

*Chapter 1*

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**Soul Healing**

Even as the term extra-sensory perception was coined by university scientists to designate any one or all of those activities by which information inaccessible to the senses is gained, so a new term became necessary to indicate any one or all of those processes by which beneficial changes are brought about within the soul. Information received through mediums in trance, through clairvoyance, telepathy, psychometry, clairaudience and various forms of impression and visions is now classified as being gained through extra-sensory perception.

The soul, which is identical with that which material scientists call the unconscious mind or subconscious mind, is subject to being changed by several methods. Metaphysical healing, New Thought healing, Christian Truth healing, Mental healing, Divine healing, Yoga healing, in fact all healing apart from the use of physical agents, depends upon making changes within the soul. Thus the need arose for a term by which any one or all of these processes by which the soul might beneficially be changed could be designated. This term is THOUGHT-CELL TREATMENT.

Now long before the time of Hippocrates, father of medicine, it was known that certain physical agents brought about beneficial changes in the physical body. And during the 2300 years since that Greek physician lived, knowledge has steadily increased as to how beneficial changes can be brought about in the physical body through the use of physical means. But it has been only with the recent perfection of microscopes and of methods of preparing bodily tissues for observation with them, that science has become aware of the cell structure of the physical body and the methods by which the protoplasm within these cells is modified.

Physicians successfully practiced the healing art long before Harvey, the English physician, discovered the circulation of the blood, and long before the much more recent discovery that the body is built of cells and their secretions. But the more detailed knowledge of the structure, cell-organization, and

chemical composition of the physical body has enabled the professional healer of today who uses physical agents to cure diseases that much less than a hundred years ago were considered fatal.

Likewise, during the past sixty years those who have practiced some of the various methods of healing the soul have attained considerable success. But we believe that with more detailed knowledge of the structure, thought-cell organization, and thought-element composition of the soul, those whose work it is to heal the soul will be able to gain many more successes than if they merely follow the old rule-of-thumb procedure, to whatever school of healing through non-physical methods they belong.

The finer form, whose organization is called the soul, is no more homogenous than is the physical body. It is composed of thought structures, even as the physical body is composed of bony structures, muscular structures, nervous structures, etc. And these structures of the finer form are composed of thought-cells much as the physical structures of the material form are composed of cells of protoplasm and their secretions. Also, these thought-cells are composed of thought-elements in various proportions, much as the physical cells of the material body are composed of chemical elements in various proportions.

These thought-elements of which the thought-cells of the inner-plane body are composed are grouped in families having similar properties. These properties are best designated briefly by referring them to the planet whose energies are similar. The thought-cells composed largely of thought-elements designated by a given planet may be indicated by the planet or by the outstanding characteristics of this planet. And this planet in the birth-chart maps the position, degree of activity, department of life with which associated, and the discord or harmony of the thought-cells thus designated.

Because these thought-cells, whose organization constitutes the soul, express energies characteristic of the planet mapping them in the chart of birth, because they are mapped thus by the planet, and because they gain new energy and become highly active when the planet thus mapping them becomes involved in a progressed aspect, they are also called stellar-cells. As they have all been formed by states of consciousness, and are readily changed by thought, it is proper to call them thought-cells. But as they are mapped by astrological positions, and become highly active under the influence of astrological energies, it is consistent also to call them stellar-cells. Yet because all healing of the soul is brought about by changing the composition, activity, or organization of these thought-cells, by whatever means that change is brought about, the term we have coined to embrace these methods of soul healing is **THOUGHT-CELL TREATMENT**.

When we say that an understanding of the structure and functions of the various compartments within the soul should enable any healer who uses non-physical methods to get satisfactory results far more con-

sistently, we are no more disparaging the efforts of various groups of non-physical healers than we would be disparaging the efforts of physi-

cal healers who have some success and yet know practically nothing of either anatomy or physiology. But it is our opinion that a healer by physical means who proceeds by rule-of-thumb, and quite ignorant of anatomy and physiology, will be able to get good results more consistently if he becomes familiar with these two subjects. And it is also our opinion that any non-physical healer will be able to get good results more consistently if he becomes familiar with the structure of the soul of his patient, as mapped by the birth-chart, and learns how these thought structures react to progressed aspects, and the different methods by which changes are brought about in their composition and relation to other groups of thought-cells.

What the individual thinks, what he does, and the events that come into his life primarily are influenced by the various activities of the thought-cells within his own soul. We do not hold that they are exclusively due to the activities of factors within his soul; for physical conditions of any kind can be made to respond to the activities of the soul only to the extent physical factors exist within the environment which do not offer too great resistance to the extra-physical pressure exerted upon them by the soul.

Even as do the cells and organs of the physical body, the thought-cells and thought structures within the soul not only perform definite functions, but have consciousness and desires which are not under the direct supervision of objective consciousness.

When placed in a nutrient solution, physical cells may continue the work they have learned how to do long after being removed from the animal to which they originally belonged. Red blood corpuscles permitted to flow from a drop of blood into liquid plasma form a tiny stream which builds up banks and finally covers the stream over with filaments of fibrin to form a pipe through which they move much as they did while in the blood stream of the animal from which they were removed. An intestinal loop when removed from the body and provided with artificial circulation continues to perform its normal movements. And other tissue taken from a fowl has been kept alive over a quarter of a century, several times as long as the normal life of the chicken from which removed.

The heart of man needs no special instructions from his conscious mind to keep it beating, the digestive juices are manufactured and poured into the alimentary tract whether or not he is or is not aware that such juices have an existence, and the red blood cells deliver their load of oxygen to the tissues and carry carbon dioxide back to the lungs even if he has never studied chemistry.

Likewise each thought structure of the soul, and each thought-cell within the structure, exercises the intelligence which was imparted to it

when it was formed, and strives to bring about those conditions which, because of the conditions under which it was formed, it desires. Its activities, to the extent they are pronounced at a given time, then influence the trend of the individual's thinking. These thoughts, in turn, to the extent they are powerful and persistent, influence the individual's

behavior. And in addition these thought-cells exert extra-physical power, to the extent they are active, to bring into the life of the individual such events and physical conditions as they desire.

We can hardly speak of the physiology of the soul, for there is nothing physical about it. As it is thought-built, and the reactions between its various parts are those between factors of consciousness, we must, instead, speak of its psychology. But we can refer to the anatomy of the soul. Its anatomy, although modified by experiences (conditioning) after birth into human form, at the time of that birth is mapped in considerable detail by the astrological chart of birth. The prominence of the planets indicate the activity, and therefore importance, of the soul's ten dynamic structures, and the relative importance of its common thought-cells which are mapped by the houses the cusps of which these planets rule. The houses, by the signs on them and the planets they contain, indicate the quality of the thought-cells, also the activity, and therefore importance, of the twelve compartments of the soul. The aspects to the planets indicate the structural facilities for exchanges of energy, and the type of energy exchanges thus facilitated, between various structures within the soul. And as the healing of the soul can only be accomplished when the degree of activity or the desires of the thought-cells are properly changed, the knowledge revealed by the birth-chart and progressed aspects as to the particular group of thought-cells largely responsible for a disagreeable condition should be of great aid to any non-physical healer.

Other than that non-physical energies are applied to the soul rather than applying physical remedies to the material body, THOUGHT-CELL TREATMENT differs from physical methods in that it is not confined to treating soul discords that manifest as physical disease. Body disease is but one type of expression of soul discord. And discords within the soul are primarily and equally--but not exclusively--responsible for difficulties that arise in any one of the twelve departments of life. Soul discords are primarily responsible for accidents, difficulties with finances, with relatives, in the home, arising in the love-life, in the work, with the public, through death, through public expression of opinion, with credit, with friends, with sorrows, and all the other matters that so often thwart worthwhile human desires.

When we say that soul discords are not exclusively responsible for any of these difficulties we are recognizing that conditions in the physical environment may be equally important in offering facilities for the difficulties, or in resisting soul pressure that otherwise would prevent the

difficulties. But as the soul is the active agent, exerting extra-physical power to bring to pass those conditions it desires, and as the physical environment merely represents the physical materials the soul is afforded to use in this effort, we consider soul activity as primarily responsible for what happens, and physical environment as the secondary, and usually less important, factor. In other words, while the soul may be unable to develop this much power, if it does acquire sufficient power, it can attract an environment which will permit the realization of its desires.

THOUGHT-CELL TREATMENT, therefore, in any of its various methods of application, does not deal with physical things. Instead, its object is to bring about those changes in the soul that will give the appropriate thought-cells both the desires and the activity that will enable the soul to overcome whatever resistance physical environment may offer to the realization of those things the individual has selected as worthy of his effort.

Before it can be known what changes should be made in the soul to enable it more successfully to bring into the life those things that seem worthy, there must be recognition of those conditions and activities within the soul which are primarily responsible for the undesirable factor in the life. If the pocketbook is affected adversely by certain thought-cell groups within the soul, before these can be changed to work for more favorable conditions affecting the pocketbook, the thought-cell group responsible for the difficulty should be recognized, and the nature of their desires which cause them to work for such adverse financial conditions should be learned.

STELLAR DIAGNOSIS does not diagnose the physical condition. It relates only to ascertaining the factors within the soul that work from the inner plane to bring definite conditions into the life. STELLAR DIAGNOSIS makes no attempt whatever to diagnose any physical disease. Instead, through ascertaining the Birth-Chart Constants and the Progressed Constants, it attempts to find out what conditions within the soul usually are coincident with the presence, not only of each body disease, but each other condition which importantly affects human lives.

STELLAR DIAGNOSIS can be made of tremendous advantage to those who are duly licensed healers, in the application of the method of their choice--medicine, osteopathy, chiropractic, physio-therapy, etc.--to the healing of physical disease. But neither STELLAR DIAGNOSIS nor THOUGHT-CELL TREATMENT offers an excuse for one untrained or unlicensed to meddle with the physical body. Knowledge of the Birth-Chart and Progressed Constants of physical diseases often will assist the trained and licensed physician in making correct diagnosis of the physical disease from which his patient suffers. But it does not offer an excuse for some person untrained and unlicensed to diagnose physical diseases, or to offer suggestions as to physical remedies that should be

applied. But there are others of considerable success who, instead of diagnosing the physical disease or offering physical remedies of any kind, treat the soul. And whatever method they may employ in thus treating the soul, a more detailed knowledge of just what is the matter with it will enable them to apply their method more specifically to that factor in the soul that needs correction. To them, also, therefore, STELLAR DIAGNOSIS is a great aid.

As the significant thought-groups within the soul which are primarily responsible for each condition in the life are mapped in the birth-chart by astrological positions, an analysis of the birth-charts of numerous people in whose lives any particular condition has developed,

whether that condition belongs to one department of life or to another department, can be made to reveal the thought-cell condition of the soul at birth which gives a predisposition toward that condition. For practical reasons in this research work we have employed the timed birth-charts of 100 individuals in whose lives the given condition has been present. When the astrological positions in such a series of 100 charts have been tabulated, it is seen that specific astrological relations stand out in almost all, or all, of them, and that other astrological positions are present only about as often as chance would indicate they should be.

These birth-chart positions which are almost, or always, present in the charts of those in whose lives the event or condition has been present are called the Birth-Chart Constants. These Birth-Chart Constants map the factors within the soul that are primarily responsible for the physical condition, whatever it may be. The condition, or event, of course, for which the Birth-Chart Constant is thus ascertained, may be something beneficial or something detrimental to the individual, as the case may be.

Furthermore, as the type of thought-cells mapped by each planet is known, which department of life is affected by the thought-cells mapped by each house of the birth-chart, and the kind of harmony or discord indicated by each aspect, once the Birth-Chart Constants of any condition are ascertained, it is possible to diagnose the condition within the soul--the thought-built condition--that at birth gave the predisposition toward the physical condition.

For instance, through the analysis of 100 timed birth-charts of those who follow a given vocation it has been possible to ascertain the Birth-Chart Constants of that vocation. Furthermore, as most of those who follow a given vocation must have some natural aptitude for it, these Birth-Chart Constants of a given vocation also indicate what Birth-Chart Constants an individual should have if he is to make a success of the vocation. Certain thought-built factors within the soul thus are found to favor success in a given vocation. But whether or not a certain individual has in his soul these factors which give natural aptitude and good luck in a given vocation can only be ascertained by STELLAR DIAGNOSIS.

To enable such STELLAR DIAGNOSIS to be made intelligently in reference to vocations, The Brotherhood of Light Astrological Research Department devoted 18 years to collecting and analyzing, along with other data, the birth-data of 100 persons who have followed each of 30 different vocations. The tables derived from each of these 30 series of analyses show the percentage in which each of the Birth-Chart Constants are present in each of the vocations. The practical significance of the analysis is explained in material which follows the table given under each vocation specifically considered. And from the Birth-Chart Constants of these 30 representative vocations thus considered in the book, *How To Select A Vocation*, it should be easy to select the probable constants of any possible vocation. Thus while the book offers the most practical help available in selecting a vocation, it is based upon what the chart of birth reveals relative to the thought-built composition of people's souls.

Whether it is the actual start of engaging in such a vocation, or any other event of consequence, however, it does not come into the life merely as the result of such thought-cell activity as is mapped in the chart of birth. The thought-cell activity at birth indicates only the norm for the life. Any significant deviation from this norm, such as the arrival of an important event affecting any department of the life, always coincides with increased thought-cell activity due to the particular group of thought-cells involved receiving additional energy from astrological sources through a progressed aspect forming to the planet mapping them. Here again we have evidence that thought-cell activity is the primary influence behind every event of consequence in life; for while the physical environment may increase the importance or the harmony or discord of the event, or among alternate events of its type may even determine its specific nature, an important event never comes into an individual's life unless at the same time the appropriate thought-cells gain new energy from a progressed aspect to the planet mapping them.

This is not just a theoretical statement. It is borne out by the careful analysis of many, many, thousands of birth-charts which have been progressed to the date of some specific event. Thus in addition to the thought-built condition within the soul at birth which gives a predisposition toward a given type of event, we find that to bring this given type of event into the life there must be new energy added to the thought-cells chiefly responsible for the event by the formation of an appropriate progressed aspect. For each event, therefore, as distinct from the birth-chart predisposition toward it, there are Progressed Constants.

The Progressed Constants for twenty-different events have been carefully ascertained. In each case 100 timed birth-charts were used and the progressed positions of the planets were calculated and placed around the outside for the date of the event. Then the progressed aspects were tabulated. Those which did not appear often enough to ap-

pear significant were eliminated. Those that seemed significant because they appeared far more often than chance would indicate, were retained and placed in a table to show their frequency in terms of percentage. After each table has been placed a detailed explanation of its practical significance, together with instructions on what Precautionary Actions should be taken to make the event that actually happens when the Progressed Constants are present more beneficial to the individual than would otherwise be the case.

These twenty different events thus carefully considered in the book *When and What Events Will Happen* provide an adequate basis for the STELLAR DIAGNOSIS not merely of these events, but of most events other than those involving physical disease; for these were selected so that one or more would relate to the thought-cells mapped by each of the twelve houses of the birth-chart. They embrace at least one event affecting each of the twelve departments of life.

Now the chief purpose of such STELLAR DIAGNOSIS, which reveals the thought-cell condition chiefly responsible for a given type of event, is to indicate what changes should be made in the thought struc-

ture and composition of the soul so that the astrologically indicated event will either not take place, or will be given such a turn that it becomes more highly advantageous to the individual.

The secondary purpose of such STELLAR DIAGNOSIS is to reveal to one competent to judge of such matters what physical steps should be taken to afford environmental facilities for beneficial events, or to afford great resistance to detrimental events. We speak of those competent to judge because where body disease is the event; only those properly trained and given a license are permitted either to diagnose the physical disease or to prescribe for it. *When and What Events Will Happen* does not consider body diseases. This is a subject of such great scope and importance that it warrants the vast undertaking of ascertaining the Birth-Chart and Progressed Constants of each important disease, and of pointing out to the licensed professional healer the dietetic or other physical factors that are implied by the astrological positions, as well as indicating to the healer who uses no physical agents what changes need to be made within the soul and how best to bring those changes about.

In the present volume we have made a start in this important work. While only Length of Life and seven of the rather prevalent of the serious diseases are here given detailed consideration, the basic principles of STELLAR DIAGNOSIS are set forth, and the methods of THOUGHT-CELL TREATMENT.

This book does not attempt to advise what physical remedies should be used, or what physical methods of treatment followed, in the effort to cure the physical disease. However, to permit the reader to know just what physical condition is being discussed the physical symptoms rec-

ognized by the medical profession may be mentioned. And to show the relation between the astrological factors which map the condition within the soul which we believe are primarily responsible for the disease--as they are primarily responsible for all other significant events--and the methods which the medical profession or licensed healers use in treating the disease, it is necessary to mention these physical methods of treatment. In so doing, however, it should be understood that this is only as a popular presentation of some of the up-to-date facts relative to such physical treatment, for the purpose of showing the astrological significance of the physical agents commonly employed, and is not intended to instruct either the layman or the licensed healer in the art of physical healing.

We do believe, however, that this method of showing the astrological significance of some of the factors used in the physical treatment of a disease, and their relation to the soul factors indicated by the astrological constants of the disease, will give the doctor or other professional healer hints which, if he will take the trouble to erect the chart and calculate the progressed aspects of his patients, will enable him to apply his remedies in such a manner as to insure much greater success.

The physical treatment of diseases should remain in the hands of those who by education and training understand the physical body and

physical diseases. As evidence of sufficient education and training not to be a menace to the public it is quite right that they should be required to possess a license. But we are convinced that knowledge of the Birth-Chart and Progressed Constants of each disease, and what these represent in the soul, will assist such licensed healers to benefit their patients much more often. And the mention of commonly recognized physical methods in reference to the handling of each disease, in addition to giving the layman astrological information of some interest, is designed also to indicate to the licensed physical healer certain correlations that he may find valuable in his work, between the physical methods commonly used and the discords within the soul which we believe are primarily responsible for each difficulty.

Nor is there any intention to depreciate the value of physical methods of healing. Not only relative to disease, but relative to all other events, what the thought-cells can accomplish is determined not exclusively by the intensity of their activity, but by the relation of that activity to the resistance they encounter in the individual's physical environment to realizing their desires.

The thought-cells cannot create bacterial infection. They can influence the individual, working from the inner plane, to come in contact with such infection if such bacteria are within his environment. They can act upon his adrenal and thyroid glands to decrease the secretion of adrenalin, cortin and thyroxin, and thus make the individual unusually

susceptible to infection if he does come in contact with bacteria. But if infecting bacteria are entirely removed from the individual's environment the thought-cells are powerless to bring about bacterial infection.

As explained in detail in *Stellar Dietetics*, discordant thought-cells usually influence the individual toward foods which contain too little, or too much, of certain elements. Discordant thought-cells mapped by each afflicted planet also tend toward the over secretion or under secretion of definite endocrine glands. Under this strain the gland or glands influenced needs far more than its usual supply of certain vitamins or other foods if it is not thus to be influenced to under secretion or over secretion. But if the necessary unusual supply of certain vitamins or other food elements is included in the diet, the endocrine glands and other bodily organs may have resistance enough to the pressure brought upon them by the discordant thought-cell groups within the soul to keep performing rather normally.

The licensed physical healer has the definite and useful function of providing physical conditions which offer every physical facility for the thought-cells that desire health to gain their ends, and to offer every physical resistance to the pressure exerted by those discordant thought-cells which, working from the inner plane, strive for disease.

This whole matter of the relation of physical resistance to thought-cell activity as affecting the importance of the event attracted, including, of course, a given disease, is explained in detail in Chapter Four of *Progressed Aspects of Standard Astrology*. In that book diagram 2 shows that when physical resistance is equal to thought-cell activity the two

influences cancel out, and nothing of importance happens. In other words, when through diet and other *precautionary actions* the individual builds up a physical resistance to the disease toward which at the time his birth-chart and progressed aspects show a predisposition, he escapes having that disease.

In that book diagram 3 shows that when the physical facilities for a given event are equal to the thought-cell activity, the event is twice as important as it would normally have been as indicated by the birth-chart and progressed aspects. This means that when through faulty diet, exposure, or other unwise physical conditions, physical facilities for the disease are present, toward which at the time his birth-chart and progressed aspects show a predisposition, his illness may be twice as severe as if such physical facilities for the disease had not been present.

In that book diagram 4 shows that when the physical resistance to a given event is equal to half the extra-physical power of the thought-cell activity, the event is only one half as important as it would have been had the environment been normal. That is, when through diet and proper hygiene the individual has built up some physical resistance to the disease toward which at the time his birth-chart and progressed aspects show a predisposition, his illness may be only half as severe as

if he had taken no such *precautionary actions*.

And this brings us to the chief usefulness of STELLAR DIAGNOSIS.

The most valuable function of the professional healer should be, instead of waiting for his patient to come to him after illness has developed, to keep his clients in good health. But unfortunately merely obeying the common rules of health is not sufficient to keep people well when a discordant progressed aspect adds its energy to the thought-cells which are mapped by the planet which is the Progressed Constant of a given disease toward which the birth-chart also shows a predisposition.

If the individual is to escape at least some danger of developing the disease, either the thought-cells within his soul which otherwise will work to attract the disease must be changed, or an unusual resistance to the disease must be built up in the physical environment, or better still, both.

To bring about such a harmonious alteration of the thought-cell activity, or to build up the needed marked resistance to the disease through proper diet and other physical measures, takes time. To be sure to avoid the disease or other type of event toward which predisposition is shown by birth-chart and progressed aspects, *precautionary actions* should be commenced long before the physical symptoms of the disease or other disagreeable conditions are discernable. But unless the healer is familiar with STELLAR DIAGNOSIS he has no way of knowing during what periods his client will be specially susceptible to a given disease, or usually even toward what type of disease his client is particularly predisposed.

But while STELLAR DIAGNOSIS in the hands of a competent licensed healer can be made a valuable aid in ascertaining just what is wrong with his patient, and therefore what steps should be taken to

correct the difficulty, its most valuable function is to indicate long before any body disease or other outer-plane difficulty is present what *precautionary actions* should be taken, and during what periods of time special *precautionary actions* should receive unusual attention in order that the individual may escape what otherwise might come to pass.

And in reference to this it should be pointed out that while people almost never have a disease unless its Birth-Chart Constants are present in their birth-charts, many people never have the disease who do have its Birth-Chart Constants in their charts of birth. Throughout their lives their environmental conditions are such as to offer too much resistance to the disease even though at various periods the Progressed Constants of the disease are also present.

Even people, who have the Birth-Chart Constants of a given disease in their charts of birth, almost never develop the disease except during a period when the Progressed Constants of the disease are also present. Yet even those who have the Birth-Chart Constants of a given type of disease may pass through several periods during which the Pro-

gressed Constants of the disease also are present and escape the disease because of environmental resistance, and then develop the disease during a subsequent period when the Progressed Constants are present coincident with greater environmental facilities for the disease.

All of which means that, whether guided by knowledge of STELLAR DIAGNOSIS or not, if people take the proper *precautionary actions* they usually are able to escape either a body disease or other physical difficulty that otherwise would come into their lives. But guided by STELLAR DIAGNOSIS they are far more apt to take the proper *precautionary actions*, and take them at the appropriate time.

### ***Thought-Cell Treatment***

To heal the maladies that afflict the soul, the composition, activity, or organization of the stellar-cells within the finer form must be changed. That is the function of thought-cell treatment, whether it be called by this name or by any one of a variety of others. Thought-cell treatment does not use physical agents of any kind; neither does it treat the physical body. Instead, it confines itself exclusively to healing the soul.

It may be that even as the liver at times get sluggish, so certain groups of thought-cells have insufficient energy to perform their functions. Or other groups of thought-cells may acquire so much energy that their excessive activity throws the whole soul out of balance, even as when the brain is incessantly and highly active it may rob the physical body of energy needed to perform its other functions. Sluggish thought-cells may be given activity by adding energy of the proper kind to them. Over-active thought-cells may be moderated by changing their composition through adding to them thought-elements that provide an antidote.

While lack of balance due to too great activity of some thought-

cells in proportion to the activity of other thought-cells occasionally is a malady of the soul, more frequently the malady is due to the discordant combination of thought-elements within the thought-cells. This causes the afflicted thought-cells to have desires that are not in harmony with those of the soul to which they belong. STELLAR DIAGNOSIS reveals that while imbalances between the degree of activity of the various groups of thought-cells within the finer form are occasionally at fault, the usual malady of the soul which is the chief influence in attracting any disease is the desire of certain active thought-cells for events and conditions in the external life which are detrimental to the welfare of the individual.

These stellar-cells within the organization of the soul not only have independent intelligence, even as do the cells of the physical body, but they exercise extra-physical power, with such energy as they possess or

acquire, to attract into the life physical events such as they desire.

Nor is it any longer necessary to cite the results brought about by psychics, yogis and the various schools of healers who use non-physical methods to -prove that extra-physical power does influence physical events; for this has now been demonstrated in university laboratories. And in considering this university work, it should be borne in mind that what is thus demonstrated explains how the thought-cells mapped by birth-chart and progressed aspects influence physical events, and it explains how Thought-Cell Treatment is able to change the activity, composition, or organization of these stellar cells, and thus bring about the healing of the soul.

What we call extra-physical power may be exercised by human beings still occupying physical bodies, by discarnate human beings, by the thought-cells within the finer forms of such incarnate or discarnate human beings, or by other outer-plane or inner-plane intelligences. And science has now coined a term to designate the effect on physical conditions produced by this extra-physical power. It is called the Psychokinetic Effect, or more briefly, the P.K. Effect.

Side by side with the vast number of experiments on extrasensory perception conducted at Duke University, other experiments on the influence of extra-physical power over physical objects have there been conducted. The first paper setting forth these numerous experiments, and the conclusions derived from them, appeared under the names of Louisa E. Rhine and J. B. Rhine in the March, 1943, issue of *The Journal of Parapsychology*. Quoting one paragraph from the introduction:

"Now, however, there are reasons for going ahead with the task of reporting the findings. There has been during the years since 1934, a long time for careful consideration of the results and for many repetitions of the experiments. The findings have been confirmed again and again by many careful experimenters working independently. It therefore appears reasonable to hope that altogether we have taken most of the risk of error out of the research before it is offered to a wider audience."

The experiments as conducted were to determine if by mental power

alone, Hand-Thrown and Mechanically-Released dice could be influenced in a predetermined way. The conclusion of the article starts with this sentence:

"At the end of this first PK report, we have to conclude that we know of no better explanation for the result of the tests in dice-throwing herein described than that of the PK hypothesis; i.e., that the subjects influenced the fall of the dice without the aid of any recognized physical contact with them."

The last paragraph of the report concludes:

"Mention was made of a long series (twenty-four at the time of

writing) of similar reports in manuscript form to be published in due time in these pages offering the work of sixteen experimenters, not only confirming but extending the PK research along a number of lines. It is suggested that these will be important in any final decision on the question of the occurrence and the nature of the PK effect."

With the proof at hand that extra-physical power can influence which face of Mechanically-Released dice shall appear up, it is not difficult to perceive that the extra-physical power of a STELLAR HEALER can also rearrange certain thought-cells within the soul of a person treated. The point here to be brought out however is that the STELLAR HEALER will have greater success in healing if he knows just what thought-cells need reorganizing, energizing, converting, or treating with mental antidotes, and the general principles of how such changes can be brought about.

### ***Increasing Thought-Cell Activity***

The activity of a group of thought-cells may be increased by giving them more energy. Some such energy may be derived from the inner-plane vibrations of objects or environments having the same planetary or sign rulership. A progressed aspect to the planet mapping the thought-cells adds energy to them. The Stellar Healer may tune in on the energy of the planet mapping the thought-cells to be treated and deliver this energy to these thought-cells. The individual may think thoughts and entertain emotions belonging to the planetary family of the thought-cells to be treated; or more effective still, because energy in greater volume is delivered, he may deliberately tune in on the planetary energy of the planet mapping the thought-cells to be treated by cultivating and holding the mood corresponding to the energies thus to be delivered in volume to the thought-cells.

Through whichever of these methods the stellar-cells acquire new energy, their activity will be increased in proportion to the volume of energy received, and they will exercise that much more extra-physical power. But the extra-physical power will be used by them to work for those things on the external plane which they desire, and their desires will remain the same as before the energy was added. Yet these desires of the stellar-cells may be changed either by the indi-

vidual or by the Stellar Healer. And there are just three ways by which this may be accomplished.

### ***Changing Thought-Cell Desires Through Rallying Forces***

If the planetary energy added to a group of thought-cells is harmonious, it tends to cause the thought-cells to desire and work for thoughts, be-

havior and events attracted into the life that are beneficial to the individual. And the Stellar Healer can tune in on the appropriate harmonious planetary energy and deliver it to the thought-cells whose desires need changing. Or the individual can tune in on the harmonious planetary energy and thus deliver it in volume to the thought-cells needing it.

The nervous system, through electrical currents flowing over it, is tuned by man's thoughts to pick up, radio fashion, the type of planetary program corresponding in harmony or discord and in type to these thoughts. That is, the individual can tune himself to feel rather intensely in a certain way, and the electrical currents flowing over his nerves then pick up energy of this quality radiated from one or more of the planets.

Such electrical currents also serve as conductors carrying the planetary energy or thought energy thus received to all the stellar aerials of the astral body. So long as a particular state of feeling is maintained the chief astral energy received by the stellar-cells at the terminals of all the aerials is of this particular planetary type, and of this harmony or discord. But if the desires of the thought-cells are to be permanently changed by this energy, rather than merely given a temporary trend, appropriate thoughts must also be cultivated, for it is thought that utilizes emotional or planetary energy to build or change the thought-cell composition and organization.

### ***Changing Thought-Cell Desires Through Conversion***

As the feeling of pleasure or pain at the time the thought-cells were formed is entirely responsible for their desires until they are given unusual activity through the energy fed into them by a progressed aspect, their desires can be altered in the direction of harmony by adding pleasant feeling energy to them in as much intensity as possible. This process, which may be accomplished by the Stellar Healer or by the individual, does not add thought-elements of a different planetary family to the thought-cells, but it does rearrange in a more harmonious compound the thought-elements of which they already are composed. If the impact is sufficient it may even rearrange the thought-cell organization and thus markedly change the structure of the soul.

The best technique to follow in this process is first to recognize both the destructive and the constructive thoughts that belong to the thought-elements within the compound to be converted. Then pleasure should be cultivated in thoughts and actions which are constructive and at the same time express the chief planetary energy within the compound.

This harmonious energy added to the compound not only influences the desires of the thought-cells to be more fortunate, but while the process is being applied as well as after conversion has been accomplished, the energy of the thought-cells thus diverted into constructive

activities is used up sufficiently that much less is left them with which to work to bring unfortunate events, such as body disease, into the life.

### ***Changing Thought-Cell Desires Through Mental Antidotes***

Even as when certain chemical elements are added to a chemical compound already formed, they unite harmoniously and readily with one or more of the elements present, converting what before was a dangerous compound into one highly beneficial, so there are thought-elements, called Mental Antidotes, that when added to a compound containing another specific thought- element, unite with it and quickly change the compound into one harmless or even beneficial.

Mental antidotes, which may be applied by the Stellar Healer or by the individual, are much easier to apply than is the technique of Conversion, because there is less necessity of giving so constant attention to intense feelings of pleasure. They do not merely change the arrangement of the thought-elements within the stellar-cells, but they also add new thought-elements which give a different character to the compound. And as the compound is more harmonious than before, the thought-cells have desires and work to influence objective thoughts, behavior, and events which may include health, which are much more beneficial to the individual.

