



# THE CHURCH OF LIGHT QUARTERLY

Box 1525

Los Angeles, California

*Bringing you the latest findings of the world's most comprehensive astrological laboratory*

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**The Brotherhood of Light Tarot Cards.**—We suggest that those desiring tarot pictures which are correct in symbolism and correspondence retain those here published. Each zodiacal constellation as it appears in the sky is pictured on its proper Major Arcanum, and each of the thirty-six constellations as it appears in the sky picturing one of the decanates is presented on its proper Minor Arcanum. We expect to print all 22 Major Arcana in the *QUARTERLY*, and eventually to publish the cards.

**Posidonius and the Star Lore of Chaldea.**—Once again the tides of heaven, reaching their spiritual flood, in turning, leave the shores of our planet strewn with the wreckage of selfish acquisition. And amid this debris may also be found the germinating seeds of spiritual endeavor.

These seeds of true comprehension have not just been brought in on the crest of the highest wave. They date back at least to ancient Atlantis and Mu. At all times have there been on earth those who grasped the essentials of spiritual verity. But it is only under conditions like the present, in which the structures erected by self-interest fall, and the margins of our earth are washed by the surge of some upper-octave planet, that the seeds of wisdom have a chance to grow.

Yet even when so germinated and permitted to flourish, history reveals that after a time their precious vegetation has always been turned under the black soil of material conceptions by the ruthless plough of greed for power and lust for gold.

The sacred wisdom, which probably even in Atlantis was not so united to material science and mechanical invention as many suppose, can not be forced upon anyone. Those who adopt any advanced conception must have minds sufficiently educated to understand it.

History records, for instance, that Seleucus of Seleucia, a Chaldean, adopted the hypothesis of Aristarchus of Samos and advanced new arguments to support it. He showed that the sun is the center of our system, that the earth has a double motion, revolving around the sun and spinning on its own axis; and he explained the tides, which no doubt he had observed in the Persian Gulf, by referring them to the phases of the moon.

Seleucus lived in the second century B. C., when the intellectual level of the populace and the interests of the aristocracy were such that he could not get his ideas accepted. Copernicus had never heard of him; yet 1600 years later he set forth the same ideas. Even then conditions for their reception were none too favorable, as after still another hundred years Galileo found when compelled to recant at the hands of the inquisition.

It is not that wisdom has been absent from the earth that the populace has wallowed in misconception; but that people's minds have been closed to its reception by those in power, of whom true spiritual doctrines would rob their selfish advantage.

It is probable that the skill of those more ancient, where material science is concerned, has been exaggerated. Yet we can not, of course, determine from the excavated public libraries of Chaldea either the extent of their learning nor the opinions of the initiates.

It is a common custom, even in these United States, to remove from public libraries books which do not meet with popular approval; as many know who have donated astrological books, a month or two later to find they have disappeared. But a vast amount of material, written on bricks in cuneiform, has been unearthed and translated, mainly by Strassmaer and Kugler; and from this we are able to judge quite definitely the extent of the knowledge possessed by the official priests at different periods.

The Bible states that Abraham came from Ur, in the land of the Chaldees. The Sumerians were the earliest civilized people in the region; and only a few years ago, near the mouth of the Euphrates, was unearthed a temple belonging to the First Dynasty of Ur. It is conceded to be the oldest Sumerian temple known.

From this oldest of all Sumerian temples has been recovered a small plaque on which is carved in relief the figure of a man-headed bull with a lion-headed eagle perched on its back. Thus at the commencement of a civilization as old as that of Egypt, and which may be older, we find in use the emblems of the four fixed signs of heaven.

Some archaeologists argue before the era of Nebonassar, which adopted a precise solar calendar in 747 B. C. that, because the popular method of reckoning was a lunar calendar which had little to recommend it, the prediction of periodic astronomical phenomena was impossible. But very much the same thing might be said of our miserable Daylight Saving Time which so jumbles up present day chronology.

What the cuneiform libraries reveal, are the records and generally accepted practices of the priesthood. These formed so powerful a group in Chaldea, as in Egypt, that no ruler could survive who did not gain their good graces. In fact, the first kings were merely military leaders who were appointed by the priests to wage battle against rival priestly groups.

As today in America, and as anciently in Egypt, there were initiates in Chaldea. But the orthodox priesthood, whose writings are now found in the cuneiform libraries, had enormous wealth, were backed by the armies, and it was to their advantage to suppress information that would make the exploitation of the populace less easy.

Even with access to some of the larger libraries in America, while a good grasp of the material sciences might be had, reference to the ancient spiritual teachings is so scant that one looking for evidence of our culture would probably pass it by unnoticed.

The conquest of Babylon in 745 B. C. by the Assyrian, Tilgath Pilser, who is mentioned in the Bible, seems to have broken the retarding influence of orthodoxy, and astronomical precision rapidly developed. It is from this time that the record of the eclipses begin which Ptolemy used, and which are sometimes employed by men of science at the present day to test their lunar theories. One of the series is noted both in Ptolemy's *Almagest* and in a cuneiform tablet. The oldest is dated March 21, 721 B. C.

Another tablet, dated 523 B. C., shows the relative positions of Sun and Moon, the precise dates of the conjunctions of the Moon with the planets and of the planets with each other, with their positions in the signs of the zodiac; all in advance. That is, there was an advance ephemeris showing planetary positions and phenomena, such as we now use.

From this date to 8 B. C., which is the latest cuneiform document known, there are some fifty documents, all of which have been deciphered, showing progress in precision of astronomical knowledge. The most perfect example dates to the end of the second century B. C., the period in which Posidonius lived. So high a degree of precision was attained that the tables deciphered by F. X. Kugler revealed to him a mistake which had been introduced into, and perpetuated in, the calculations of modern astronomers. The old notations of the Chaldeans have allowed a correction of the canons of Oppolzer.

Commendable as such advance knowledge of astronomical phenomena is, it is not essential to sound astrological practice. National affairs can be determined for the year from the time the Sun crosses the equator, and for the month from the time of New Moon; both of which can be determined from direct observation.

Likewise, while less convenient than using an ephemeris, all the Major Progressions for the life of an individual can be ascertained by direct observations during the 100 days after his birth, and all the Minor Progressions can be ascertained by direct observation during the 100 months following birth. And the records show that the Chaldeans from most ancient times recorded the observations with great precision; and thus had available shortly after the birth of an individual all the necessary astronomical information to



judge both the major and minor events of his life.

To be still more explicit, in the same way that we determine the cycles governing the different stages of development of the embryo of a duck-egg, do we also determine the release of energy stored up after birth in the human astral body. That is, through experiment.

Experiment reveals that energies received from the planets during the first day after birth govern the most important structural changes within the astral body which take place during the first year of life, and that each subsequent day governs the important structural changes within the astral body that take place during the corresponding year of life. Likewise, that the energies received from the planets during each month after birth govern the minor structural changes which take place during the corresponding year of life.

The structural changes thus indicated are revealed by the progressed aspects. A progressed aspect indicates that a line, which acts as an aerial to pick up planetary energy, forms through the astral body at the time foreshown by the aspect. It is due to the additional energy picked up, radio fashion, by the temporary stellar aerial, mapped by the progressed aspect, that the indicated event is attracted into the life.

As revealed by the cuneiform records, astronomy was studied solely for astrological purposes. And the observed positions of the heavenly bodies, together with the events which were coincident, or which followed, were painstakingly recorded in Chaldea for a period of at least 3000 years.

From the earliest cuneiform inscriptions there is a constant insistence that the things which happen on the earth are parallel to the movements and positions in the sky. Not later than 1500 B. C. the vast series of astrological observations made in the past were collected into the Anu-Enlil (Heaven-Earth) series and became the standard astrological reference library.

Whether or not there were initiates who possessed more precise astronomical knowledge, the positions recorded in this Heaven and Earth series were comprehensive enough to permit the Major and Minor Progressions of modern astrological practice.

The populace, as in Egypt, was fed the religion which best suited the interests of those who desired to remain in power. Whatever the more enlightened priests knew, because they were so hopelessly in the minority, nothing but the orthodox teachings were permitted to reach the multitude.

In fact, it was not until this corrupt priesthood began to lose its grip that we find the commencement of that marvelous scientific and religious advancement which culminated with Posidonius at the end of the second century B. C. The rebellion against the priesthood that commenced with the era of Nebonassar, in 691 B. C. resulted in Sennacherib of Assyria destroying the holy part of the city of Babylon. His son found it expedient to restore these priests to power, and Assurbanipal, to whose library we owe so much of our information, brought no action against them. But Nabonidus, who followed him, sought their overthrow.

The priests of Bel, however, entered into a league with the Persians, and the soldiers of Cyrus entered Babylon without a fight. In gratitude, Cyrus restored the Jews to Jerusalem and the priests of Bel to power. But the plans of these iniquitous priests went astray, as rebellion broke forth and another Persian, Darius, who had no alliance with them, pulled down the walls of Babylon in 520 B. C.

Already I have mentioned the precision attained in astronomy at this period as revealed by tables dated 523 B. C. But it should not be thought that the populace, so long kept in darkness by the old grafting priests had any knowledge of this, or greater religious freedom.

In Greece, however, there was developing that freedom of thought which, so long as it lasted, was to permit the spread of the scientific knowledge of the Chaldeans and even the spiritual teachings of the

Chaldean initiates. Pericles, born about 495 B. C., led the democracy of Athens to an appreciation of knowledge and beauty. He was assisted in this by Aspasia, a learned woman from Asia Minor, whom Athenian law made it impossible for him to marry.

"Anaxagoras, a stranger welcomed to Athens by Pericles, was saying the strangest things about the sun and stars, and hinting not obscurely that there were no gods, but only one animating spirit in the world."

Following Chaldean instructions, Thales, even before the time of Pericles, had predicted an eclipse; and Plato, born 427 B. C., in his *Epinomis*, shows clearly the influence of the Chaldean stellar religion. This Chaldean influence, even over the popular mind, was strong enough that after the fourth century B. C. the ancient Greek names of the planets were no longer used, and those of the stellar religion to the east substituted.

Religious intolerance, however, continued a menace to Pericles and to those who came later. The populace still clung to its ancient gods.

In America we have evolution accepted almost universally by scientific men. Yet a few years ago the religious prejudice of the less enlightened made itself felt in the famous Scopes trial in which it was made illegal to teach this doctrine in the public schools of Tennessee. So was it in ancient Chaldea, and so was it in even the most liberal period of Greece or Rome; that which could be given wide publicity must ever be governed by the willingness of the population to give it consideration.

It need occasion no surprise, therefore, that it was only after the conquests of Alexander that THE RELIGION OF THE STARS could openly be taught. Greek savants of repute, Epigenes of Byzantium, Apollonius of Myndus, Artemidorus of Parium, and others, declared themselves disciples of the Chaldeans, and boasted of being instructed in their schools. Pliny says of Hipparchus, taught by a Chaldean named Kinedas, and proclaimed the founder of modern scientific astronomy, who witnessed the ruin of Babylon; "Hipparchus will never receive all the praise he deserves, since no one has better established the relationship between man and the stars, or shown more clearly that our souls are particles of heavenly fire".

Babylon, captured by the Parthians about 140 B. C., sacked and burned in 125 B. C., was never to regain her splendor. No longer, therefore, could those who sought initiation find it in Chaldea. Yet the knowledge of these initiates was not lost; and through the efforts of Posidonius, born at Apamea, in Syria, THE RELIGION OF THE STARS, for a time released from priestly suppression, was taught in detail to the Western World.

This Master was born about 135 B. C. After long travels he settled in the island of Rhodes, whither his teachings attracted large numbers of Greeks and Romans. Ideas which more than 1200 years earlier in Egypt, Akhenaten had been compelled to express through poetry and the symbolism of art, because his subjects were ignorant of science, could now be set forth by Posidonius in terms of mathematics, mechanics and a philosophy suited to trained minds.

It was to be expected that ultimately religious bigotry would destroy all he wrote. But rulers of the world were proud to attend his lectures, and these have preserved in writing the gist of his teachings. From Rome came Pompey and Cicero to sit at his feet.

Then, as now, there was a school of atheistic materialism. The Epicureans taught that the soul is composed of atoms and dissolves with the body. And throughout the Roman Empire the authority of Posidonius, who believed in the immortality of the soul, was set against that of Epicurus.

Launching an attack against the Epicureans, he held that their materialistic doctrines were the direct result of their dissolute lives. Rebuking Epicurus for his astronomical fallacies he adds: "No wonder, for to



## WHEN DO PEOPLE GET EMPLOYMENT?

B. of L. Astrological Report No. 52

### MAJOR PROGRESSIONS WHEN EMPLOYMENT WAS SECURED

(Progressions of Moon Not Here Considered)

Birth-charts analyzed	100	100%
Charts with progressed aspect to ruler of 10th	100	100%
Charts with good progressions to ruler of 10th	60	60%
Charts with bad progressions to ruler of 10th	32	32%
Charts with good and bad progressions to ruler of 10th	8	8%
Charts with progressed aspect to ruler of 6th	100	100%
Charts with good progressions to ruler of 6th	46	46%
Charts with bad progressions to ruler of 6th	37	37%
Charts with good and bad progressions to ruler of 6th	17	17%
Charts with good progressions dominant	61	61%
Charts with bad progressions dominant	39	39%

**Conclusions About Securing Employment.**—Employment often is secured under discordant progressions, but there are corresponding difficulties in association with it. If the birth-chart is unfortunate in regard to employment, even very good progressions to the rulers of the 10th and 6th may not bring employment in times of work scarcity.

If there is some aspect by progression to the rulers of the 6th and 10th, even though these are inharmonious, and the dominant progressed aspects at the time are favorable, the chances of getting a job are good; for the heavier progressions act as Rallying Forces, and reach the compartments of the astral body where the thought-cells are stored which relate to employment.

We wish to acknowledge the collaboration of Lenora Conwell in the preparation of this report, and that all charts used were erected by her.

**Data Urgently Needed.**—Already we have spent several thousand dollars soliciting data to be used in these astrological reports. As the Reports are printed in the QUARTERLY, each issue of which is mailed to 12,000 different persons, we believe our readers are justified in putting forth a special effort to get for us the particular data asked for in each issue. Just now we need the birth-date, including at least the approximate hour of birth of those who have suffered some form of poisoning. At least the approximate date of the poisoning should be included.

### NEW BOOKS

Spiritual Laws	\$ .27
Bringing Up Children by the Stars—Cram	.55
Cyclic Locality Dial with World and Heavens Map—Paul Council	1.00
Simplifying Astrology—Granning	1.10
Practical Astrology—Leo (new edition)	1.15
Mystery and Prophecy of the Pyramid—AMORC	1.25
Home Astrology—Naylor	1.75
Some Principles of Horoscope Delineation—C. E. O. Carter	1.75
Vocational Astrology—Champion	2.15
Magic and Mystery in Tibet—David-Neel	4.00

**American Astrology.**—A 64 page, full size magazine, devoted to the popular and personal side of astrology. Timely articles, monthly forecasts, etc. The sale of this magazine by news stands during 1933 was enormous. Subscription (14 issues) \$3.00; Canada, \$3.50.

**The National Astrological Journal.**—\$3.00 per year, \$3.50 in Canada, contains the following articles by Elbert Benjamin: July, Arcturus, Messias and Ariadne; August, Northern Crown and Meteor Showers; September, Labor Day and the Giant Star.

**The Occult Digest.**—\$2.50 per year, \$3.00 in Canada, contains the following articles by Elbert Benjamin: September, Emancipated Woman and the Three of Life (with illustration); October, Germany's Invisible Legion (with chart); November, The Significance of Halloween (with Maya illustration). The three issues if ordered at one time 75 cents.

### BROTHERHOOD OF LIGHT LESSONS

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- II. Astrological Signatures, 9 lessons.
- III. Spiritual Alchemy, 5 lessons.
- IV. Ancient Masonry, 13 lessons.
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- VI. Tarot and Numerology, 13 lessons.
- VII. Spiritual Astrology, 13 lessons.
- VIII. Horary Astrology, 8 lessons.
- IX. Mental Alchemy, 7 lessons.
- X. Natal Astrology, 16 lessons.
- XI. Divination and Character Analysis, 7 lessons.
- XII. Natural Alchemy, 16 lessons.
- XIII. Mundane Astrology, 10 lessons.
- XIV. Occultism in Daily Life, 12 lessons.
- XV. Weather Predicting, 7 lessons.
- XVI. Stellar Diagnosis and Stellar Healing, 12 lessons.
- XVII. Cosmic Alchemy, 9 lessons.
- XVIII. Imponderable Forces, 7 lessons.
- XIX. Organic Alchemy, 7 lessons.
- XX. The Next Life, 10 lessons.
- XXI. Personal Alchemy, 10 lessons.

The following of the above courses may also be had as cloth-bound books:

I. Laws of Mediumship	\$2.50
II. Astrological Signatures	3.00
III. Spiritual Alchemy	1.75
VIII. Horary Astrology, 7 lessons	2.50
X. I Delineating the Horoscope	2.50

The complete system of Twenty-one Courses, embracing 210 lessons, including the four Courses now issued as cloth bound books, if ordered at one time, is sold at \$50.00.

B. of L. Astrological Reports 1 to 8	25 cents
B. of L. Astrological Reports 9 to 14	25 cents
By-Laws, THE CHURCH OF LIGHT	25 cents
Religion of the Stars Constellation Wall Chart, 19 x 24 inches, suitable for framing, and for class work, each, postpaid, 50 cents.	
Religion of the Stars Constellation Charts, 8 1/2 x 11 inches, 25 charts for 25 cents.	
50 blank professional charts, No. 1, 8 1/2 x 11 in.	25 cents
50 blank students' charts, No. 2, 8 1/2 x 11 in.	25 cents
Eye-Saver 24-hour Table of Proportional Logarithms, 8 1/2 x 9 1/2 inches, large type on halftone paper	10 cents
B. of L. Incense, per box	25 cents
B. of L. Annual (no longer issued) 14 issues to 1932 inclusive—each issue	10 cents

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### THE CHURCH OF LIGHT

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discover the real nature of things is not the part of men devoted to pleasure, but of those whose virtuous character make the good their ideal, and who prefer it to the comforts of their beloved flesh."

In the science of his day, rather than in electrons and the principles of radio reception, he taught each branch of THE RELIGION OF THE STARS set forth in The Brotherhood of Light lessons. A historian, who is a materialist and believes that all beyond the physical is superstition, sums up the 84 years of his life in these words:

"Brought up on Plato and Aristotle, he was equally versed in Asiatic astrology and demonology. He made all human knowledge conspire to the building up of a great system, the coping of which was enthusiastic adoration of the God which permeates the universal organism.

"In this vast syncretism all superstition, popular or sacerdotal, soothsaying, divination, magic, find their place and their justification; but above all it was due to him that astrology entered into a coherent explanation of the world, acceptable to the most enlightened intellects, and that it was solidly based on a general theory of nature, from which it was to remain henceforth inseparable."

Mathematics was so closely related to astrology that Mathematici in Latin became the synonym for Chaldaei. These astrologers of the Roman Empire laid great stress upon the purity of their morals; they were not just fortune-tellers, but Ministers of THE RELIGION OF THE STARS. Of the Caesars, Augustus as well as Tiberius was converted to this religion, and many of the later princes adopted it.

Yet human nature being what it is, it was not to be expected that the exalted doctrines of Posidonius would indefinitely remain free from the warping influence of self-interest. The Sun, as we know, is the astrological ruler of kings. How easy, therefore, to pervert such knowledge, as in 274 A. D. Aurelian did, into official worship of the Sun as the protector of sovereign and empire; the next step, of course, being to proclaim the ruler as the authoritative representative of the Sun on earth, thus establishing the divine right of kings to rule.

Thus did the last vestige of political liberty vanish, and with it religious freedom. Diocletian persecuted the Christians. Then came the emperor Constantine, who embraced Christianity. And following him another autocrat, Theodosius I, of whom history records:

"He forbade the unorthodox to hold meetings, handed over all churches to the Trinitarians, and overthrew the heathen temples, throughout the empire, and in 390 A. D. he caused the great statue of Serapis at Alexandria to be destroyed. There was to be no rivalry, no qualification to the rigid unity of the Church."

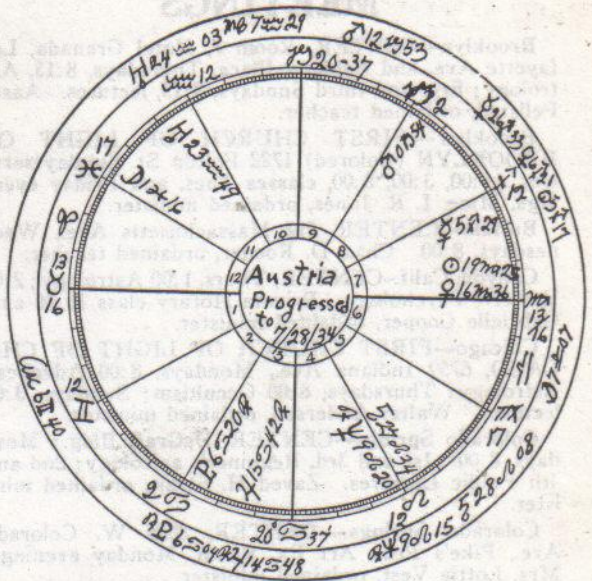
Posidonius, more than any other, was responsible for the spread of THE RELIGION OF THE STARS from Chaldea into Europe. This was made possible by the intellectual and religious freedom of his day; for the same wisdom was available in Chaldea, but the education of the populace and the self-interest of its exploiters, did not permit the people to receive it.

Likewise, during the 1500 years since it was perverted to the greed for power of certain Roman emperors and suppressed by others, this knowledge has at all times been available.

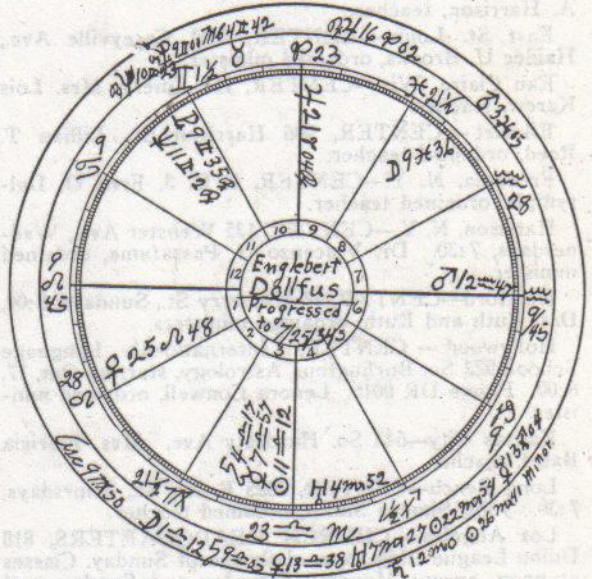
These seeds of ancient wisdom have long lain dormant; but now they are germinating under the influence of the Plutonian age. There is opportunity for a richer harvest now than even in the time of Posidonius. But if we are to reap it, all interested in Universal Welfare must work to prepare the soil in which this spiritual food can grow.

**Progressions for Austria.**—Birth-chart, Nov. 12, 1918, 4:00 P. M. 16-23E. 48-14N. Progressions are for July 28, 1934.

Asc. opposition Venus p, ruler of 1st and 7th, internal conflict. Venus inconjunct Pluto r, rival groups.



Sun conjunction Mercury r, in 7th, dominance of foreign powers. Mars in 9th, religious strife, sesqui-square Saturn r, ruler of 10th, attempts to overthrow government.



**Assassination of Dollfus.**—Engelbert Dollfus, Oct. 4, 1892, 0:31 A. M., L. M. T. 19E. 48N. Assassinated by political opponents July 25, 1934, as progressed. Sun opposition Jupiter in 9th at birth brought religious opposition. Mars in opposition Asc. and square Uranus at birth attracted violent enemies.

Venus trine Mars r in 7th, and Mercury sextile Mars r in 7th attracted the strife that raised him to power as dictator. Sun, co-ruler of 1st, semi-square Mercury r, attracted affliction to his body. Asc. opposition Moon r in 8th is a powerful affliction from house of death. Minor progressed Saturn made the square to Mars in 7th (enemies and violence), and Minor progressed Sun was square Venus in the 1st (his body).

**Mundane Astrology.**—Mars conjunction Saturn last Jan. 17 and Mars conjunction Uranus last Apr. 19 brought strikes in the U. S., serious friction between Japan and other countries, and strife in Europe. Similar trends are to be expected from Mars conjunction Pluto August 22, and Mars conjunction Neptune November 11.



## THE RELIGION of The STARS MEETINGS

Brooklyn—CENTER, Room 7, Hotel Granada, Lafayette Ave. and Ashland Place, Thursdays, 8:15, Astrology; first and third Sundays, 8:15, lectures. Aasta Fellstad, ordained teacher.

Brooklyn—FIRST CHURCH OF LIGHT OF BROOKLYN (Colored) 1722 Fulton St. Sunday services, 11:00, 3:00, 8:00, classes Tues. and Friday evenings, Mme. I. R. Jones, ordained minister.

Buffalo—CENTER, 512 Massachusetts Ave., Wednesdays, 8:00. Chas. D. Roeder, ordained teacher.

Canyon, Calif.—CENTER, Thurs. 1:00 Astrology; 2:00 Esoteric Psychology. Private Horary class 10:00 a.m. Gabrielle Cooper, ordained minister.

Chicago—FIRST CHURCH OF LIGHT OF CHICAGO, 6759 Indiana Ave., Mondays, 8:00 Advanced Astrology; Thursdays, 8:00 Occultism; Sundays, 3:00 lectures. Walter Anderson, ordained minister.

Colorado Springs—CENTER, DeGraff Bldg.; Mondays, 8:00. 1st and 3rd, Beginner's astrology; 2nd and 4th Public Lectures. Zaved H. Strait, ordained minister.

Colorado Springs—CENTER, 2625 W. Colorado Ave., Pike's Peak Art Ex. Room, Monday evenings. Mrs. Lottie Vest, ordained minister.

Colon—CENTER, 3034 G St. & Broadway, Tuesdays, 8:00 Occultism; Thursdays, 8:00 Astrology. Jas. C. Brooks, president; Louton Small, teacher.

Denver—CENTER, 621 E. 17th Ave., Apt. 18. Clara A. Harrison, teacher.

East St. Louis—CENTER, 2541 Caseyville Ave., Haidee U. Brooks, ordained minister.

Eau Claire, Wis.—CENTER, H1 Emery, Mrs. Lois Karew, teacher.

Elkhart—CENTER, 906 Harrison St., Lillian T. Reed, ordained teacher.

Fredonia, N. Y.—CENTER, R. D. 3, Fred O. Dalrymple, ordained teacher.

Harrison, N. Y.—CENTER, 135 Webster Ave., Wednesdays, 7:30. Dr. Vincenzo G. Passafume, ordained minister.

Hartford—CENTER, 47 Mulberry St., Sundays, 8:00. Drs. Ruth and Ruth, ordained ministers.

Hollywood—CENTER, International Language School, 923 So. Burlington. Astrology, starting Oct. 17, 8:00. Phone DR 0016. Lenora Conwell, ordained minister.

Kansas City—644 So. Hardesty Ave. Mrs. Patricia Baird, teacher.

Long Beach—CENTER, 2025 E. 7th St., Thursdays, 7:30. John Simcoe Smith, ordained teacher.

Los Angeles—CHURCH HEADQUARTERS, 818 Union League Bldg., open daily except Sunday. Classes at noon, except Monday, Saturday and Sunday, and every evening at 7:30 except Saturday and Sunday.

Marysville, Calif.—CENTER, 1718 "C" St., Mondays, Thursdays, Saturdays, 1:00 to 5:00; public lecture last Thurs. of month, 8:00. Mrs. Adolf Loebel, ordained teacher.

Miami—CENTER, 1720 Congress Bldg., A. M. Ziegler, ordained minister.

Miami Beach—CENTER, 342 Washington Ave., Thursday afternoons, Astrology. Mrs. M. C. Baessler, ordained minister, assisted by Miss Tressie Gunsaulus, and Mrs. R. F. Pruhfert, ordained teacher.

Minneapolis—CENTER, 2624 Fremont Ave. So., Services Sunday; Astrology, Mondays and Tues., 8:00; Occult classes, Friday, 8:00. Gustave Ekstrom, ordained minister.

Oakland, Calif.—CENTER, 434 60th St., opening Sept. 21, thereafter each Wednesday, 1:00 Astrology,

Gabrielle Cooper, ordained minister. The Next Life, Miss Alice Ebi; Imponderable Forces, Mrs. Fannie B. Ashley. Write Gabrielle Cooper, Canyon, Calif., for information.

Omaha (South)—CENTER, 4413 So. 21st St., Mrs. Mary Tarsikes, ordained teacher.

Ponca City, Okla.—CENTER, 312 W. Chestnut Ave. B. M. Townsend, ordained teacher.

Portage, Wis.—CENTER, 228 W. Cook St., Weds. 8:00 Beginners; Fridays, 8:00 Advanced. Mrs. Marion Loveland in charge; Niles Stein, ordained teacher, available for lectures.

Portland, Me.—CENTER, 231 High St., Astrology, Mina T. Lombard, teacher.

Portland, Me.—Charles F. Hart, 49 Dartmouth St., ordained teacher, on request will give free lectures on THE RELIGION OF THE STARS.

Portland, Ore.—CENTER, 1133 S. W. Taylor, Thurs. 8:00. Mrs. Alice Lewis, leader.

Pueblo—CENTER, Egyptian Tea Room, Broadway Arcade Bldg., 8:00, 2nd and 4th Tuesdays of month, Astrology; Zaved H. Strait, ordained minister.

Regina, Canada—Branch of Occult Church of Light of Canada, class at home of Chas. S. Husk, ordained teacher, 1828 Angus St.

San Antonio—CENTER, 3705 W. Martin St.

San Francisco—CENTER, 792 32nd Ave., Phone, SKYline 7946. Catherine Ahlstrand, ordained minister.

San Francisco—ASTROLOGICAL SCHOOL, 693 Sutter St., Studio B. Numerous classes and an exceptionally fine astrological library. Mrs. Mertle Cline, librarian.

San Gabriel—CENTER, 118 W. Las Tunas Drive, Phone AL7885, Astrology, Gloria Beresford, ordained minister.

Seattle—CENTER, 4322 W. Charlestown, Thursday, 8:00. Bryan B. Buffington and Mrs. Enid Schultz, ordained ministers.

Tampa—CENTER, 407 Cedar Ave., Tuesdays, 8:00, J. J. Hall, ordained minister.

Topeka—CENTER, 1034 Quincy St., Mr. and Mrs. Kraege, teachers.

Toronto—OCCULT CHURCH OF LIGHT OF CANADA, 24 Sammon Ave., classes Mondays, 8:00, First three Courses; Tuesdays, 7:30, Astrology; Thursdays, 8:00, advanced studies. Students in Canada can take the work by correspondence from this Center. Rev. William F. Potting, ordained minister.

West Palm Beach—901 So. Olive Ave., Mondays, 8:00 advanced; Thursdays, 8:00, beginners. Edward Doane, ordained minister, home address, 518½ Clematis St.

West Tampa—FIRST CHURCH OF LIGHT OF WEST TAMPA (colored), 924 Chestnut St., Tuesdays, Thursdays and Sundays, 8:00. R. H. Mann, ordained minister.

Wichita—CENTER, Dial 3-7749. Astrology, City Library, Tuesdays, 7:00. Mildred Schuler, ordained teacher; home address, 3004 E. 13th St.

Wichita—CENTER, 127½ N. Topeka Ave., Weds. evenings, Natal Astrology. Sunday evenings, Spiritual Astrology. Dr. Effa E. Dodson, ordained minister.

England—Mr. Fred Ward, 32 Milward Rd., Hastings, Sussex, ordained minister, is starting study groups in various localities. He is glad to hear from all interested, and will order lessons for students.

The Annual Convention of THE CHURCH OF LIGHT will be held November 8, in Los Angeles. The afternoon program will be devoted to lectures by prominent speakers. The evening program will be devoted to entertainment. No collections are taken. These annual programs have been held regularly for the past sixteen years, and have become famous throughout Southern California. Several hundred people attend. If you can come you will be welcome.