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Eleventh Year

MODERN OCCULTISM

By C. C. Zain

The occultism of today, while utilizing the reports of the psychic senses and the research of the ancient magi, is no less progressive than material science. Such progress is made possible, both in material science and in occultism, by the discovery of new facts. Theories, in all branches of human knowledge, must continually be modified to include additional information.

Theories, to be of value in a progressive age, must be flexible. The atomic theory of matter had to be broadened and lengthened to embrace the electronic theory. The idea that occult forces operate mysteriously at a distance has had to give place to the conception of finer forces being broadcasted something after the manner of the radio, from one object to another. And with the discovery of the unconscious mind, the method by which these finer energies affect human life and destiny has been made plain.

The unconscious mind, about which the psychologists now write so learnedly, is conceived by the occultist to have a very special structure. It is not a mere nothing, but definite organizations of energy in a substance finer than the ether and is associated with and permeates physical substance. It is a distinctive structure in man's finer body; in that finer body which is responsible for much psychic phenomena that is so baffling to the materialist; in that finer body wherein man lives, and moves, and functions after physical death.

This finer body of man is sensitive to vibrations that are none the less present even though unperceived by the physical eye or physical ear. Television was preceded by clairvoyant vision. Wireless was antedated by telepathy. That these are not more commonly recognized and used is not due to faulty broadcasting and reception, but to the unusual difficulty of the unconscious mind communicating its impressions to the objective mind. The vibrations are picked up, but the amplifier is not powerful enough to make them visible or audible. The unconscious mind, except in individuals who have undergone special training or in those who are naturally sensitive, is unable to convert these vibratory impressions into images of a density that may be recognized by the objective mind.

The fact that we are not objectively aware of receiving such vibratory rates does not prevent their having an influence upon our lives. We are quite as unable to feel the presence or action of the X-Ray, the influence of radium, or that of the vital ultra-violet ray of the sun; yet each of these has a powerful effect upon the human body.

These vibratory rates with which man is constantly bombarded, for the sake of convenience in handling, are divided according to their source under three headings: Vibrations from the various orbs in the sky are grouped under Astrology. The vibrations radiated by various objects are grouped under Environment. The vibrations emanating from the minds of people, incarnate and discarnate, are grouped broadly as Psychology. The influences exerted by the heavenly bodies, the influences exerted by things, and the influences exerted by minds embrace the whole of occult science.

Astrology.—The effect on human life and destiny of any occult force is now believed to be the result of the changes it sets up in man's finer body. Changes in the finer body tend to reproduce themselves in the physical body. They give the finer body different vibratory rates, and these in turn attract different types of

events. They cause the person to feel differently without knowing why, and because he feels differently he thinks differently and acts differently. Thus the life is altered.

The gap between material science and astrology is rapidly closing. The discovery of the cosmic ray by Dr. Millikan was a long step in this direction. Just how significant this discovery is in relation to astrology was the subject of the 1926 Annual. And the gap has been still further closed during 1929 by Dr. Millikan's announcement that he has now discovered cosmic rays from outer space twice as penetrating and half the length of those previously recognized.

Now the difference between one tone and another is the length and frequency of vibration, as is the difference between one color and another. If, as astrologers believe, the finer body of man is influenced by vibrations coming from the planets, the difference between the influence of one planet and that of another is undoubtedly due to difference in frequency and length of vibration. Rays of great potency and different frequencies and lengths of vibration are now recognized by material science as coming from beyond the earth. Not yet has material science discerned that the energies coming from the region of Mars are different from those coming from the region of Saturn. Probably these astrological vibrations are still finer than the cosmic ray. But a long stride has been made toward their discovery.

As these cosmic rays reach and penetrate the crust of the earth, Dr. Millikan further announces, their energies enter into the formation of certain metals, including copper. Invisible rays, detected by only the most delicate means known to science, come to the earth from outer space and become metal, having a definite material atomic structure.

Other rays, coming from the planets, according to astrology, penetrate the finer body of man and set up in it profound changes.

Just how these changes in the finer body take place, and the manner in which through them definite positions of the planets affect the life in a certain way, forms a very interesting theory. And theories, even when provisional, are a necessity to any science. But modern occultism is far more devoted to facts than to theories.

The birth-charts of as large a number as possible of people in whose lives some given event is known to have happened are collected. When in all these charts, or in practically all of them, some unique position of the planets is noted, the number of charts in which this position coincides with the given event is stated in terms of percentage. This is not theory, it is mathematical fact.

Then as many charts as possible are collected having this unique configuration of the planets. Inquiry into the lives of these people is made to ascertain in how

many cases the given event happened. This also is stated in terms of percentage, and is not theory but mathematical fact.

These two sets of figures, then, form the basis for the judgment of other birth-charts.

A like method is followed in determining the time when events of a certain type will happen.

The charts of as many people as possible are collected, together with the date on which the given event took place. The progressed positions of the planets on that date are then calculated and tabulated. Certain types of progressed planets are then seen to stand out significantly. The number of birth-charts in which a particular progressed influence is operative at the time of the event is then expressed in terms of percentage. This is not surmise, it is a mathematical statement that out of every hundred times this event takes place in human life a specific astrological position has been formed in a certain number of these instances.

Then birth-charts are collected and the event ascertained each time this specific astrological position occurs. This also is expressed in terms of percentage. No guesswork here, but mathematical certainty.

A complete survey of human life by this careful method has not been completed. Astrologers still must base their judgment in regard to certain matters on ancient precedent and less critically compiled data. But such tables are in the process of being made, and already the findings made available to the public have proved of great value. The astrologer as well as the scientist, when he follows modern methods, is wedded to no theory unless it coincides with facts, and he spares no pains to ascertain these facts.

Environment.—The occultist has reason to believe that every object has a vibration which it radiates. These vibratory rates are not different in kind nor quality from the vibratory rates radiated by the planets. Each object does, however, transmit an energy corresponding to one of the planets more than it transmits others.

That is, objects are considered to be mediumistic transmitters of energy. But due to the structure of the finer substances associated with them, each object receives and transmits readily only energy of a particular type. Thus not only people, but objects, and energies such as thoughts, fall into definite groups according to the quality of energy they radiate. These groups are named after the planets.

Observation shows that a person born when the planet Mars occupies a dominant position in the sky is aggressive, warlike, energetic and difficult to restrain. Further observation indicates that when in the birth-chart of any individual Mars has moved to a position where it makes strong aspects by progression, the person becomes unusually headstrong, quarrelsome, active and irritable. Therefore, when the astrologer

observes some object that has a similar tendency he concludes it also has the same quality of vibration as Mars. Because of such observed effect he says that the color red, the tone C, the letter O, the number 16, the stone hematite, the metal iron, the plant pepper, the food onion, a hot climate, land where pebbles and boulders are numerous, fields that are freshly ploughed, the manufacturing district of a city, the machine shops, and the stoves in the home all are ruled by Mars.

In the sense of transmitting energy of a particular quality, no doubt every object is ruled by one of the planets. But this rulership for a great many things is as yet unascertained. And it is a part of the work of modern occultism carefully to observe the influence and quality of objects and energies with the purpose in view of classifying them according to the planetary vibratory scale.

This classification is made use of to determine how the proximity of a given object or given energy will affect a particular person.

When it is known that an object radiates an energy that corresponds in the vibratory scale to the planet Mars, that object is recognized as having a stimulating quality. But how this stimulating energy will affect a given person depends upon the organization of his finer body. If the energies in this finer body that vibrate to the same rate are harmoniously organized, it will increase the harmony in the finer body and thus tend to attract harmonious events. But if the Mars energies already in the finer body—as shown by the birth-chart—are discordantly organized, these new Mars energies will add their weight to the discord, and tend to attract disharmony.

Or if the object has the vibratory rate corresponding to Saturn, it is recognized as having a depressing quality. Nevertheless, if the vibratory rates already in the finer body that correspond in rate to Saturn have been harmoniously organized, this additional energy will increase their power of attracting harmonious events. But if the vibratory rates in the finer body—as shown by the birth-chart—are discordantly organized, the new energies add power to the discord and tend to attract additional disagreeable events.

Perhaps it may be thought that I am too greatly stressing the presence and influence of vibrations. But the theories and discoveries of the past year lend themselves to stressing their importance. The most significant theory of the universe since Einstein's Theory of Relativity is that of Professor James MacKaye of Dartmouth. He presents us with a universe possessing a radiation of superfrequency and superpenetration pervading all space. This is very close to the astrological view.

Moving to something a little more finite than so unlimited a universe, Dr. J. S. Plaskett, F. R. S., director of the Dominion Astrophysical Observatory at Victoria, B. C., made the announcement during 1929 that six years study with the second largest telescope

in the world demonstrate that our galaxy, including the sun and all visible stars, is rotating about a center which is in the direction of Sagittarius, it requiring about 300,000,000 years traveling at tremendous speed, for one rotation.

Then take still another step to the miniature solar system of the atom of matter. The most noteworthy contribution of science award during 1929 of \$1000.00 was made to Professor A. J. Dempster of the University of Chicago. He has demonstrated that the proton of the atom, hitherto considered the most solid and stable portion of the atom, is moving at a speed 1,000,000 times as fast as light. He holds that this is the last of a sequence indicating that **everything acts as a wave of light.** In other words, that everything has a vibratory rate.

Material scientists are more and more devoting their time to the study of the influence of such vibrations. During the past year, for instance, Dr. E. B. Babcock and Dr. J. L. Collins of the University of Chicago have suggested that evolutionary changes may be due to the action of radiations from the earth on the germ cells of organisms. And Dr. Frank Blair Hanson, of Washington University, St. Louis, has found that mutations, or sudden evolutionary changes, occur in organisms exposed to the X-Ray in proportion to the number of negatively charged electrons reaching the organism.

In the occult classification of vibratory rates, however, it will be noted that certain abstractions such as names and numbers are included. How, it may well be asked, can that which has no concrete structure radiate energy? As a matter of fact the more enlightened modern occultists do not hold such a view. But they do hold that thought broadcasts energy, and that when a name or number is thought about in association with a person, he is bombarded with the definite vibratory rate of that thought. The vibratory rate of this thought is different from the vibratory rate of the thought of some other name. It is the thought force of people thinking them that gives energy to letters, names, and numbers.

Psychology.—The third type of influences considered by the modern occultist is man's thoughts. Thoughts broadcast energy, and in an intimate manner also enter into the structure of man's finer body. This thought structure of the finer body is called by psychologists the unconscious mind.

Nor is the vibratory influence of thought considered to be markedly different from the vibratory influence of the planets and the vibratory influence of objects. Thoughts, according to their influence, are placed in groups, each group having the same kind of influence as one of the planets.

As shown by the splendid work made public in 1929 of Mandel Sherman, M. D., Ph. D., and Irene Case, Sherman, Ph. D., the specific emotional reactions of man are all acquired, and may be trained in any desired direction. At birth the child relaxes when stroked or

petted. From this simple pleasure reaction all the more specific attractions of adult life are developed through association. Thus it becomes possible, through associating something not desirable in itself with something toward which a liking has already developed, to learn to like anything.

At birth the child contracts and tends to struggle when in pain, when its movements are restrained, when a loud noise is made close to its ears, and when it feels itself falling. Very quickly, however, its actions when in pain become distinctive. Soon when restrained it shows anger, and when dropped or shocked by noise exhibits other reactions termed fear. But the things it fears and the things that cause it anger depend entirely upon its experiences with them. At birth it likes to be petted, and it dislikes falling, restraint, a loud noise, and physical pain. Other than these things it has no likes or dislikes. They are all acquired.

Because of the variety of circumstances encountered by the growing child, for many of which he is unprepared, and because of the well intentioned mishandling by parents, few grow to maturity without developing some complexes and emotional traits that are not beneficial.

Psychology points out their origin, and how they may be altered. It shows that the boaster has a feeling in his unconscious that he is not as successful and important as he should be. This feeling of unconscious inferiority causes him to compensate for it by talk and strutting. He tries to make others believe he is as he would like to be. And others resent this, because if they accept him at his own evaluation it makes them by comparison feel inferior. And no one will lower his estimation of himself without a struggle.

On the other hand, the individual who is always apologizing for everything, and who manifests annoyance on every occasion for not performing better, has an unconscious feeling of superiority. His unconscious has placed him on a pedestal, and when he fails to be as perfect and important as this unconscious image, he feels it necessary to apologize. He apologizes for not being more skillful, more efficient, more forceful than other people. But this gets him nowhere with his associates, for people do not like those who so constantly feel dissatisfied with themselves.

Psychology makes the effort to correct such faults of character. But the modern occultist goes a step further. Through the use of properly selected thoughts he attempts a complete reorganization of the finer body.

This finer body is mapped by the birth-chart. The progressed positions of the planets show what energies are being added to it at any given time. If these energies are such that they tend to attract unfortunate events, by the selection of objects having a different vibration with which to associate, and especially through the use of appropriate thoughts, the attempt is made to annul their influence. Other thoughts are used to build

up harmony. And thus, through the application of proper lines of thought, the finer body is given such vibratory rates as attract into the life only those things that are desired.

Spirituality.—This reorganization of the finer body through the use of properly selected thoughts and objects should not have for its purpose merely the material welfare of the individual. The rebuilding should be done with a view also of refining the whole nature and making it a superior vehicle for radiating ideals of nobility and goodness. Thus also is built up the spiritual body in which man functions on a higher plane after death.

Modern occultism utilizes both visible and invisible energies to build up the character of man to the end of evolving a self-conscious immortal soul.

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