

Part 2

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Beginner's  
Horoscope Reader

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## We Make an Easy Start

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The first thing the beginner student of astrology should clearly comprehend is the nature of the interrelationship between the two planes of being, and how it is possible for non-physical energies, through boundary-line electromagnetic forces having approximately the velocity of light, to influence physical life. Astrological energies, while they may influence not only electromagnetic energies having approximately the velocity of light, but also electromagnetic energies within a living organism on levels where velocities are much slower than light, are not physical, but chiefly belong to the astral plane.

The Special Theory of Relativity, which lies at the foundation of modern physics as now taught in most universities, holds that physical velocities cannot exceed that of light, and that anything moving with the velocity of light no longer possesses length, has infinite mass and so is impervious to the pull of gravitation, and that for it time has come to a standstill. Yet there is a vast mass of evidence--including precognition, clairvoyance, and other psychic phenomena that the experimenters at modern universities have proved take place, as well as the action of astrological energies--which demonstrates there is an inner-world where velocities are even greater than that of light. These phenomena call for just such properties as a realm of such high velocities must possess. It is the region at all times occupied by that which scientific men term the subconscious mind or unconscious mind, which in reality is identical with the soul.

This inner world from which the astro (star) logical energies influence physical life is called the astral (belonging to a star) world, or astral plane. Its substance interpenetrates all physical things, and in addition to possessing a physical form, every-

thing material also possesses associated with it an astral form. The association is made possible by the electromagnetic energies accompanying things physical.

The velocities of the astral world are too high directly to affect the low velocity physical substance, and the velocities of matter are too low directly to affect the high-velocity astral substance. But electromagnetic energies which, in space, have a velocity approximately that of light, are not too far removed in their properties to prevent being influenced by the forces of both realms. Thus it is that the inner plane affects the outer plane and the outer plane affects the inner plane only through boundary-line electromagnetic energies.

These electromagnetic energies are in some degree associated with all physical substance, but are generated in profusion by cells of organic life, and in particular abundance by the cells of the nervous system of the human body.

In the astral realm of velocities, as already indicated, things do not behave as they do in the physical realm. Things happen that from purely physical experience seem impossible. Precognition, for instance, which at Duke and other universities has been definitely proved to exist, is incomprehensible from the standpoint of the physical relation of cause and effect. Yet it has been demonstrated by the experiments of university researchers that man has a faculty by which it is possible to recognize events-- such as the order in which cards will be found when mechanically shuffled ten days later, and the order in which dice will turn face up before the throws begin--in the future. And it has been demonstrated that distance has no appreciable effect on the ease with which a person through extra-sensory perception picks up the image in the mind of another person. Therefore it should not be surprising that the planets, even though distant from the earth, exercise a profound influence through their astral energies upon the astral form of man, and that this in turn, imparting motion to the electromagnetic energies of the physical body, influences his thoughts, his behavior and the events which come into his life.

The signs of the zodiac map definite fields of force in the astral world, and each planet radiates astral vibrations which flow as streams of energy, and as such have a definite impact upon the astral forms of things possessing no material bodies,

and upon the astral forms of all things material. All physical things are in some measure thus influenced by these streams of planetary energy.

The astral energy radiated from each planet has a different frequency, and therefore a different influence upon the astral forms of things. Each different musical tone or pitch that can be heard is a definite vibratory frequency in air or other physical substance. Each different color that can be seen is a definite electromagnetic frequency. And the astral energy radiated from each planet represents a definite range of astral frequencies which at the velocity speed of light corresponds to a certain color, and at the velocity speed of physical substance corresponds to a certain pitch, or tone.

Now, the same colors passing through one kind of transparency take on a quality that gives them an effect more pleasing or less pleasing than when they pass through another kind of transparency. And the same musical tone sounded on an oboe has a quality quite different than when sounded on a fife. Likewise a planetary tone, or stream of energy, coming from the field of astral force mapped by one sign of the zodiac has a different quality in its influence than when coming from the field of astral force mapped by another sign of the zodiac.

No person who has attended even the lower grades of school is ignorant of the difference between the planets and the sun and moon. The sun is a star, about which as a center the planets revolve. The moon is the satellite which revolves around the earth. But because in astrology sun, moon and planets have similar affects on life--each radiating a distinctive range of vibratory frequencies--it is convenient to speak of all as planets. Not to do so would compel endless repetition of the phrase, "planets and sun and moon."

Observation has demonstrated that there are 12 major distinctive fields of force which commonly are called zodiacal signs. Each of these 30 degree areas along the path of the sun has also three minor equal divisions, called decanates because they are 10 degrees in extent. The signs of the zodiac each impart their peculiar quality to the influence of any planet found in them, and the decanates each still further modify this tone quality. The most permanent of all astrological affects is

the distinctive tone, or characteristic influence, of each planet. It is only the resonance of the tone, not its pitch, which is affected by the sign, and to a less degree by the decanate, from which its influence comes to earth.

Now about the earth is its own field of astral force. And even as the place in an auditorium where the listener sits has an influence upon the volume and other acoustic properties of the sounds from musical instruments played from the stage, so the place on earth of an object or individual at the time has an influence upon the volume of the vibratory energy there received, and where a living organism is concerned also an influence upon the department of life affected. The variation in the volume of a planet's energy that actually reaches a given spot, and the department of life chiefly affected by these energies, may accurately be mapped by a circle around the earth, extending & from west to east and divided into twelve equal sections, called mundane houses. The common horoscope blank maps these twelve houses.

The astral energies from the planets, even as does the electromagnetic frequency called light from these planets, converge from different angles at the spot on earth where any individual or object may be. And the angle at which any two streams of planetary energy meet determines the manner in which their tones harmonize or present discord.

Nearly everyone has seen the small whirlpools in water formed when currents meet at certain angles. Those who have driven across the western deserts have seen whirling dust columns which are present only when air currents converge from definite angles. Waterspouts at sea and tornadoes on the land exemplify the same principle, and light-waves under certain circumstances are brought together so as to cancel each other's motion. Even as currents of air, water, or light acquire definite properties when they meet at certain angles, so also do the astrological energies from the various planets. And experience shows that there are ten different angles from which planetary energies may converge to produce distinctive influences, each of the ten having an influence somewhat different than any of the others. These angles of convergence of planetary energies that are known to produce a distinctive influence are called aspects.

Any kind of energy is capable of either constructive or destructive action. Sunlight can burn human skin, or it can enable plants to manufacture the food that sustains human life. Water can drown an individual, or it can run the turbines that generate manufacturing power. Air can destroy towns or it can drive sailing vessels. Electricity can blast a tree of oak, or it can furnish light for reading at night. And a good astrologer always remembers, not only that the characteristic influence of each planet never changes, but that even so, it may act either destructively or constructively, and it is his job to see to it that it acts constructively as often as possible.

Other than time, we now have briefly considered all the factors of major significance in astrology: Planets, signs, aspects, houses. Of these four, the astral energies radiated by the planets are the dynamic influences. The signs merely represent the fields of force that do not change the essential influence of the planets located in them, but do change their resonance. They act as sounding boards for the planetary tones. The aspects do not change the essential characteristics of any planet's influence; but they do determine the type of harmony or discord the convergence of its stream of energies with the streams of energies of other planets indicates. The houses do not change the characteristics of either the planets or their aspects, but they do have a determining influence over the amount of power a planet's energy can exert, and what department of life its energies will chiefly influence.

Now these four astrological factors are at all times operative. But as the dynamic influences called planets revolve about the sun they move at times into the various fields of force called signs; the angles with which their energies converge with those of other planets, called aspects, change; and as the earth rotates on its axis their energies reach a given spot on the earth successively through each of the 12 houses within a period of 24 hours. The time element is essential thus to map the directions in which streams of astrological energy are flowing, and also to map releases of planetary energy by progressed aspects.

These streams of astral energy exert a pressure upon the astral forms of all things on earth. As set forth in *Astrological Lore Of All Ages*, they have profoundly affected the evolution of man, have influenced his social systems, brought periods of

progress and periods of stagnation, and without his knowledge have instituted and maintained his holidays and popular customs. Also they have an influence even upon inanimate objects. Things which are crosswise, so to speak, to these currents, and especially if they are so constituted as to vibrate readily to the convergences mapped by destructive aspects, have a difficult time. Other things which offer little resistance to the general flow, and only vibrate readily to the convergences mapped by constructive aspects, fare better.

A great amount of observation goes to show that living things that survive birth are born only at those times when their own astral organism coincides rather closely with the pattern formed at that time by the flow of planetary energies. For instance, if the thought-cell organization of a child is too divergent from the pattern of astrological forces, including planetary streams, signs, aspects and houses, it is believed that the child will not live. However, this flowing astral pattern which permits birth of living creature is certainly not as rigid as steel. Instead, when proper physical conditions are present it seems to have sufficient elasticity that children can be born and live whose thought-cell organizations vary considerably from it in detail.

Anyone who will take the trouble to learn to erect and read a birth-chart can prove for himself that the positions thus mapped show the predispositions of a child then born. The important thing for the astrologer to remember, so as not to fall into the errors of fatalistic fortune-telling, is that these positions of the planets at birth did not cause the individual then born to possess the characteristics they indicate, but that they show the direction in which the planetary energies were then flowing and combining with other planetary currents. And that the sum total of these energy streams and their convergences formed an innerplane energy pattern which permitted only a soul which already had a corresponding organization to be born. The soul possessed certain predispositions. It could not be born until there was an astrological pattern not too divergent from the thought-cell organization which was the seat of these predispositions.

Each planet in a birth-chart maps dynamic thought-cells which express their energy in thoughts, behavior and events

attracted characteristic of the experiences which formed them. The type of experiences in lower forms of life that built and organized the thought-cells mapped by each of the ten planets is set forth in Chapter Three of *How To Select A Vocation*.

The physical cells and organs of the material body have a characteristic type of intelligence, know how to do certain things without being directed by the brain, have their own desires, which may or may not be for things which are beneficial to the individual, and perform their functions without the active supervision of objective consciousness. So also the thought-cells and thought structures of the inner-plane body possess the kind of intelligence imparted to them when they were formed, have desires, and do work from the inner plane which may or may not be beneficial to the individual. The amount of energy they normally possess is indicated by the prominence of the planet mapping them in the chart of birth. Their desires are always characteristic of the planet thus mapping them, but are modified in detail as shown by the sign occupied by the planet, and are of a nature beneficial or detrimental to the individual as indicated by the aspects the planet receives.

These desires, to the extent the thought-cells possessing them normally have energy, or acquire it from progressed aspects, influence the thoughts, the behavior and the events that come into the life. Occupying the inner plane, thought-cells are able to exert extra-physical power to bring to pass the type of physical events they desire. This is the kind of power exercised by metaphysicians and all other practitioners who do not employ physical means, to demonstrate health or other conditions for those who seek their services.

Important events come into an individual's life only when thought-cells mapped by the house of the birth-chart ruling the department of life affected receive new energy from a progressed aspect. And the type of the event is always characteristic of the planets forming the progressed aspect. The periods when such additional energy is given to definite groups of thought-cells can be predetermined through calculating the progressed aspects. How to make these calculations and appraise the probable event that will occur while a progressed aspect is operative is explained in *Progressed Aspects of Standard Astrology*. Still further details of practically applying this easy

way to judge progressed aspects, statistical analyses of the events which have actually happened in people's lives coincident with given progressed aspects, and just what precautionary actions should be taken when a progressed aspect shows a given event is probable, are set forth in *When And What Events Will Happen*.

In this beginner's book it is sufficient to point out that the birth-chart does not map SPECIFIC EVENTS. But it does map PREDISPOSITIONS toward the types of conditions and events which will affect each of the 12 departments of the individual's life, because it maps the general desires of the thought-cells associated with each. The specific conditions and events, as explained in full detail in *When And What Events Will Happen*,<sup>3</sup> are determined by the desires and activities of the thought-cells in connection with the facilities and resistances to these desires offered by the physical environment. Neither do progressed aspects map SPECIFIC EVENTS. Instead they map ENERGY RELEASES of definite types during limited periods of time which can be predetermined. These give greater activity to definite groups of thought-cells. But the specific event they are able to bring into the life at such times is not determined alone by their desires and power, but is subject also to the facilities of environment for some specific events, and the environmental resistance to others.

Furthermore, the birth-chart does not indicate the development of some particular disease is inevitable. But it does indicate the PREDISPOSITION toward diseases of a certain type. The progressed aspects show, not when some disease of this type will inevitably develop, but the periods during which there is almost no danger from such diseases, and the periods during which some disease of the type is likely to develop unless adequate precautionary actions are taken. This subject is given detailed consideration in *Body Disease And Its Stellar Treatment*.

### **The Easy Way to Learn Astrology**

Right at the start the student of astrology should have a general idea of the nature of astrological forces, why they produce the results they do, and how they operate. To impart

such essential information has been the object of this book thus far. But from here on the object will be to make information available in the order with which it can most easily be applied.

As the planets are the chief source of astrological energies, the beginner early will wish to know the chief characteristics of the influence exerted by each upon human life. Then, as zodiacal signs, which are fields of force acting as sounding boards, give resonance and general trends to planetary energy, he will want to know what these trends are. Following this, he will desire to know what discords and harmonies are given to the planetary energies by their aspects. Moving from the more general toward the more particular, he will then want to know about the houses as indicating the departments of life affected by the planets as aspected and located in the signs. And finally he will want to know how to appraise appearance, health, finances, position, marriage, and other phases of the life that are influenced by several astrological factors.

He will understand that a precise astrological reading requires a birth-chart erected for the year, month, day and time of day at the geographical location of birth. But merely from the positions of the planets on the day of birth certain general conclusions can be drawn. An ephemeris for the day of birth will give the sign positions of the planets, and from the degrees they occupy their aspects--with the possible exception of those of the Moon, which moves approximately 13 degrees a day can be ascertained.

While neither revealing what department of life is thus chiefly affected, nor how affected fortunately a unfortunately, the sign occupied by each planet, as shown in the ephemeris on the day, month and year of birth has some significance over the things that planet rules. Therefore we will commence with a consideration of the nature of the influence of each planet, and how that influence operates in each of the twelve signs. And, as the sign position of the Sun can be ascertained merely from the date of birth without the use of an ephemeris except when it is at the very end of one sign or the beginning of the next--we will start with the sun-sign. Furthermore, as such sun-sign influence expresses the more common influence of each sign, there would be no point in giving, in another place, the influence of the signs when not thus occupied by the Sun.

## *SUN*

The thought-cells mapped by the Sun are the seat of the individuality. They have been organized by those experiences in lower life-forms that express the Drive For Significance, including tenacity to life. They govern the positive, electric energy of the electromagnetic form. On their degree of activity, and their harmony, depend the ability to withstand illness and to recuperate. Length of life is measured by their power relative to the afflictions shown by groups of thought-cells mapped by discordant planets. Any aspect of Mars to the Sun, or a harmonious aspect of Jupiter to the Sun, tends markedly to lengthen the life through increasing their power.

Because their chief expression is toward gaining and maintaining significance, and their activity strongly influences the relation of the individual to those in authority, as well as influencing his authority over others, they are called POWER thought-cells. The thought-elements of which they are composed are the most deep seated and persistent of all. To the extent these thought-cells are active is the life influenced by thoughts of pride, firmness, approbation, conscientiousness or self-esteem.

Aspects to the Sun affect the vitality, the relation to authority, and relations with the male sex. Only those with a prominent birth-chart Sun become successful as politicians or successful in personally directing the efforts of others. Discordant aspects to the Sun tend toward difficulties with those in authority, or difficulties arising from attempts to exercise authority.

When the Sun is prominent in the birth-chart the individual seeks to be at the head of something, and seldom works to advantage unless given full charge of his work or department.

When the Sun is prominent and afflicted the individual may think he is entitled to exercise authority for which he is completely unsuited. And to increase his feeling of significance, he may brag and be egotistical. Therefore, as early as possible he should realize that the RULERSHIP which he craves cannot be attained through bragging or DICTATIVENESS. It can only be attained through acquiring and using abilities that command admiration, and gaining the co-operation of others through a sympathetic consideration of their views and problems.

*Sun in Aries*--The Power thought-cells of the individual born in Aries, where the Sun may be found each year from March 21 to April 21, have been associated with, and desire to express through, the I AM attitude. Even as the Ram, which pictures among the constellations the influence of this sign, is combative, uses his head in offensive, and is the leader of his flock, so Aries people require the zest of competition, feel the need for combat, and always strive for personal leadership.

The Sun in Aries marks the birth of spring, and all the world seems new to an Aries individual. He is extremely optimistic, and this often leads him into undertakings that are more than he can manage. One of several things he should avoid is having too many irons in the fire at once. The same inherent enthusiasm easily leads him to rush into controversy before he has thoroughly examined all the evidence. And once he thus espouses a cause he is reluctant to admit himself wrong. Rash in love, bright and lively in conversation, he takes to politics; for in it leadership plays an important part. Whether working constructively or destructively he uses creative power and original thought, employing his brain to gain his ends. In business he is apt to overwork.

When the Sun is afflicted, his desire for LEADERSHIP, which is his own proper field, may cause him to make two mistakes. One, already mentioned, is to diffuse his energies, trying to take in too much territory. The other is to develop OFFICIOUSNESS, and an inclination to interfere unduly in the affairs of others. The sooner he learns that people resent being bossed about and told how to do things they already are doing well, and that example and kindly advice when it is asked gain him the leadership he craves, the more successful will his life become.

*Sun in Taurus*--The Power thought-cells of the individual born in Taurus, where the Sun may be found each year from April 21 to May 21 have been associated with, and desire to express through, the I HAVE attitude. Even as the Bull, which pictures among the constellations the influence of this sign, is slow moving, plodding and self reliant, but excessively violent when provoked to anger, so are Taurus people quiet and thoughtful,

patiently awaiting for plans to mature. Remarkable for endurance, industry and application, they sometimes become sullen and reserved. Slow to irritation, when once aroused they are furious and violent. They make warm friends and implacable foes.

The Taurus individual thinks largely in terms of money. He is neither more acquisitive nor more liberal than other signs, but he likes to handle money, and to use money for whatever purposes he has in mind. Obedient to his employer, and very persistent in all he undertakes,, he does not possess the initiative for new undertakings, nor the courage to take great risks.

When the Sun is afflicted, his desire for STABILITY may cause him to follow a set routine in the performance of his tasks, and very much dislike to change his methods in any way. He is thorough in all he undertakes, and can neither be hurried nor frightened from his deliberate pace. Carried to the extreme this inflexibility may express as OBSTINACY. The earlier in life he forms the habit of being steadfast for truth and justice the more successful will he become; for a recognition of these will permit him to change and to give way when he perceives he is in the wrong.

*Sun in Gemini*--The Power thought-cells of the individual born in Gemini, where the Sun may be found each year from May 21 to June 22, have been associated with, and desire to express through, the I THINK attitude. Even as the Twins, which picture among the constellations the influence of this sign, are human and dual, so Gemini people like to talk and study and teach, in a manner characteristic of those who have developed both reason and intuition. They are versatile and changeable and able to do more than one thing at a time.

The Gemini individual has a very active brain and is at his best when his intellect has full scope for work He is restless, and must constantly express himself in some way, and may talk too much about unimportant details that important information is obscured. He has remarkable dexterity, and can do any number of things well.

In his desire for VERSATILITY he may try many occupations, and he can follow so many different ones with little effort that he frequently does not stick to any of them long enough to

make a marked success of it. It is unnecessary for him to endure disagreeable things in one occupation, because he can always get a job doing something else.

When the Sun is afflicted, this may lead to CHANGEABLENESS, not merely in reference to jobs, but relative to his point of view, his likes and dislikes, and even may include friendships and domestic partners. For greatest success, therefore, he should early realize that any one task can be made worthy of all his ingenuity and talent, and that instead of changing his occupation, or his domestic partner and friends, he should change his methods, and strive thus for greater and greater perfection.

*Sun in Cancer*--The Power thought-cells of the individual born in Cancer, where the Sun may be found each year from June 22 to July 23, have been associated with, and desire to express through, the I FEEL attitude. Even as the Crab, which pictures among the constellations the influence of this sign, is influenced by the tides and the moon, and is sensitive to its environment and tenacious of purpose, so Cancer people are powerfully influenced by their environment, are sensitive and mediumistic, are subject to moods, and have tremendous tenacity. And in their approach to their work, while their method gives as good results as any, they are apt to commence in a manner that those of other signs consider oblique, even as the Crab has a side-long gait.

The Cancer individual, while he may love travel, is exceptionally fond of, and attached to, his home and family. He is emotional, and above all else craves sympathy. As he tends to absorb all the conditions he contacts, he should choose his associates and his domestic environment with special care.

When the Sun is afflicted, his fear of ridicule may be so powerful and distressing as to prevent him properly asserting himself, and he may fancy he has been slighted where no offense was meant. He too easily becomes upset at hearing unpleasant news, and exhibits TOUCHINESS. Instead, he should as early as possible absorb the idea that people in general are sympathetic and friendly, and that those who are otherwise are not worth bothering about. When he makes this thought a part of himself he will no longer refuse to accept,

when they are presented, the very opportunities which he desires; for when he has an idea, a friend, or a purpose, he holds to it with the utmost TENACITY.

*Sun in Leo*--The Power thought-cells of the individual born in Leo, where the Sun may be found each year from July 23 to August 23, have been associated with, and desire to express through, the I WILL attitude. Even as the Lion, which pictures among the constellations the influence of this sign, is the king of beasts, is noted for its courage, and is especially solicitous of its offspring, so Leo people aspire to rule, are courageous, fond of their children and will defend them regardless of the cost.

The Leo individual tends to be honest, magnanimous, generous to his friends, impulsive, passionate, faithful and ambitious. His ideas usually are on a large scale, and he seldom stoops to pettiness or meanness. He is fond of entertainment and mixing with his friends, and must have affection, admiration and worldly acclaim to be happy. He has' faith and trust in other people, and these usually respond to his faith by trying to live up to his expectations. He is good at deputizing work, not demanding of his subordinates that which is impossible.

When the Sun is afflicted, his desire for significance may lead him to overdress, and to become a showoff. He then goes to great pains to have a better car, a finer house, and to entertain more lavishly than others in his social set. It is true that he is better at directing the efforts of others than in taking orders. But also he readily can believe he should have a position of importance far beyond any he is capable of properly filling. His craving for a position of authority and for personal notice may develop into a tendency toward DOMINATION. He should, therefore, as early as possible realize that KINDNESS will advance him toward the glory he craves, even if its exercise calls for the performance of menial tasks, much faster than the arbitrary issuing of orders.

*Sun in Virgo*--The Power thought-cells of the individual born in Virgo, where the Sun may be found each year from August 23 to September 23, have been associated with, and desire to express through, the I ANALYZE attitude. Even as the Virgin--a gleaner holding in her hand ears of wheat--

which pictures among the constellations the influence of this sign, is modest and industrious in gathering her harvest, so Virgo people are thoughtful, serious, contemplative, modest, industrious, and have the ability to assimilate experience and facts in such a way as to reap a rich harvest of knowledge. Always ready to suggest improvements in existing methods, some of them become veritable encyclopedias of information.

The Virgo individual loves to deal with facts rather than with theories. Statistics appeal to him. He takes orders readily and uses ingenuity and originality in carrying them out. He is clever at accountancy, and makes a good public servant. He is a master of detail, and his ability to think straight may take him into the scientific field, or make him exceptionally valuable to executives who do planning; for he can dissect a proposition of any kind and find its weaknesses and determine how these can be strengthened. He lives so completely in the intellectual realm that often it narrows the range of his emotions.

When the Sun is afflicted, his desire for ANALYSIS may cause him to be unsympathetic, to be overly fastidious, seldom to praise, but often to find fault, with others. The earlier he realizes that it takes just as keen discrimination to find and stress the good points in people and things, and is far more profitable than indulging in CRITICISM, the more benefits he will receive from life.

*Sun in Libra*--The Power thought-cells of the individual born in Libra, where the Sun may be found each year from September 23 to October 23, have been associated with, and desire to express through, the I BALANCE attitude. Even as the Scales, which pictures among the constellations the influence of this sign, are easily tipped either way, but regain equilibrium as soon as the weight is removed, so are Libra people for a moment easily swayed by their emotions, but quickly regain their balance. And even as the Scales are the symbol of justice, so are these people devoted to justice.

The Libra individual is a lover of peace and harmony, is amiable, even tempered, affectionate, sympathetic, and inclined toward marriage. He is fond of art, refined pleasures and amusements, dislikes unclean work intensely, and feels the need of a companion to share his lot in life. He loves perfection,

craves understanding, and as a rule should not live an isolated life, but follow his social inclinations. He is polished and gracious, and inclined to make a living through the easier methods than through those more strenuous. Ugliness, strife, discord and coarseness distress him painfully. When the Sun is afflicted, his desire for APPROBATION may cause him to sanction the questionable conduct of others, and to be led by them into actions which of his own initiative he would never take. Also, instead of specializing in some single direction, and hence gaining high efficiency, his sense of proportion may influence him to dabble in many things. His occupation should be something in which he contacts others personally and can capitalize on AFFABILITY. And the sooner he realizes that people will like him better when they find he has sufficient character to render firm decisions uninfluenced by flattery, the sooner he will gain his desires.

*Sun in Scorpio*--The Power thought-cells of the individual born in Scorpio, where the Sun may be found each year from October 23 to November 22, have been associated with, and desire to express through, the I DESIRE attitude. Even as the Scorpion, which pictures among the constellations the influence of this sign, is intense in its sexual propensities, is secretive in habit, is cruel and subtle, is a fighter, and uses a weapon which is not suspected by its opponent, so are Scorpio people suspicious, shrewd, determined, secretive, energetic and good fighters, at times using indirect, but effective methods in attacking their opponents. In their sexual nature they are intense and given to jealousy.

The Scorpio individual is thoughtful, contemplative, ingenious and scientific. He is strong in his likes and dislikes, and whatever he finds to do he does with his whole might. He possesses a natural healing magnetism, and is never at a loss for plans by which difficulties may be overcome. He can be trusted to grapple with the most difficult and disagreeable tasks. Usually he knows what he wants from life, and works energetically to get it.

When the Sun is afflicted, his strong sense of duty, or his cold, calculating and deceitful cruelty towards those he dislikes, may give rise to TROUBLESOMENESS. The earlier he realizes

that his advantage is in concentrating his RESOURCEFULNESS on his own problems and in helping, rather than hindering others, the sooner he will be able to realize his desires. And he should also learn that success at times depends on willingness to take second place, and that asking questions is not a serious acknowledgment of inferiority.

*Sun in Sagittarius*--The Power thought-cells of the individual born in Sagittarius, where the Sun may be found each year from November 22 to December 22, have been associated with, and desire to express through, the I SEE attitude. Even as the Centaur, which pictures among the constellations the influence of this sign, is half animal and half human, is a hunter with the leg of a horse and the head of a man, and is armed with a bow, so Sagittarius people have strong animal tendencies and at the same time are also well supplied with the higher, nobler, more generous impulses. They are migratory, loving to travel, and they are keen on outdoor sports; but at the same time they have a strong leaning toward philosophy and religion. When they speak, what they say goes straight to the mark like an arrow to the bull's eye.

The Sagittarius individual is free, energetic, ambitious of worldly position, loyal, patriotic and charitable of the shortcomings of others. Prompt and decisive in action, he can command others, and thus makes a good executive. On the other hand, he can also take orders without resentment. Frank and candid in expressing opinions, he is quick to fight for the rights of others. He possesses buoyancy and tremendous enthusiasm.

When the Sun is afflicted, he tends toward SPORTIVENESS. He does need fresh air, exercise and recreation. But he also requires ample mental activity. The earlier he gains the viewpoint that the best game of all is to be found in work which contributes to his own success and to the welfare of society, and that to find and follow this work advantageously requires the acquisition of COMPREHENSION, the more he will gain from life.

*Sun in Capricorn*--The Power thought-cells of the individual born in Capricorn, where the Sun may be found each year from December 22 to January 20, have been associated with, and

desire to express through, the I USE attitude. Even as the Goat, which pictures among the constellations the influence of this sign, ascends a mountain by taking advantage of every foothold, so Capricorn people climb to their ambitions by grasping every possible opportunity, great or small, to advance themselves. Suppliantly they bow to the reigning authority, seeking by sun dry and devious ways to gain the good will of others, that they may partake in power, much as the goat must bend his knees and devise many a clever method to crop the foliage among the precipitous rocks of his upland pasture.

The Capricorn individual is patient and persistent, and by concentrated effort and skillful maneuvering butts his way through, or climbs his way around, all but insurmountable obstacles. He is highly ambitious, a good manager, methodical and inclined to be conventional. He carries responsibility well and has a faculty for bringing together dissenting factions but is too much inclined to carry other people's troubles.

When the Sun is afflicted, he tends toward DECEITFULNESS.

The earlier he realizes that the greatest advantage any person can have is integrity and devotion to the welfare of others, and employs DIPLOMACY, and his faculty for synthesis and economy for the good of society, the greater will be those honors attained which he so ardently craves.

*Sun in Aquarius*--The Power thought-cells of the individual born in Aquarius, where the Sun may be found each year from January 20 to February 20, have been associated with, and desire to express through, the I KNOW attitude. Even as the Man, which pictures among the constellations the influence of this sign, measures the energies in the sky with one hand, and with the other pours down upon earth a flood of information, so Aquarius people tend to be interested in astrology and all things new and progressive, have humanitarian instincts, are keen on education, and desire scientific verification of all theories.

The Aquarius individual is inventive, scientific, pleasant, friendly, determined, faithful, sincere, easily influenced by kindness, fond of society and refinement, and a keen student of human nature. He is independent, cares little for precedent and convention, and although he may listen with rapt attention to the ideas of another, he is not apt to be impressed by them.

He forms his own opinions. Because he understands human nature so well, he knows just what to say and what to do to produce a given effect upon those with whom he is associated. Greatly interested in politics and religion, he tends to view things, not so much from their benefit to one person or one group, but in reference to their benefit to society as a whole.

When the Sun is afflicted, his desire for ARGUMENTATION often causes him to take the opposite side of a question merely for the sake of the discussion. Because he absorbs knowledge so quickly he becomes impatient of those who are slow to grasp new, and perhaps untried, ideas. He tends to procrastinate, and his enthusiasm for bettering the race is too apt to be expended in verbal discussions which theoretically solve the difficulties of mankind. The earlier he recognizes that wisdom must be accompanied by practical application if it is to accomplish anything worthwhile, and the earlier he acquires the habit of action, in addition to talk, the quicker and more effectively will he be able to contribute to the ALTRUISM which he seeks.

*Sun in Pisces*--The Power thought-cells of the individual born in Pisces, where the Sun may be found each year from February 20 to March 21, have been associated with, and desire to express through, the I BELIEVE attitude. Even as the Fishes, which picture among the constellations the influence of this sign, live in water, symbol of the emotions, so are Pisces people unusually sympathetic and powerfully influenced by their affections. These fish are united by the ribbon of love, and Pisces people long for the ideal in marriage, and when this ideal is not realized become restless and discontented. Nor is their idealism confined to domestic life. They also yearn for universal brotherhood and peace on earth good will to men.

The Pisces individual is amiable, kind, neat and particular, yet may be timid and lacking in self-confidence. He is greatly influenced by his environment, is restless, emotional, and capable of high intellectual development. Sensitive and mediumistic, capable of psychic lucidity, romantic and a lover of mystery, he may become too negative and dreamy to realize his ideals. He readily becomes interested in psychic investigation, is profoundly disturbed by injustice, and is deeply relig-

ious. Even as there are two fish, the Pisces individual varies more widely from type than those born in any other sign.

When the Sun is afflicted, he is inclined to magnify the importance of actual or threatened adversity, and he easily develops a tendency to start things which he does not finish. Even in his SYMPATHY for others he should early realize he is responsible only in so far as he has ability, and trust Deity with other details. And the sooner he thus banishes WORRY, and learns to finish what he starts, the quicker will he realize the peace and harmony he desires.