



THE CHURCH OF LIGHT QUARTERLY

Box 1525

Los Angeles, California

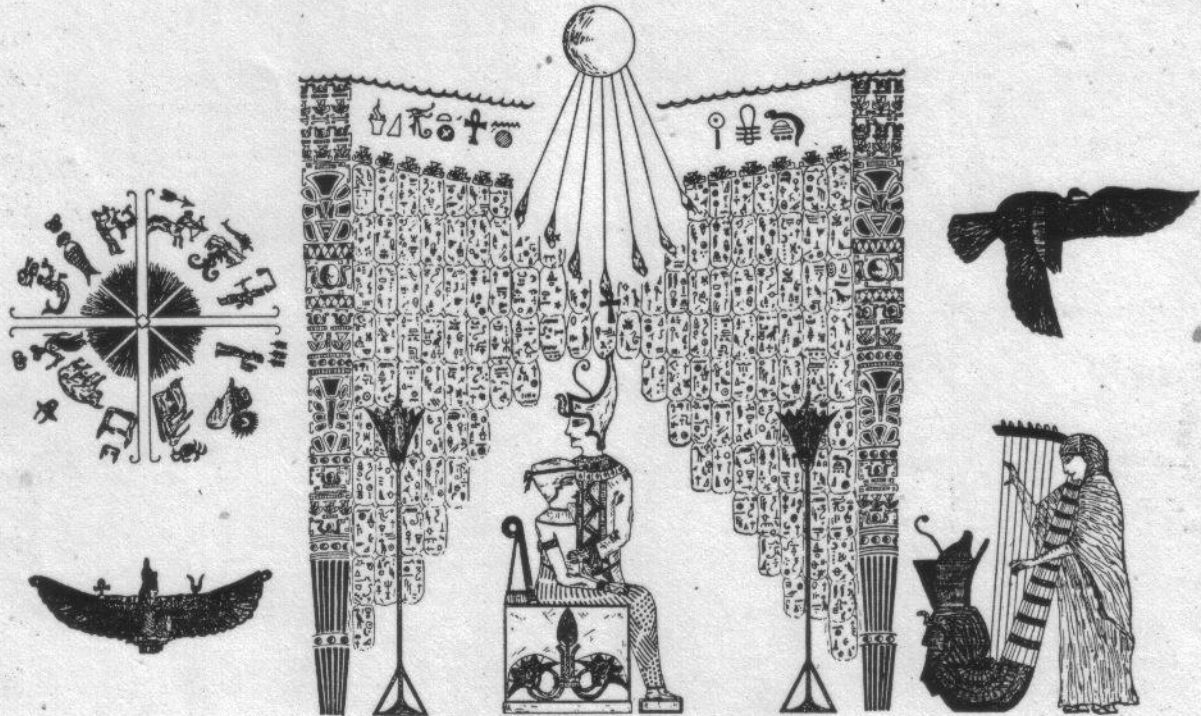
Bringing you the latest findings of the world's most comprehensive astrological laboratory

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Vol. 7

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No. 4



Give me Thy hands, holding Thy Spirit, that I may receive It and live by It. It is my desire that I may hear Thy voice that my body may be rejuvenated with life through love of Thee. Give me Thy hands, holding Thy Spirit, that I may receive It and live by It and give life into others. Amen.

The Stellar Healing of Akhenaten.— We expect to have Course XVI, Stellar Diagnosis and Stellar Healing, finished by May 1, 1934; the last to be written of the 21 Courses on THE RELIGION OF THE STARS.

The title of the course has elicited many inquiries, and considerable curiosity has been aroused as to how STELLAR HEALING differs from mental healing, divine healing, and other methods of treatment with which people already are familiar.

It certainly can not be called a new method; for it was practiced extensively thirty-three hundred years ago in Egypt. And as our own knowledge of the method is derived from this ancient source, it may be of some interest, and enable us properly to acknowledge our indebtedness, if a few details of that past be recalled.

History records the birth of a child in 1388 B. C. When this child was seven years of age, his father, who was king Amenhotep III, died, and the child became Amenhotep IV, king of Egypt.

At that time Amenism, with its magical rites, its

many gods, its complicated ritual, and its host of corrupt priests, was the official religion of Egypt. As Ra, the sun-god, was universally venerated by the populace, these cunning priests of Amen, ever alert to political advantage, joined the name of Ra to Amen, so that the chief deity of the time often was referred to as Amen-Ra.

The king, surrounded by these priests, remained in the orthodox faith of Amen, as signified by the name he had inherited, Amenhotep, until he was nineteen years of age.

At that time he contacted the same spiritual source from which now emanate THE BROTHERHOOD OF LIGHT lessons. This led him to perceive that the orthodox religion of Amen kept the minds of the people confused as to reality, steeped in fear, servile to the priests; and shut from them the knowledge that would lead to true spirituality, progress and happiness.

Ra, as worshipped in his time, was the disc of the Sun. But behind that disc he perceived an all-pervading spiritual intelligence, of which the physical Sun is

only the symbol. And it became his ambition to establish a non-materialistic religion of Life, Light and Love, free from the graven images, incantations, and curses, which encumbered Amenism.

When the king became one of the Brethren of Light, he determined to spread the gospel of THE RELIGION OF THE STARS, to his people, even as THE CHURCH OF LIGHT has determined to spread it to the world of today. But having allied himself with the LEGIONS OF LIGHT, he could no longer bear the name of Amen, a name denoting orthodoxy and its spiritual darkness.

In choosing a name by which to be known he joined words which expressed his religion of Life, Light and Love. Aten, means light. Therefore, to indicate to his subjects that he was a Brother of the Light, he called himself AKHENATEN, meaning, Living in the Light.

Having changed his name to Akhenaten, he commenced a vigorous campaign to establish the religion of Atenism (Light), and to eradicate the worship of the numerous gods and elementals of Amenism. He taught his people that there was a single, supreme, all-pervading, spiritual Deity, symbolized by Aten, or Light.

With so many powerful enemies it is not to be wondered that he died in his thirtieth year. Yet during the ten or eleven years just preceding his death he had the satisfaction of building up a superior culture, and of observing his people devoted to the religion of Light (THE RELIGION OF THE STARS).

He left no sons to succeed him, and Smenkhkara, husband of his eldest daughter ruled but a few months. Then the husband of the third daughter came to the throne. This son-in-law was Tutankhamen (note the ending amen), whose unspoiled tomb was opened in 1922 amid world-wide notoriety. And he immediately restored the priests of Amen to power, and polytheism once more became prevalent among the populace.

Akhenaten, as a Brother of the Light, had no use for curses, no use for war, no use for fear, no use for vengeance. But the priests of Amen were Brethren of the Shadow. And many now believe that the tragedies which dogged the footsteps of all those who were present at the opening of Tutankhamen's tomb were due to the curses placed to guard it by the priests of Amen. Lord Carnarvon, and his party, within a few years, one by one, felt the weight of the curses placed by Priests of the Shadow to protect the tomb of the one who had restored them to power.

Many writings of Akhenaten have been studied by scholars, and historians record: "Such a synthesis of life and religion is unique in the world's history. Life was rich and beautiful, joyous and free, not in spite of but because of religion. For the religion was one from which the master mind of Akhenaten had banished superstition and fear and into which he had introduced sunshine and happiness."

Reading this, one can not but think of the inhibitions of Puritanism, and the doctrine of hell and eternal punishment, still believed by some at this day.

As to the man himself, Arthur Weigall says:

"He has given us an example three thousand years ago which might be followed at the present day: an example of what a husband and a father should be, of what an honest man should do, of what a poet should feel, of what a preacher should teach, of what an artist should strive for, of what a scientist should believe, of what a philosopher should think."

Among other things, he created a new art, STELLAR ART, a modernized adaptation of which will be used to illustrate our articles appearing in this Quarterly and in other magazines. And he developed STELLAR HEALING.

All the essentials of this Stellar Healing are set forth in sufficient detail, in the language of universal symbolism, in his Stellar Art. That is, were no other avenue of information on the subject open to us, it

would be possible to learn it all from the many pictures he has left.

In its completion it embraces four branches, one of which, STELLAR DIETETICS, correlated with the latest chemical knowledge of foods, has already been presented in the last four lessons of Course XXI. STELLAR ANATOMY, STELLAR DIAGNOSIS and STELLAR TREATMENT, are set forth in Course XVI, on Stellar Healing.

Quoting from The Story of Religion, by Charles Francis Potter:

"With true artistic taste Akhenaten devised a symbol to illustrate what he meant. There began to appear before long, on the walls of temple and tombs, pictures of various scenes in the life of the king, pictures which have lasted even until today.

"Above each scene is portrayed the disc of the sun with distinct rays descending to certain parts of the bodies of the human beings in the picture and to the more prominent objects. Each ray terminates in a miniature hand and some of the hands hold the ankh, the ancient Egyptian symbol of life."

To explain the meaning of these rays terminating in objects ruled by a certain planet, or in centers within the human body ruled by a certain planet, I quote from B. of L. lesson No. 41, page 78:

"The planets revolving about the sun in elliptical paths cut the energy field of the sun. This is not a field of energy in the ether only, but also an astral energy field and a spiritual energy field. And the planets cutting this huge energy field in turn become transformers and transmitters of energy. That is, each being of different chemical composition and different density of material, they each are adapted to picking up energies and stepping them down to certain other frequencies and radiating these into space."

The rays pictured as extending from the sun to objects and to portions of the human anatomy are the various planetary vibrations. Where a planet is in a birth-chart, in that portion of the body is that planet's energy received. That is, if Mars is in Sagittarius in the birth-chart, the energy from Mars is received in the legs.

The miniature human hands at the ends of the various rays, picture the process of tuning in on the required planetary vibration, and transmitting it in concentrated form through the hands to an object, or to the diseased part for the purpose of healing.

Further explanation of these pictures is merely an explanation of Course XVI. Although this is XVI in the series, it is the last to be written, due to these two factors:

The first is that to acquire, in sufficient volume to afford a sound basis of diagnosis, the dates of birth and the dates of illnesses of specific nature, is a tremendous task.

The second is that in developing a technic for stellar healing that will have the widest application, it has been desirable for those now professionally engaged in healing to give the methods set forth a thorough testing in their daily practice. Such tests have been carried out during the past year, and will continue until the course is completed.

One can not understand the pictures of Akhenaten, nor the principles of stellar healing, unless one recognizes that the outward fortune, including illness and health, is due to the harmonies and discords within the astral body; that is, to such harmonious and discordant centers within the finer body as are mapped by the birth-chart and the progressed positions of the planets. One must also understand that when these centers of energy within the finer body are changed, either in volume of energy, or in their quality of harmony and discord, the external fortune will change accordingly.

All mental healing, healing by suggestion, faith healing, spiritual healing, divine healing, etc., uses the power of thought, either the mental attitude of the patient or the thought-power of the healer, to change

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the organization of the astral body. The astral body of an individual has been built up, originally, by states of consciousness. Every new state of consciousness, and every new thought, adds energy to the astral body. And in the case of mental healing the mental energy thus added changes the organization of the astral body, so that centers which were discordant have their energy diverted into channels that are at least not inharmonious, and preferably into channels of harmony.

All healing, whether allopathic, homeopathic, chiropractic, or stellar healing, is influenced by the mental element. Suggestion always plays a part, and the thought attitude of the healer and the patient always are important. Course IX, Mental Alchemy, sets forth both the principles and the specific application of thought for healing purposes. It shows how thoughts of a certain kind act as antidotes to discordant centers built up of thoughts of another kind.

And to understand the STELLAR HEALING of Akhenaten it becomes necessary to understand how the astral body is thus built up by thought energy, how the astral body so organized is mapped by the birth-chart and progressed planets, and how undesirable vibratory rates in the astral body can be annulled through the application of the proper vibratory antidote. When the inner is changed, the fortune also changes.

This STELLAR HEALING, however, takes a step in advance of Mental Alchemy. As clearly set forth in the pictures left by Akhenaten, there are three sources of vibratory rates which may affect the astral body: 1. Thought vibrations, either those of the individual or those received by him from others. 2. Character vibrations, which are the astral radiations of objects. 3. Astrological vibrations, received by the individual from the heavenly bodies.

In Course VI, and in several other courses, much has been said about the influence of Character Vibrations, and how the environment can be selected to strengthen any department of life through building up the proper centers in the astral body.

And Course IX sets forth in complete detail the use of Thought, Vibrations to change the trend of fortune and turn it into the desired channel.

Of the three there remains, therefore, only one class, Astrological Vibrations, yet to be considered. And while STELLAR HEALING embraces the other two vibratory factors of the total capable of affecting human life, it chiefly makes use of the energies directly received from astrological sources, to bring about the desired changes in the finer form of man.

The technic of applying this method, and the various means by which the healer taps the desired source of energy, reaches the cell consciousness and organ consciousness of the part to be healed, and all the other details, must be reserved for the more ample space which the lessons afford. Here I can only indicate the broad principles of the art.

Not everyone can become a Stellar Healer. It requires a sensitive nervous system, to be able to tune in on the required astrological vibratory rates. There must be ability in unusual degree to control the emotional states and hold firmly to the predetermined quality of feeling. And there must be a life-generating vitality to enable the healer to recuperate after charging the patron with the proper planetary energy.

A disease which is caused by Saturn discords, as shown in the birth-chart and by progressed planets, needs reorganizing through the application of its astrological antidote, the vibrations of Venus. And because it is unduly depressed, a stimulant should be applied by means of harmonious Mars vibrations. And these vibratory rates should be so applied that they directly reach the section of the astral body afflicted by Saturn.

It is possible for those of the required sensitiveness to consciously tune in, temporarily, on any planetary rate. That is, the human body is capable of picking up, radio fashion, not merely the vibratory rates which

it customarily receives from the planets; but some selected rate. It can develop the ability to tune in on the rates from Venus, for instance, and to permit them to flow through the body and out the finger tips in strong volume. When sufficient of the Venus energies have been imparted to the patron, it is then possible to turn the mental dial in on Mars, and permit astrological energies from Mars to flow in volume through the body and out the finger tips to the patron.

All of us receive, through the centers of the body mapped by the birth-chart and progressed planets, energy from all the planets. When an aspect occurs from a progressed planet, we receive additional energy from both planets involved in the aspect, and it is this additional energy which attracts the event, as signified by planets and aspect, into our life.

The STELLAR HEALER becomes a radio instrument, through which, during the time of treatment, the same energies flow that are customarily derived from a planet making a progressed aspect. But he is able to select the particular planetary energy he desires to use, and to direct it in the manner commonly associated with a harmonious aspect, into the patron's body through his fingers.

If the patron needs more of the Sun energies, as shown by a weak Sun, or one temporarily afflicted, he tunes in on the Sun rates and charges the patient with them. If the patient needs more of the Moon energies, to annul too much Mars energy, or to combine into a harmonious compound with Mars energies that the astrological chart indicates are being received discordantly, the healer must have the ability to tune in on the astrological rates radiated by the Moon and transmit them in volume, and in the manner desired, to the patron.

No mechanical instrument as yet has been devised of sufficient delicacy to register the astrological rates which each individual receives according to the centers mapped in his birth-chart, and which thus map his character at birth. Yet, because the birth-chart does map the character, and because the progressed aspects stimulate the individual in ways that can be predetermined, and thus enables predictions to be made, we know that actual energies are thus received from astrological sources. And one sensitive enough can feel these energies, and discriminate their rates, as received.

Dr. Karl G. Jansky, of the Bell Telephone Laboratories, has discovered mysterious radio waves of low intensity, which come from the direction of the center of the Milky Way, from a distance supposed to be from 30,000 to 40,000 light years away.

He described these very short waves (14.6 meters), which require very delicate apparatus to detect, in a paper delivered before the International Scientific Radio Union, in Washington, D. C., on April 27, 1933. They come from the region close to the commencement of the sign Capricorn.

But the astrological energies, which are responsible, through their stimulating effect, for progressed aspects operating as they do, are very much finer, and to date the only instrument delicate enough to detect them and direct them is a sensitive human body.

It is the actual energies flowing from the planets which the Stellar Healer uses. He makes of himself an apparatus for collecting, in concentrated volume, such of these energies as he desires to use, and permits them to flow through his body out his fingers, to the person he is treating.

We do not think of those who take sun baths, or who are treated with X-Rays, or with different colored lights, as being the subjects of mental healing, although the mental attitude does play its part. And the mental attitude plays its part in Stellar Healing.

But the factor which differentiates it from other methods is that the actual invisible rays from the planets are selected according to the condition to be healed, and applied to the patron in concentrated form. It is healing through the direct use of planetary

energies; a method perfected thirty-three hundred years ago by Akhenaten of Egypt.

We Must Have Medical Astrology Data.—For six years now we have been making appeals for data on medical astrology, and have sent out over a hundred thousand blank forms soliciting astrological data. But, in order to make Course XVI what we wish it, we must have much more.

Such data is of value in this work only when the time of day of the person is at least approximately known, as well as the year, month, day, place, and sex. The nature of the disease must be stated, and at least the approximate date on which the disease was in evidence.

Send us any such data you can get, NOW!

C. OF L. EXTENSION WORK

Answers to September Quarterly Questions.—Natal Chart No. 1496, published in September issue. Progressed planets shown.

N—20. During 1930 and 1931 the Sun was making the square to Venus r, Neptune r and Jupiter r, in the 7th house (partners and enemies). The square of the Sun to Neptune p in the 7th was still operative in the fall of 1932, and the Sun at the same time was conjunction the M. C. (honor), but still in the 9th (courts) house. What event occurred in August and September 1932?

The chart is that of Jimmy Walker, the dapper ex-mayor of New York. The square aspects of 1930 and 1931 in the 7th brought him associations which under the final square to the progressed Neptune in the 7th, placed him on trial for graft and corruption. As the Sun was conjunction the M. C., place of honor, he was compelled to resign as mayor. The Sun was in the 9th, house of long journeys, and he immediately left for Europe.

N—21. In 1933 the Sun is parallel Neptune p in the 7th, and in March the progressed Moon came square to Pluto in the 7th, and sextile Mars r and trine Sun r. What event took place at this time?

His wife obtained a divorce from him.

N—22. In April, 1933, the progressed Sun making the parallel to Neptune in the 7th, and the Moon progressed to sesqui-square Mercury in the 9th (legal matters), what event took place?

April 18, 1933, he married Betty Compton.

B—10. What is THE CHURCH OF LIGHT?

It is the authoritative exponent of THE RELIGION OF THE STARS.

B—11. Does The Religion of the Stars stress Don't Do This and Don't Do That?

THE RELIGION OF THE STARS gives specific instructions on what to do to live an efficient life—constructive effort—and pays little attention to the negative Don'ts.

B—12. Do the positions of the planets in the birth-chart CAUSE the individual to have the kind of character with which he is born?

The person acquires his character through experiences in lower life-forms. Planetary positions do not cause him to have the particular character indicated; but, through the law of affinity, he is not born until the planetary positions are such as to map his character.

Mundane Astrology Questions.—The planet Pluto has two distinct sides, one of which expresses as "Contribute Your Utmost to Universal Welfare", and the other as, "Get All You Can For Yourself by Fair Means or Foul".

It is not to be expected that a nation can adjust itself to the high vibrations of the Plutonian Period of the Aquarian Age without considerable strife; as the "Get" motive makes way for the "Give" motive reluctantly. Only to the extent co-operation for universal welfare gains ground can strife be avoided.

M—40. In the Lunation (New Moon Chart) for January, here published, Mars and Saturn are in conjunction in the Ascendant. Do you think that there will be much strife among the people during January?

M—41. Uranus, ruler of the first, is in the house of money, part of a complete cross. Do you think agitation over money will assume grave importance during January?

M—42. Pluto, the planet ruling the "New Deal" is in the house of labor, a portion of a complete cross. Do you think that unusual steps will be taken by labor during January?

Natal Astrology Questions.—Chart 1477, here published, is that of a woman high in public office, whose name will be given in the next issue of the Quarterly. The major progressions shown around the outside of the chart are for June 7, 1932.

N—22. During 1932 the Sun by progression was in opposition to Neptune r, and Mercury was Parallel Venus p. What success would she have at this time?

N—23. By 1933 the Sun had moved away from the opposition to Neptune; but Mercury was very close in Parallel with Venus p. What success is shown for 1933?

N—24. In addition, the Sun came Parallel Venus r, and the Moon square Venus p, in the spring of 1933. What other change came at this time?

WHEN DO PEOPLE HAVE PNEUMONIA?

B. of L. Astrological Report No. 16

Table No. 16—I

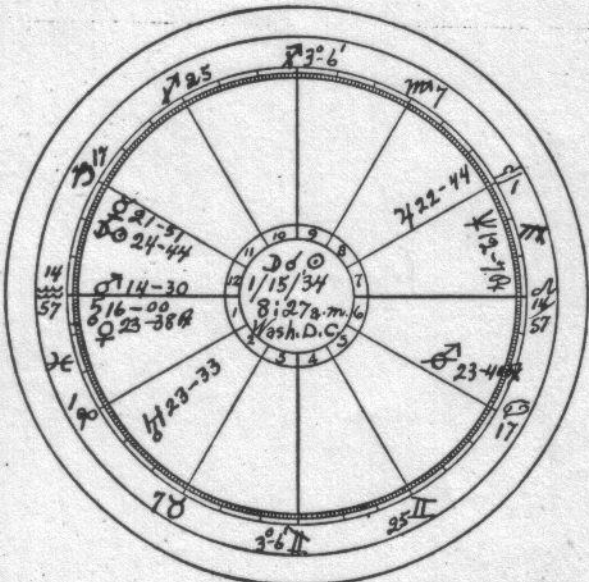
| | | |
|---|----|------|
| Birth-charts analyzed | 63 | 100% |
| Birth-charts with Sun afflicted by Saturn, Neptune or the Moon..... | 60 | 95% |

Table No. 16—II

MAJOR PROGRESSIONS WHEN PNEUMONIA OCCURRED

(Progressions of Moon Not Here Considered)

| | | |
|--|----|------|
| Charts analyzed | 63 | 100% |
| Charts with progressed aspect to ruler of Ascendant | 63 | 100% |
| Charts with progressed aspect to ruler of the Sixth | 63 | 100% |
| Charts with progressed aspect of Mercury..... | 63 | 100% |
| Charts with progressed affliction to Saturn, radical Moon, Neptune or Venus..... | 63 | 100% |



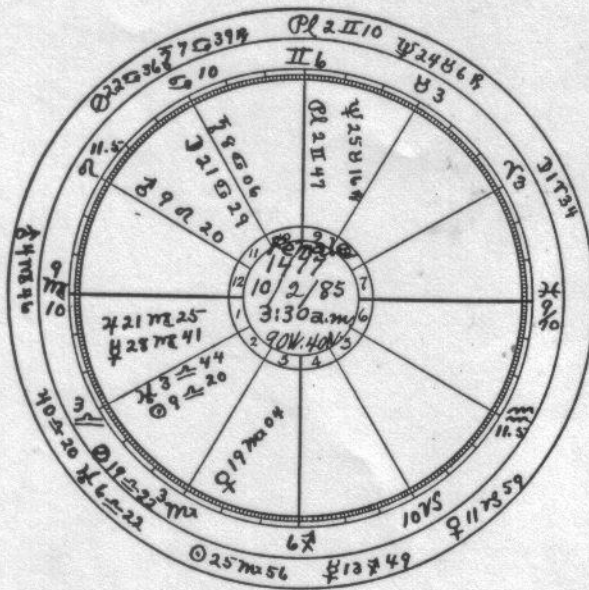


Table No. 16—III
**PROGRESSED MOON WHEN PNEUMONIA
 OCCURRED**

| | | |
|--|----|------|
| Position of progressed Moon known..... | 31 | 100% |
| Progressed Moon making no aspect | 3 | 10% |
| Progressed Moon making bad aspects only.... | 17 | 55% |
| Progressed Moon making good aspects only.. | 4 | 13% |
| Progressed Moon making both good and bad aspects | 7 | 22% |

We wish to acknowledge the collaboration of Lenora Conwell in the preparation of this report, and that all charts here used were erected and progressed by her.

Conclusions About Pneumonia.—The most striking thing about the birth-charts here analyzed is the prominence of the negative signs and negative planets. The Sun, general ruler of vital power, is afflicted by a negative planet in all but three of them, and in the three in which the Sun is not so afflicted, the charts otherwise emphasize the negative influences.

One is led to infer from this that afflictions from negative planets in the birth-chart, or too great emphasis of negative influences, tends to such lowered powers of resistance as predispose to pneumonia.

This lowering of the power of resistance seems always to be accentuated at the time the disease manifests by a progressed affliction to a negative planet. Any other progressed afflictions operating at the time, even a progressed affliction from the positive Mars or Jupiter, tends to increase the tendency to illness. Of the negative planets so afflicted, Saturn more often plays the leading part, but this is not so pronounced as to form the basis of diagnosis.

Some progressed aspect, either good or bad, is always present from the planet Mercury; indicating that the Mercury influence is required to focus the disease in the respiratory tract, which is ruled by Mercury.

Constant progressed aspects to the ruler of the First and to the ruler of the Sixth merely denote the influence over the body, and that disease is present.

The progressed aspects of the Moon seem more significant in Pneumonia, no doubt increasing the negative condition which enables the disease to gain a foothold.

THE RELIGION of The STARS MEETINGS

Brooklyn—CENTER, Room 7, Hotel Granada, Lafayette Ave., and Ashland Place, Thursdays, 8:30, Aasta Fellstad, ordained teacher.

Brooklyn—CENTER (colored), 18 Utica Ave., Mme. I. R. Jones, ordained teacher.

Canyon, Calif.—CENTER, The Next Life, write for details to Gabrielle Cooper, ordained minister.

Chicago—CENTER, 6759 Indiana Ave., (Grand Crossing Station), Beginner's Astrology, Advanced Astrology, Occultism, Fridays, 8:00; Walter Anderson, ordained minister.

Chicago—CENTER, 6410 S. Sangamont St., Sundays, 2:30. Phone Normal 3888, Anton Delleff, ordained minister.

Chicago—CENTER, 1937 W. Madison St., Fridays, 8:00, E. M. Ball, teacher.

Colorado Springs—CENTER, DeGraff Bldg.; Mondays, 8:00, Natal Astrology; Zaved H. Strait, ordained minister.

Colon—CENTER, Bldg. 7036 "G" St., Broadway, Room 17, Tuesdays, 8:00, J. C. Brooks, president, L. Small, teacher.

Denver—CENTER, 503 E. 17th St., Clara Harrison, teacher.

East St. Louis—CENTER, 2541 Caseyville Ave., Haidee U. Brooks, ordained minister.

Fall River, Mass.—CENTER, 531 So. Almond St., Mondays, 3:00, Rachel Hartwell Long, ordained minister.

Hartford—CENTER, 47 Mulberry St., Sundays, 8:00, Drs. Ruth and Ruth, ordained ministers.

Houston—CENTER, Health Food Shoppe, 3311 Main St., Thursdays, 8:00; Stella North Couch, teacher.

Leon, W. Va.—CENTER, Dell Upton, ordained minister.

Los Angeles—CHURCH HEADQUARTERS, 818 Union League Bldg., open daily except Sunday. Classes at noon, except Monday, Saturday and Sunday, and every evening at 7:30 except Saturday and Sunday.

Milwaukee—CENTER, 3955 So. 2nd St., Tuesdays, 8:00; Paul Stezelczyk, teacher.

Milwaukee—2469 N. 41st St., Phone Kil. 0212-R, Beecher Denn Jacks, teacher.

Minneapolis—FIRST CHURCH OF LIGHT, 2624 Fremont Ave., So., Services Sunday, Astrology, Monday and Tuesday, 8:00, Occult classes, Friday, 8:00, Gustave Ekstrom, ordained minister.

Miami—CENTER, 1720 Congress Bldg., A. M. Ziegler, ordained minister.

Omaha (South)—CENTER, 4413 So. 21st St., Mrs. Mary Tarsikes, ordained teacher.

Portland, Me.—CENTER, 231 High St., Astrology, Mina T. Lombard, teacher.

Portland, Me.—Charles F. Hart, 49 Dartmouth St., ordained teacher, on request will give free lectures on THE RELIGION OF THE STARS.

Portland, Oreg.—CENTER, 411 Alisky Bldg., Third and Morrison; Frederick Bevington, teacher.

Port of Spain—CENTER, 17 Prince St., Horary and Natal Astrology, Ellis Howard, ordained teacher.

Pueblo—CENTER, Egyptian Tea Room, Broadway Arcade Bldg., 8:00, 2nd and 4th Tuesdays of month, Astrology; Zaved H. Strait, ordained minister.

San Antonio—CENTER, 2503 W. Commerce St., Astrology and Occult classes; W. H. Spears, ordained minister.

San Francisco—ASTROLOGICAL SCHOOL, 693 Sutter St., Studio B. Classes Tues., Thurs., and Sats. at 2:00, and Mondays, Wednesdays, Fridays and Saturdays, at 8:00, Hilda Johnson, teacher.

Santa Rosa—CENTER, Grayote Apts., 616 "B" St., Catherine Ahlstrand, ordained minister.

San Gabriel—CENTER, 118 W. Las Tunas Drive,

Phone AL7885, Astrology, Gloria Beresford, ordained minister.

Tampa—CENTER, 407 Cedar Ave., Tuesdays, 8:00, J. J. Hall, ordained minister.

Topeka—CENTER, 1034 Quincy St., Mr. and Mrs. Kraege, teachers.

Toronto—OCCULT CHURCH OF LIGHT OF CANADA, 43 Aldwych Ave., classes Mondays, 8:00, First three Courses; Tuesdays, 7:30, Astrology; Thursdays, 8:00, advanced studies. Students in Canada can take the work by correspondence from this Center. Rev. William F. Potting, ordained minister.

Wichita—CENTER, Dial 3-7749. Astrology class, City Library, Fridays, 7:00, Mildred Schuler, ordained teacher.

Wichita—CENTER, 202 York Rite Temple, Thursday evenings. Sunday classes 2:30, First Unitarian Church, Topeka and Central, Dr. Effa E. Dodson, ordained minister.

Youngstown—Philosopher's Center, 111 Willis Ave., T. D. Witherspoon, teacher.

NEWS FROM THE CENTERS

Egyptian Tarot Cards.—Rev. William F. Potting has issued a nice little pack of the Egyptian Tarot Cards, correct in symbolism, and suitable for use with Brotherhood of Light Course VI.

They are in size only 2 3/4 x 1 5/8 inches; small enough to be readily carried in a lady's pocketbook, or in any silk-lined jewel-case, and consequently very handy.

Instead of ordering from us, send postal order direct to Rev. William F. Potting, 43 Aldwych Ave., Toronto, Ont., Canada. The price is \$1.30, and it is likely that the U. S. Post Office where delivered will collect a custom duty of 25%.

The National Astrological Journal.—This magazine, commencing with 1933, under the able editorship of Edward A. Wagner, is no longer published in the interest of any group, school or society; but with the avowed purpose of affording opportunity for the leaders of all astrological groups to have a high class medium of expression.

It is now a monthly "slick paper" magazine, containing articles by leading astrologers; these articles profusely illustrated.

Illustrated articles by Elbert Benjamine have appeared in the following issues of 1933:

June—The American Holidays.

July—Prehistoric Towers, by Rita Del Mar, from material furnished by Elbert Benjamine.

August—The Heavens in Stone; Forgotten Rites of Stonehenge.

September—Astrological Calendar of the Aztecs: Explaining the famous Calendar Stone, and how it was used to locate the degree of the zodiac occupied by the Sun.

October—Origin of the Constellations.

November—The Swastika Calendar: How the Aztecs used it to find the position of the Moon on any day of the year.

December—The Triskelion Calendar: How the Aztecs used it to predict eclipses, and to locate the position of the Moon on any date, years ahead or years back.

Other articles will appear by Elbert Benjamine during 1934. Subscription to The National Astrological Journal is \$3.00 a year; \$3.50 out of U. S. Four months' trial subscription \$1.00. The back issues listed above may be had at 25 cents a copy until Jan. 1, 1934, after which back numbers will be 30 cents a copy. Subscriptions for the Journal sent to The Church of Light will be forwarded to the publishers.

The Occult Digest.—Since The Occult Review of London capitulated to popular prejudice against the word "occult" and became The London Forum, there still remains one high class magazine boldly devoted to occultism.

It also is a "slick paper" monthly, profusely illustrated, and containing articles by leading writers on

the various occult sciences. There are departments, among others, devoted to Numerology, the Tarot, True Psychic Experiences, Psychic Revelation, and an Astrological Daily Guide.

Illustrated articles by Elbert Benjamine will appear as follows:

December, 1933—The Blue Eagle of Pluto.

January, 1934—The Origin of the Tarot Cards.

February, 1934—The Significance of Variations in Tarot Symbology.

March, 1934—The Universal Symbolism of Playing Cards.

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