Therefore, we deny that there is any antagonism between true Science and true Religion. We accept but one book as infallible in interpreting the Will of Deity. That is the Book of Nature. We worship but one Religion, which is also a Science: Nature's laws.

Students are under no obligation to accept our teachings. We encourage them to investigate all existing religious and occult organizations, and our course on *Evolution of Religion* gives details on how our philosophy relates to many of the religions of the world today.

We teach that the family and the marriage relationship are the most powerful aid in building the spiritual body. It is through the sacrifices of the parents for the children that they give up selfishness and then transfer that love to higher planes of work. Our course, *Ancient Masonry*, gives more detail about this process, as well as the course on Spiritual Alchemy and the one on *Occultism Applied to Daily Life*.

Our view of the reason for existence upon the earth is discussed in the book, *Astrological Signatures*, and the book *Organic Alchemy*. We know from tradition and scientific experiments that the soul and personality survive the transition called death and live on higher planes of existence. This is outlined in the book *The Next Life*. We also have lessons on healing and alchemy (psychology) both from the spiritual and physical plane.

Our philosophy is grounded in two basic studies: The Golden Key of Astrology and the Silver Key of the Sacred Tarot. Only with a thorough knowledge of these two keys may the sanctuary of Nature's Temple be opened. Astrology is the science of finding and utilizing the natural potentialities as indicated by the planetary chart of birth. It becomes a religion when it shows the individual how these natural tendencies can be utilized for the benefit of all humanity and furtherance of the purposes of Deity. This is why we are called The Religion of the Stars.

The *Sacred Tarot* is the pictorial form of the spiritual ideas of our world as viewed by the spiritual giants of the past and checked by subsequent illuminated ones as to accuracy. Initiates of all ages have added their contributions. It is the esoteric presentation of the Hermetic Philosophy, and provides each Neophyte with many sources of meditations and inspiration. Our courses on *The Sacred Tarot* and *Spiritual Astrology* give much insight on these two foundations of Knowledge.

The Religion of the Stars is dedicated to the unfoldment of the Universal Plan for this Aquarian Age. A Nine Point Plan provides the framework for this work. The Nine Point Plan is:

That everyone should have:

Freedom from Want
Freedom of Expression
Freedom from Fear
Freedom of Religion

That to obtain these in proper measure, people must have the freedom to become familiar with:

Facts of Astrology
Facts of Induced Emotion
Facts of Extrasensory Perception
Facts of Directed Thinking

And, that instead of working to take all that he can for himself, each must learn to find pleasure in

Contributing His or Her Utmost to Universal Welfare

The Brotherhood of Light teachings are presented in 21 courses covering 21 Branches of Occult Science. The courses have study questions in the back of each book for every lesson. If you request them, you will receive a final exam for each course. Upon passing the final exam, the Award Manuscript will be sent to you. These give information on the safest method of developing higher states of consciousness and other information of value to the neophyte.

Appendix

Home Study Program

About The Home Study Program...

The Brotherhood of Light lessons offer the safest and most reliable information concerning occult studies found anywhere! Many are interested in investigating the occult sciences but cannot find a suitable teacher or are unable to find a practical approach to such matters. To meet this challenge the Home Study Program was designed.

Much information about the outerplane environment can be had in public schools and universities. Of equal importance is knowledge of the innerplane. Since this information is not yet available in our public institutions, The Brotherhood of Light lessons are published.

With the dawning Aquarian Age, our planet is undergoing a new dispensation of knowledge. Manifestations of this knowledge are evident in the scientific and technological growth experienced since 1881. So that development may be along the most constructive channels, it is important that we work to align personal and community intention to the Will of Deity. It is the role of religion to facilitate this alignment.

The Religion of the Stars teaches that the most reliable evidence of God's intention is obtained by observing Nature. To do this requires not only effort, but the process of trial and error. Sometimes standing on the shoulders of those who precede us can be helpful. May we suggest that you will find The Brotherhood of Light lessons to be a reliable guide, as well as some of the most uplifting material you will ever encounter.

Who can enroll in the Home Study Program...

Anyone can study the 21 Courses by reading the material contained therein, and may submit examinations for correction. Upon receiving a passing grade, members will receive the "NotSold Manuscripts." They contain information which we believe to be safest and most reliable methods for psychic unfoldment.

While the reason for each person's study is highly personal, there can also be an organization goal. That is, to become a Hermetician. A Hermetician is a person who has passed final exams on all 21 Courses and thereby demonstrated physical knowledge of all branches of the Hermetic Sciences (Astrology, Alchemy and Magic). As a Hermetician one is eligible to participate more fully in the religious and educational aspects of the organization.

How does the program work...

Recognizing that each person begins his/her course of study with a particular area of interest we have structured the program so you may pass courses in any order you wish. We strongly encourage you to undertake the passing of examinations in sequence from Course 1 to 21.

You can request that we send you an a Course 1 (Laws of Occultism) examination.

After receiving a passing score (exams are open book) we will send you the "Not Sold Manuscript." This process is repeated until you reach the Hermetician level by passing exams for all 21 courses.

Appendix

Other Brotherhood of Light Courses

Other Brotherhood of Light Courses in the Astrology Branch

Course 2, Astrological Signatures

For those only vaguely acquainted with Astrology, this course provides a genuinely complete starting point. For those thoroughly conversant in the effects of the stars and planets, this course explains the connection Astrology has always had throughout the millennia with the Religion of the Stars. The religion's Hermetic Traditions concerning where the soul had its origin, through what processes it reached the earth and why human incarnation was necessary are related. Of special interest is the explanation of the purpose of joy and sorrow. Also included is a description of the aspect of the Religion of the Stars evident in the Mysteries of Ancient Egypt—from a translation by Genevieve Stebbins of Iamblichus's description of the ancient initiation ceremony.

Course 7, Spiritual Astrology

The ancient Wise Ones, when they had discovered some great and vital spiritual truth, looked about to find some material object which would explain, in terms of universal symbolism, this truth to generations to come, of whatever land and of whatever subsequent time. Doctrines of the Religion of the Stars thus formulated were pictured in the sky as the 48 ancient constellations. Each of these constellations is a spiritual text and by their means every story in the Bible or any other Sacred Book may correctly be interpreted.

Course 8, Horary Astrology

This course is most often chosen by beginning students of Astrology for its technical Lesson, "How to Erect a Horoscope," as well as for its clearly organized, easy-to-understand system for judging any given horoscope. More advanced students quite frequently refer to this volume for details concerning the delineation of a horary chart. For students of the Religion of the Stars and/or Hermetic Astrology, the Lesson, "Doctrine of Horary Astrology," is of special importance, with its explanation of just how and why this branch of occult science can solve a problem relating to events past, present and future. Also included for beginning students are C.C. Zain's chart erection shortcuts, for which he designed the Church of Light #2 chart pad to further facilitate this process.

Course 10-2, Progressing the Horoscope

A technical manual on the Hermetic System of Progressions, major and minor. Some of the best proof of Astrology's validity and effectiveness (especially for those extremely skeptical of the science) can be found in this area due to the ease of observing the influences of properly timed major progressions. Hermetic rules regarding the delineation of progressed aspects assist the student in avoiding erroneous assumptions concerning the progressed chart. To round out this study of Natal Astrology, a Lesson on the Hermetic System of rectifying the horoscope is included for use in erecting a birthchart when the exact birth-time is undetermined.

Course 13, Mundane Astrology

The sign occupied by each of the planets in our solar system, and the aspects they form from time to time, have an influence over the trend of world events. Where these events will chiefly take place, however, must be determined from specific natal charts and progressions. When these natal charts are unavailable, though, astrological influences can be determined through the Cycle charts of the nations, cities, groups, etc., in question. This course is not only one of the few technical manuals available on the erection of Cycle charts and delineation, but, by way of numerous examples, provides a fascinating and enlightening account of the effect of planetary cycles in the 1800's and early 1900's on the United States and the world.

Course 15, Weather Predicting

A complete treatment of the subject and the only text available entirely devoted to astrological influences on the weather. The inner-plane weather mapped by astrological positions has an influence on all earthly things and enterprises and physical weather is no exception. Weather predicting according to the Hermetic System here set forth is exclusively astrological. The attention is directed to the manner in which the inner-plane weather tends to change the physical weather from its normal trend during the season at any place selected. This is particularly useful information for those involved in agriculture, aviation, travel or planning a social event. It is an aspect of the science that should surely not be neglected by anyone seeking a complete, working knowledge of Astrology.

Course 16, Stellar Healing

This course entails what is probably the most effective method of spiritual healing: treatment according to birthchart indications. Natal and progressed constants have been determined through years of extensive research for 160 of the more prevalent diseases; these are included along with the appropriate stellar treatment for each. For ease of reference, the latter six Lessons are devoted to an alphabetical arrangement of the diseases, from abdominal troubles through yellow fever. A most important inclusion is the method in Lesson 197 for calculating astrodynes, harmodynies and discordynies, the unsurpassed mathematical formula for the measurement of astrological power developed by Elbert Benjamine and W.M.A. Drake in 1946.

**The 21 volume Brotherhood of Light series
on the occult sciences by C.C. Zain includes:
3 Branches of Study**

Title	Serial Number
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Cs. 7	Spiritual Astrology 71-83
Cs. 8	Horary Astrology 36, 86-92
Cs. 10	Natal Astrology 19, 103-117
Cs. 13	Mundane Astrology 141-150
Cs. 15	Weather Predicting 190-196
Cs. 16	Stellar Healing 197-208
Alchemy	
Cs. 3	Spiritual Alchemy 49-54
Cs. 9	Mental Alchemy 95-101
Cs. 12	Natural Alchemy 125-140
Cs. 14	Occultism Applied 151-162
Cs. 17	Cosmic Alchemy 164-172
Cs. 19	Organic Alchemy 209-215
Cs. 21	Personal Alchemy 216-225
Magic	
Cs. 1	Laws of Occultism 39-45
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Cs. 6	The Sacred Tarot 22-33, & 48
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