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# We Consider Each Planet in Each Sign

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Any single indication, whether shown by planetary position in a sign, by aspect, or by house position, may be made nonoperative by some other factor in the chart of birth which more strongly favors opposite tendencies. We may rightly say, for instance, that a prominent and afflicted Saturn tends toward fear and anxiety. But if at the same time Mars, the planet of reckless daring, and the Sun, the planet of cool courage, are still more powerfully located in the chart, the individual will not exhibit fear and anxiety. The principle of checks and balances is always operative in astrology, and a correct appraisal can only be made by weighing each factor as it is accentuated or counteracted by various other factors.

The position of a planet in a given zodiacal sign is only one of many factors that must be considered in the appraisal of character trends. Such a position does reveal certain fundamental desires of the thought-cells whose activities are largely responsible for the thoughts and behavior characteristic of that planet. But it does not reveal in what manner these desires have been given fortunate or unfortunate trends as indicated by the aspects, how much power they possess as indicated by house position and aspects, nor with what special departments of life they are chiefly concerned as revealed by the houses the planet rules.

We may be sure, because the Sun maps the least changeable group of thought-cells, that deep within the individual are characteristics indicated by his sun-sign. But to express through the personality these must work through the rising sign, and to give a mental viewpoint they must co-operate with the moon-sign. Furthermore, some particular planet may be so power-

fully located and aspected in the birth chart that its thought-cells are thus shown to dominate most of the thoughts and actions.

Nevertheless, each planet maps thought-cells which strive for a particular type of thinking, a particular type of behavior, and to bring a particular type of event into the life. And the sign the planet is in shows the general attitude which these thought-cells have and try to express. While in what follows only the key phrase of that attitude is given, the details are to be found in the more complete explanations of the influence of the sign which is given relative to the *sun-sign*.

The most important thing for the beginner always to remember is that while the aspects show the harmony or discord at birth of the thought-cells mapped by a given planet, and therefore the general birth chart trend toward fortune or misfortune relative to the things they influence, this is readily subject to change by proper *precautionary actions* after birth. A planet, according to its position in the chart and the number and power of the aspects it receives, maps a given volume of thought-cell energy of a certain type. This energy may express through the destructive channels characteristic of the planet, or through constructive channels characteristic of the planet. The type of thought-cell activity cannot be changed but, as amply proved by the case histories cited in *When And What Events Will Happen*,<sup>1</sup> it is not too difficult to divert the destructive thought-cell activity mapped by an afflicted planet into the constructive thought-cell activity of the type characteristic of the same planet. By thus training the energy to find expression in beneficial channels, its power is lessened to bring misfortune, and the life is improved in its fortune relative to the matters over which the planet has an influence.

To show the individual how to avoid the destructive expression of thought-cell energy by deliberately cultivating its constructive expression, in considering each planet in each sign both the planet's general destructive trend and its general constructive trend when in each sign will be mentioned. To ascertain the sign occupied by each planet on a given date an ephemeris for that year must be procured. The most economical method is to purchase the Astrologer's Ephemerides (AP Ephemerides), which may be had in convenient volumes each containing all positions each day for ten years. These cover the

years 1880 to 1950. *Die Deutsche Ephemeride* cover years 1951 through 1970.

### **MOON**

Mental processes are of two kinds. In the type ruled by Mercury, cerebral processes resort to careful reasoning, classified observation, and the formulation of words and sentences. And to get ideas across to others, such words and sentences are essential. Yet the mental attitude as a whole, and the mental capacity, are not chiefly due to such cerebral processes. Instead, they arise mostly from the unconscious mind and from the impressions received from environment which have not thus been carefully pigeon-holed. The feelings about certain things, the unreasoned mental processes, the hunches, intuitions and capacities for absorbing certain kinds of information which, rather than the expression of opinions thus formed through words and sentences, chiefly constitute the mentality, and are expressions of the thought-cells mapped by the Moon.

These thought-cells which so powerfully influence the mentality have been organized by experiences in lower life-forms with family and the rearing of offspring. They govern the negative, low-frequency energies of the electromagnetic body. Their degree of activity, and their harmony, are important in determining the strength of the physical constitution and therefore the health. As they are the most receptive of all to impressions from environment, it becomes easier to receive such impressions through the avenues indicated by the sign and aspects of the Moon.

Because their chief expression relates to family life they are called DOMESTIC thought-cells. Aspects to the Moon affect the mental attitude, everyday affairs, and relations with the female sex and the common people. To the extent the thought-cells mapped by the Moon are active is the life influenced by thoughts of domestic life, women, the offspring, the weak and helpless, or by music.

When the Moon is prominent in the birth-chart it denotes much curiosity and changing moods, and the individual likes to be before the public or to mix with the masses.

When prominent and afflicted, there is a tendency toward INCONSTANCY. Therefore the individual with such a chart

should as early as possible realize that to be favorably known by the public he must not change his mind too often, and must cultivate the power to persist in some one endeavor until he has exceptional ability. The tendency to instability should be channeled into ADAPTABILITY.

*Moon in Aries*--With the Domestic thought-cells expressing from the I Am attitude, the mind should pioneer and seek constructive leadership rather than too forceful assertion of opinions.

*Moon in Taurus*--With the Domestic thought-cells expressing from the I Have attitude, the mind should seek spiritual knowledge rather than become absorbed in acquiring material possessions.

*Moon in Gemini*--With the Domestic thought-cells expressing from the I Think attitude, the mind should seek complete mastery of some one subject rather than a smattering of information about many things.

*Moon in Cancer*--With the Domestic thought-cells expressing from the I Feel attitude, the mind should seek to explain its thoughts to others rather than be content with absorbing knowledge.

*Moon in Leo*--With the Domestic thought-cells expressing from the I Will attitude, the mind should seek to gain esteem through kindness rather than through display and domination.

*Moon in Virgo*--With the Domestic thought-cells expressing from the I Analyze attitude, the mind should seek worthy service rather than acid criticism.

*Moon in Libra*--With the Domestic thought-cells expressing from the I Balance attitude, the mind should seek beauty and artistic creation rather than ease and luxury.

*Moon in Scorpio*--With the Domestic thought-cells expressing from the I Desire attitude, the mind should seek tasks which are helpful to society rather than the destruction of enemies.

*Moon in Sagittarius*--With the Domestic thought-cells expressing from the I See attitude, the mind should seek a sound philosophy rather than too great interest in sports.

*Moon in Capricorn*--With the Domestic thought-cells expressing from the I Use attitude, the mind should seek honors through serving society rather than through attaining self-centered ambitions.

*Moon in Aquarius*--With the Domestic thought-cells expressing from the I Know attitude, the mind should seek practical information rather than be content with untried theories.

*Moon in Pisces*--With the Domestic thought-cells expressing from the I Believe attitude, the mind should seek faith that all will be well rather than dissipating its energy in worry.

### **ASCENDANT**

The sign occupied by the Ascendant can be determined only by erecting the horoscope. This requires simple calculations which are easily made by anyone who will follow the rules set forth in Part One, *Beginner's Horoscope Maker*. The Ascendant is simply the sign and degree on the eastern horizon. While its influence cannot be appraised for a given chart until that chart has been erected, in importance it is exceeded only by the positions of the Sun and Moon. The Sun rules the individuality, the Moon rules the mentality, and the Ascendant rules the personality.

In many respects this ascending degree acts as does a planet. Aspects, either in the birth-chart or by progression, involving it are as important as if it were a planet. In reality it maps a heavy line running across the astral body, which can be seen clairvoyantly. This is not merely an astral line, but a line of electromagnetic energy also through which the whole astral body is grounded. Whatever energy the individual has that reaches the outside world through personal contact and the electromagnetic forces is powerfully influenced by the active group of thought-cells mapped by the Ascendant.

*Ascendant in Aries*--With the personal thought-cells expressing from the I Am attitude, the person should seek the thorough understanding required of leadership rather than impulse and rash action.

*Ascendant in Taurus*--With the Personal thought-cells expressing from the I Have attitude, the person should seek pleasure in music or art rather than become the slave of routine.

*Ascendant in Gemini*--With the Personal thought-cells expressing from the I Think attitude, the person should seek important information to talk about rather than talking merely for the sake of speech.

*Ascendant in Cancer*--With the Personal thought-cells expressing from the I Feel attitude, the person should work to mold the environment rather than retire into a shell of sensitiveness.

*Ascendant in Leo*--With the Personal thought-cells expressing from the I Will attitude, the person should use entertainment to cultivate friendship rather than to exhibit superiority.

*Ascendant in Virgo*--With the Personal thought\_cells expressing from the I Analyze attitude, the person should use discrimination to praise and encourage the good points of others rather than to criticize.

*Ascendant in Libra*--With the Personal thought-cells expressing from the I Balance attitude, the person should seek firmness for justice rather than yielding to the flattery.

*Ascendant in Scorpio*--With the Personal thought-cells expressing from the I Desire attitude, the person should exercise resourcefulness in construction rather than in tearing down.

*Ascendant in Sagittarius*--With the Personal thought-cells expressing from the I See attitude, the person should seek enthusiasm for benevolent action rather than abruptness in speech.

*Ascendant in Capricorn*--With the Personal thought-cells expressing from the I Use attitude, the person should seek to gain honors through service to society rather than through material acquisition.

*Ascendant in Aquarius*--With the Personal thought--cells expressing from the I Know attitude, the person should seek to spread true enlightenment rather than spending energy in argument.

*Ascendant in Pisces*--With the Personal thought-cells expressing from the I Believe attitude, the person should express sympathy through positive remedial action rather than through feeling.

### **MERCURY**

The electrical currents which carry messages over the nerves, and all cerebral processes, including perception and comparison, are ruled by Mercury; and all expression of thought in speech and writing are expressions of the thought-cells mapped by Mercury.

These thought-cells which so powerfully influence the intellectual ability, the intellectual interests and the habitual methods of objective thinking, have been organized in lower forms of life through learning to remember and recognize enemies, palatable foods, and suitable localities for shelter. Because their chief expression relates to the intellectual life they are called INTELLECTUAL thought-cells. Aspects to Mercury affect the mental interests, the facility and accuracy of expression, and the type of cerebral activity. To the extent the thought-cells mapped by Mercury are active is the life influenced by thoughts about time, written or verbal expression, calculation, travel, the recognition of size, weight, form and color, or the solution of perplexities.

When Mercury is prominent in the birth-chart it denotes one who is mentally active, capable of taking an education, of functioning on the intellectual level, and of learning new tasks readily. He is at his best where he can attain his ends by writing, talking or travel.

When prominent and afflicted, there is a tendency toward RESTLESSNESS. Therefore the individual with such a chart should as early as possible realize that the highest form of EXPRESSION can be attained only through protracted concentration.

*Mercury in Aries*--With the Intellectual thought-cells expressing from the I Am attitude, the speech should be interesting and clever rather than impulsive and antagonistic.

*Mercury in Taurus*--With the Intellectual thought-cells expressing from the I Have attitude, the speech should be practical and refined rather than too determined and unyielding.

*Mercury in Gemini*--With the Intellectual thought-cells expressing from the I Think attitude, the speech should be based on valuable information rather than merely loquacious.

*Mercury in Cancer*--With the intellectual thought-cells expressing from the I Feel attitude, the speech should be free and poetic rather than repressed through sensitiveness to the opinions of others.

*Mercury in Leo*--With the Intellectual thought-cells expressing from the I Will attitude, the speech should be idealistic and sympathetic rather than dominating.

*Mercury in Virgo*--With the Intellectual thought-cells expressing from the I Analyze attitude, the speech should be persuasive and constructive rather than sharp and critical.

*Mercury in Libra*--With the Intellectual thought-cells expressing from the I Balance attitude, the speech should be just and refined rather than merely agreeing with the views of present company.

*Mercury in Scorpio*--With the intellectual thought-cells expressing from the I Desire attitude, the speech should be scientific and helpful rather than caustic and stinging.

*Mercury in Sagittarius*--With the Intellectual thought-cells expressing from the I See attitude, the speech should be generous and loyal rather than impulsive and blunt.



*Mercury in Capricorn*--With the Intellectual thought-cells expressing from the I Use attitude, the speech should be tactful and diplomatic rather than self-seeking and deceitful.

*Mercury in Aquarius*-- With the Intellectual thought-cells expressing from the I Know attitude, the speech should be informative and educational rather than argumentative.

*Mercury in Pisces*-- With the Intellectual thought-cells expressing from the I Believe attitude, the speech should be positive and good-humored rather than timid or fretful.

## **VENUS**

The thyroid secretions and those of the gonads respond to Venus; and mating, companionship, affection and love are expressions of the thought-cells mapped by this planet.

These thought-cells which so powerfully influence all phases of social activity have been organized in lower forms of life through experiences with companionship and mating. Because their chief expression relates to the social life they are called SOCIAL thought-cells. Aspects to Venus affect the emotions, the social relations and the artistic appreciation. To the extent the thought-cells mapped by Venus are active is the life influenced by thoughts of affection, friendship, beauty, art, mirth, conjugality, or inabitiveness.

When Venus is prominent in the birth-chart it denotes one who is fastidious and who loves grace, music and the artistic. Such a person, to be at his best, needs social expression. Companionship is essential. He is unfitted for a life of solitude. Instead of seeking hard and heavy work, he does better where artistic ability or charm of manner is an asset.

When prominent and afflicted, there is a tendency toward PLIANCY. He is entirely too eager to please others and to find the line of least resistance. The earlier he learns that he more often pleases when he asserts strength of character, the more certain he is of finding satisfactory expression for his AFFECTION.

*Venus in Aries*--With the Social thought-cells expressing from the I Am attitude, the affections should be ardent and harmonious rather than exacting and impulsively given.

*Venus in Taurus*--With the Social thought-cells expressing from the I Have attitude, the affections should be sociable and demonstrative rather than too greatly influenced by worldly possessions.

*Venus in Gemini*--With the Social thought-cells expressing from the I Think attitude, the affections should lend themselves to intellectual companionship rather than to inconstancy.

*Venus in Cancer*--With the Social thought-cells expressing from the I Feel attitude, the affections should seek satisfaction in the domestic life rather than suffer in shrinking timidity.

*Venus in Leo*--With the Social thought-cells expressing from the I Will attitude, the affections should seek satisfaction through children and entertainment rather than in dramatization.

*Venus in Virgo*--With the Social thought-cells expressing from the I Analyze attitude, the affections should be given spontaneous encouragement rather than hampered too greatly by cold reason.

*Venus in Libra*--With the Social thought-cells expressing from the I Balance attitude, the affections should be given only after careful thought rather than permitted free response to flattery.

*Venus in Scorpio*--With the Social thought-cells expressing from the I Desire attitude, the affections should be given a high standard rather than finding satisfaction in dissipation.

*Venus in Sagittarius*--With the Social thought-cells expressing from the I See attitude, the affections should find a worthy subject for their loyalty rather than impulsively center on one less desirable.

*Venus in Capricorn*--With the Social thought-cells expressing from the I Use attitude, the affections should find satisfaction

and harmony rather than be too greatly influenced by ambition and position.

*Venus in Aquarius*--With the Social thought-cells expressing from the I Know attitude, the affections should seek satisfaction in domestic life rather than expend themselves entirely on friends.

*Venus in Pisces*--With the Social thought-cells expressing from the I Believe attitude, the affections should seek those who can give like deep response rather than expend on those who take but cannot give.

### **MARS**

The secretions of the adrenal glands and those of the gonads respond to Mars; and construction, destruction, combat and sex are expressions of the thought-cells mapped by this planet.

These thought-cells which so powerfully influence constructive and destructive activity have been organized in lower forms of life through experiences with, fighting, sex and the acquisition of food. Because their chief expression relates to attacking obstacles they are called the AGGRESSIVE thought-cells. Aspects to Mars bring strife, haste and increased expenditure of energy. To the extent the thought-cells mapped by Mars are active is the life influenced by thoughts of construction, destruction, initiative, aggression, combat, sex, eating or drinking.

When Mars is prominent in the birth-chart it denotes one who must have an outlet for his abundant energy either in constructive or destructive work. He must have plenty of action.

When prominent and afflicted, there is a tendency toward quarrelsomeness and HARSHNESS. The earlier he realizes that there is more opportunity for his INITIATIVE in fighting disease, ignorance and poverty than in combating any human foe, that undue severity and antagonism hinder constructive endeavors, and that there is greater joy to be found in building up than in tearing down, the more satisfaction he will gain from life.

*Mars in Aries*--With the Aggressive thought-cells expressing from the I Am attitude, initiative should be employed in pioneering and mechanical enterprise rather than in asserting superiority.

*Mars in Taurus*--With the Aggressive thought-cells expressing from the I Have attitude, initiative should be employed in financial matters rather than in seeking sensual pleasures.

*Mars in Gemini*--With the Aggressive thought-cells expressing from the I Think attitude, initiative should be employed in acquiring information rather than in endless talk.

*Mars in Cancer*--With the Aggressive thought-cells expressing from the I Feel attitude, initiative should be employed in constructing a pleasant home rather than in outbursts of temper.

*Mars in Leo*--With the Aggressive thought-cells expressing from the I Will attitude, initiative should be employed in entertaining rather than in seeking to compel others to obey orders.

*Mars in Virgo*--With the Aggressive thought-cells expressing from the I Analyze attitude, initiative should be employed in finding better ways of performing work rather than in fault-finding.

*Mars in Libra*--With the Aggressive thought-cells expressing from the I Balance attitude, initiative should be employed in making a success of marriage rather than in making a hasty union.

*Mars in Scorpio*--With the Aggressive thought-cells expressing from the I Desire attitude, initiative should be employed developing the resourcefulness rather than in self-indulgence or revenge.

*Mars in Sagittarius*--With the Aggressive thought-cells expressing from the I See attitude, initiative should be employed acquiring a satisfactory philosophy rather than in questionable sports.

*Mars in Capricorn*--With the Aggressive thought-cells expressing from the I Use attitude, initiative should be employed in seeking honors through benefiting others rather than merely in benefiting self.

*Mars in Aquarius*--With the Aggressive thought-cells expressing from the I Know attitude, initiative should be employed in humanitarian reforms rather than controversies.

*Mars in Pisces*--With the Aggressive thought-cells expressing from the I Believe attitude, initiative should be employed in positive action rather than merely in wishful thinking.

### **JUPITER**

The arterial blood stream of the body and the financial system of society are expressions of the thought-cells ruled by Jupiter.

These thought-cells which so powerfully influence good-will and abundance have been organized in lower forms of life through experiences with obedience to the ruling authority, such as the parents, and looking to such higher power for guidance, protection and the satisfaction of want. Because their chief expression relates to religious devotion they are called the RELIGIOUS thought-cells. Aspects to Jupiter affect through abundance, optimism and joviality. To the extent the thought-cells mapped by Jupiter are active is the life influenced by thoughts of benevolence, veneration, hope, devotion, selling, good-will or generosity.

When Jupiter is prominent in the birth-chart it denotes one who feels menial employment is beneath his dignity. As a consequence he seeks a profession, engages in merchandising, or becomes a salesman. His joviality and ability to gain patronage and favors through the good-will he radiates are valuable assets.

When prominent and afflicted, the good opinion he has of himself tends to develop CONCEIT. The earlier he recognizes that Deity has permitted others than himself also to have correct opinions, and that he therefore should be charitable toward those opinions, the sooner he will begin to realize the feeling of BENEVOLENCE which he so strongly craves.

*Jupiter in Aries*--With the Religious thought-cells expressing from the I Am attitude, faith should be broadened to include the opinions and abilities of others as well as one's own.

*Jupiter in Taurus*-- With the Religious thought-cells expressing from the I Have attitude, there should be faith in spiritual things rather than in the power of money to buy.

*Jupiter in Gemini*-- With the Religious thought-cells expressing from the I Think attitude, faith should be cultivated in carefully ascertained facts rather than in voluble statements.

*Jupiter in Cancer*-- With the Religious thought-cells expressing from the I Feel attitude, faith should be placed in the impressions rather than in the external appearance of things.

*Jupiter in Leo*-- With the Religious thought-cells expressing from the I Will attitude, faith should be cultivated in the willingness of others to respond to kindness rather than in the power to dominate.

*Jupiter in Virgo*-- With the Religious thought-cells expressing from the I Analyze attitude, faith should be placed in the good qualities of others rather than in the power of their weaknesses to cause difficulty.

*Jupiter in Libra*-- With the Religious thought-cells expressing from the I Balance attitude, faith should be placed in justice and firmness rather than in the plaudits of others.

*Jupiter in Scorpio*-- With the Religious thought-cells expressing from the I Desire attitude, faith should be placed in forthright resourcefulness rather than in hidden action and cunning.

*Jupiter in Sagittarius*-- With the Religious thought-cells expressing from the I See attitude, faith should be placed in prayer and devotion rather than in impulse and enthusiasm.

*Jupiter in Capricorn*--With the Religious thought-cells expressing from the I Use attitude, faith should be cultivated in gaining honors through benefiting society rather than through deceit.

*Jupiter in Aquarius*-- With the Religious thought-cells expressing from the I Know attitude, faith should be placed in facts and altruism rather than in theories and argument.

*Jupiter in Pisces*-- With the Religious thought-cells expressing from the I Believe attitude, faith should be cultivated that all will work out to advantage rather than that difficulties will prove serious.

### ***SATURN***

The bony structure of the body, traits which stabilize the character, and ability to conserve or hoard material possessions, are expressions of the thought-cells ruled by Saturn.

These thought-cells which so powerfully influence acquisition, fear, persistence and selfishness have been organized in lower forms of life through experiences in seeking security, such as in fleeing from enemies and hoarding food. Because their chief expression relates to obtaining safety they are called SAFETY thought-cells. Aspects to Saturn affect the life through work, responsibility, or economy or loss. To the extent the thought-cells mapped by Saturn are active is the life influenced by thoughts of safety, secrecy, acquisitiveness, covetousness, buying, trading, casualty, comparison, worry, fear, greed, selfishness, system, order or persistence.

When Saturn is prominent in the birth-chart it denotes one who works hard, is shrewd and can buy to advantage, but in selling does better to employ another. He has a leaning toward business, is a lover of efficiency, economy and organization, and has the patience to await for plans to mature.

When prominent and afflicted, he tends to become self-centered and unscrupulous in taking advantage of others. The earlier he realizes that SELFISHNESS does not pay, that honesty is the most profitable policy, and devotes his energy to

developing SYSTEM to eliminate waste and inefficiency, the quicker will he gain the success he desires.

*Saturn in Aries*--With the Safety thought-cells expressing from the I Am attitude, security should be sought through caution and circumspection rather than through contention and abrupt action.

*Saturn in Taurus*--With the Safety thought-cells expressing from the I Have attitude, security should be sought not in hoarding money but in wisely putting it to active use.

*Saturn in Gemini*--With the Safety thought-cells expressing from the I Think attitude, security should be sought through system and action rather than in words.

*Saturn in Cancer*--With the Safety thought-cells expressing from the I Feel attitude, security should be sought through intuition rather than through taking the advice of others.

*Saturn in Leo*--With the Safety thought-cells expressing from the I Will attitude, security should be sought in healthful recreation rather than in show and display.

*Saturn in Virgo*--With the Safety thought-cells expressing from the I Analyze attitude, security should be sought in system and order rather than in frugality and arduous labor.

*Saturn in Libra*--With the Safety thought-cells expressing from the I Balance attitude, security should be sought in calm judgment rather than in the approbation of associates.

*Saturn in Scorpio*--With the Safety thought-cells expressing from the I Desire attitude, security should be sought in careful attention to details rather than in forceful action.

*Saturn in Sagittarius*--With the Safety thought-cells expressing from the I See attitude, security should be sought in faith and comprehension rather than in impulse and taking hazards.



*Saturn in Capricorn*--With the Safety thought-cells expressing from the I Use attitude, security should be sought through serving the public faithfully rather than through actions that are self-centered.

*Saturn in Aquarius*--With the Safety thought-cells expressing from the I Know attitude, security should be sought through humanitarian endeavors rather than through influencing others to their disadvantage.

*Saturn in Pisces*--With the Safety thought-cells expressing from the I Believe attitude, security should be sought in self-confident action rather than in anxiety and worry.

### **URANUS**

The electromagnetic energies generated by the nervous system are expressions of the thought-cells ruled by Uranus.

These thought-cells which so powerfully influence originality of thought, and the ability to make marked departures from precedence and custom, have been organized in lower forms of life through experiences in departing, under stress of emergency, from food or other habits. Because their chief expression relates to originality they are called the INDIVIDUALISTIC thought-cells. Aspects to Uranus affect the life through sudden events, through the influence of people, and through radical changes. To the extent the thought-cells mapped by Uranus are active is the life influenced by thoughts of independence, originality, inventions, the unconventional, methods unusual, or methods quite new.

When Uranus is prominent in the birth-chart it denotes one who is interested in things exceptionally old or exceptionally new. He is apt to be unconventional, is abrupt, and takes extreme views. He has the power to mold the opinions of others through conversation or oratory, and is always enthusiastic about reformation of some kind.

When prominent and afflicted, he tends to go to unreasonable extremes. The earlier he learns that moderate views in most things, and the avoidance of ECCENTRICITY, will enable him to get his ORIGINALITY more readily accepted where essential

matters are concerned, the sooner he will be able to bring about the reforms he seeks.

*Uranus in Aries--* With the Individualistic thought-cells expressing from the I Am attitude, originality should be sought in political reforms or inventions rather than in dress and personality.

*Uranus in Taurus--* With the Individualistic thought-cells expressing from the I Have attitude, originality should be sought in handling money rather than in being obstinate.

*Uranus in Gemini--* With the Individualistic thought-cells expressing from the I Think attitude, originality should be sought in developing sound ideas rather than in manner of writing or speech.

*Uranus in Cancer--* With the Individualistic thought-cells expressing from the I Feel attitude, originality should be sought in home improvement rather than in erratic emotions.

*Uranus in Leo--* With the Individualistic thought-cells expressing from the I Will attitude, originality should be sought in sound political reforms rather than in peculiar pleasures.

*Uranus in Virgo--* With the Individualistic thought-cells expressing from the I Analyze attitude, originality should be sought in scientific discovery rather than in fads relating to foods.

*Uranus in Libra--* With the Individualistic thought-cells expressing from the I Balance attitude, originality should be sought in artistic endeavors rather than in unconventional attachments.

*Uranus in Scorpio--* With the Individualistic thought-cells expressing from the I Desire attitude, originality should be sought in electrical or chemical discoveries rather than in unusual dissipation.

*Uranus in Sagittarius--* With the Individualistic thought-cells expressing from the I See attitude, originality should be sought in finding a satisfactory philosophy rather than in peculiar sports.

*Uranus in Capricorn*--With the Individualistic thought-cells expressing from the I Use attitude, originality should be sought in giving better service to the public rather than in self-seeking ambition.

*Uranus in Aquarius*--With the Individualistic thought-cells expressing from the I Know attitude, originality should be sought in humanitarian endeavors rather than in methods of winning arguments.

*Uranus in Pisces*--With the Individualistic thought-cells expressing from the I Believe attitude, originality should be sought in alleviating suffering rather than in expressing sorrow.

### **NEPTUNE**

Feeling extra-sensory perception and dramatic talent are expressions of the thought-cells ruled by Neptune.

These thought-cells which so powerfully influence the visions and the ability to bring through from the astral world consciousness of what is there apprehended have been organized in lower forms of life through experiences in which mental escape has been made from the harsh restraining walls of reality. Because their chief expression relates to images of conditions more perfect they are called UTOPIAN thought-cells. Aspects to Neptune affect the life through the imagination, increased sensitiveness, and schemes. To the extent the thought-cells mapped by Neptune are active in the life influenced by wishful thinking, fantasy thinking, day dreaming, apprehension, idealistic visions, living in the imagination, or by thoughts of easy wealth or promotion.

When Neptune is prominent in the birth-chart it denotes one who has a lively imagination, and who possesses the power to get others interested in his projects. He is a good promoter and has decided dramatic talents, but dislikes both system and discipline, and seeks to avoid hard work.

When prominent and afflicted, he fails to think things through, gives way to VAGUENESS, and instead of critically analyzing his ideas prefers to believe what he wishes to be true. The sooner he learns that the only valuable ideas are those

which may be made practical the more fully will he be able to realize IDEALISM for which he yearns.

*Neptune in Aries*--With the Utopian thought-cells expressing from the I Am attitude, idealism should be sought in promoting useful machines or appliances rather than in stressing personal ability.

*Neptune in Taurus*--With the Utopian thought-cells expressing from the I Have attitude, idealism should be sought securing freedom from want for all rather than in acquiring vast fortune for self.

*Neptune in Gemini*--With the Utopian thought-cells expressing from the I Think attitude, idealism should be sought through clearly formulated speech or writing rather than dissipated unproductive conversation.

*Neptune in Cancer*--With the Utopian thought-cells expressing from the I Feel attitude, idealism should be sought through dramatic art or patriotism rather than in wishful thinking.

*Neptune in Leo*--With the Utopian thought-cells expressing from the I Will attitude, idealism should be sought through entertainment and constructive politics rather than in self promoting display.

*Neptune in Virgo*--With the Utopian thought-cells expressing from the I Analyze attitude, idealism should be sought through hygiene and diet rather than through seeking to avoid hard work

*Neptune in Libra*--With the Utopian thought-cells expressing from the I Balance attitude, idealism should be sought in music and art rather than in peculiar associations with the opposite sex

*Neptune in Scorpio*--With the Utopian thought-cells expressing from the I Desire attitude, idealism should be sought chemical research and healing rather than in day-dreaming mediumship.

*Neptune in Sagittarius*--With the Utopian thought-cells expressing from the I See attitude, idealism should be sought through promoting a religion based on facts rather than devotion based on blind belief.

*Neptune in Capricorn*--With the Utopian thought-cells expressing from the I Use attitude, idealism should be sought through widespread organization rather than through deceptive schemes of promotion.

*Neptune in Aquarius*--With the Utopian thought-cells expressing from the I Know attitude, idealism should be sought through humanitarian plans rather than through schemes for exploiting the unwary.

*Neptune in Pisces*--With the Utopian thought-cells expressing from the I Believe attitude, idealism should be sought in charitable endeavors rather than in blindly following the advice of invisible intelligences.

### **PLUTO**

Inner-plane forces, including on the lower side those most drastic and insidious, and on the upper side the finest and most spiritual of all, are expressions of the thought-cells ruled by Pluto.

These thought-cells which so powerfully influence spiritual aspirations, or on the other hand influence inversion and awful wickedness, have been organized in lower forms of life through experiences in which there has been division of labor and co-operation for a mutual end. Because their chief expression relates to co-operation for the welfare of the group, and when spiritualized for the benefit of all, they are called the UNIVERSAL WELFARE thought-cells. Aspects to Pluto affect the life through groups, through subtle force, or through coercion or cooperation. To the extent the thought-cells mapped by Pluto are active is the life influenced by thoughts of groups, statistics, inner-plane conditions, drastic events, the inside of things, gang methods, co-operation, coercion, or universal welfare.

When Pluto is prominent in the birth-chart it denotes one who, consciously or unconsciously, easily tunes in on the

thoughts and energies being broadcast from the inner plane. He is active, energetic and resourceful, and tends to unite with others to accomplish a common purpose.

When prominent and afflicted, he tends to be attracted to groups who use him for their own self-seeking purpose, and who use coercion either to cause him to do as they wish, or to compel others to do their bidding. The earlier he learns to recognize and shun INVERSION and instead to work for UNIVERSAL WELFARE, the more satisfaction he will gain from life.

*Pluto in Aries*--With the Universal Welfare thought-cells expressing from the I Am attitude, co-operation should be sought in attaining constructive political leadership rather than in bureaucratic exploitation.

*Pluto in Taurus*--With the Universal Welfare thought-cells expressing from the I Have attitude, co-operation should be sought in attaining freedom from want for all rather than in monopolizing wealth.

*Pluto in Gemini*--With the Universal Welfare thought-cells expressing from the I Think attitude, co-operation should be sought in properly educating the public rather than in misleading it.

*Pluto in Cancer*--With the Universal Welfare thought-cells expressing from the I Feel attitude, co-operation should be sought in improving the home life of people rather than in submitting to mediumistic control.

*Pluto in Leo*--With the Universal Welfare thought-cells expressing from the I Will attitude, co-operation should be sought in the proper rearing of children rather than in questionable amusements.

*Pluto in Virgo*--With the Universal Welfare thought-cells expressing from the I Analyze attitude, co-operation should be sought in benefiting labor rather than in exploiting labor.

*Pluto in Libra*--With the Universal Welfare thought cells expressing from the I Balance attitude, co-operation should be

sought in attaining justice for all rather than defeating the aims of justice.

*Pluto in Scorpio*--With the Universal Welfare thought cells expressing from the I Desire attitude, co-operation should be sought in scientific research rather than in exploiting those who dissipate.

*Pluto in Sagittarius*--With the Universal Welfare thought-cells expressing from the I See attitude, co-operation should be sought to further the spread of facts rather than in exploiting the credulous.

*Pluto in Capricorn*--With the Universal Welfare thought-cells expressing from the I Use attitude, co-operation should be sought in organizations beneficial to the public rather than in those detrimental to it.

*Pluto in Aquarius*--With the Universal Welfare thought-cells expressing from the I Know attitude, co-operation should be sought in humanitarian endeavors rather than in taking advantage of human weaknesses.

*Pluto in Pisces*--With the Universal Welfare thought-cells expressing from the I Believe attitude, co-operation should be sought in alleviating human suffering rather than in placing people in bondage.

