

Chapter 3

The Influence of Conditioning and Environment

There are just five things which should receive consideration in selecting a vocation in the following order of importance: 1. The natural aptitudes as indicated by the prominent planets and active houses of the birth-chart. 2. The luck attracting power of the associations amid which the aptitudes may with advantage be employed, as indicated by the aspects of the various planets. 3. The previous conditioning, including education and training, of the individual. 4. The environmental conditions under which he will be compelled to follow the vocation. 5. The progressed aspects operative in his chart during the time he follows the vocation. The first two have already been discussed. So now let us consider the other three and any minor matters that have a bearing upon vocational selection.

The positions of the planets at any given time indicate the direction in which their energies are flowing and combining with other planetary currents. The sum total of these streams and their convergences form an inner-plane pattern. And when proper physical conditions also are present, souls can be born in human form who correspond in the broader features of their thought-cell organization to the planetary pattern at that time, although they may vary considerably from this pattern in detail.

But to fit the birth-chart pattern it is only necessary that the thought-cell organization resemble the astrological pattern in the relative activity of each thought-cell group to other thought-cell groups, relative to the harmonies and discords of the thought-cells, and relative to all other structural proportions in the astral form. It is not necessary that there shall be any particular volume of thought-cell activity in the astral form considered as a whole. In other words, while the relations and comparative volumes of the energies are shown by the birth-chart, the total volume of energy acquired from experience may be several times as much in one individual's astral form as in another's, even though they are born at the same moment and

practically the same place.

No one can determine from looking at a chart whether it is the birth-chart of a mollusk, the birth-chart of a reptile, the birth-chart of a bird, the birth-chart of a dog, or the birth-chart of a man. But on its own evolutionary level each of these creatures will exhibit the traits and attract the events signified by its birth-chart. At least horses, dogs and cats do; as we have experimented rather extensively with their charts.

But our researches have not stopped there. We have compared the lives of astrological twins, born of different parents, but with almost identical birth-charts. And we have compared the accomplishments of different people with the significant planet, so far as we could determine, equally prominent in their charts, and having similar aspects. And while relative to the accomplishment signified by other planets in the same chart there is apt to be a close parallel, the amount of accomplishment of one may be several times that of the other.

The student need only compare the birth-charts of people in his own community with the birth-charts of famous people, to find charts quite similar to those of famous persons, of people who have exercised similar talents and attained some local prominence, but who have gone not nearly so far.

The chart of a draft horse may show him to be very speedy. But even so, he will be outdistanced in a race by almost any horse of the racehorse strain. The draft horse is speedy only in comparison to other draft horses. And thus it is also with men and women. From the birth-chart alone can only be determined the amount of natural aptitude an individual has of a particular type in comparison to his other natural aptitudes; and not the extent of the success he can make using this natural aptitude in comparison to the success some other person can make in the same vocation. To appraise how great a success he can make relative to some other person with similar birth-chart positions, it would be necessary to know the evolutionary level of both. This factor, which is not shown astrologically, has been given the letter (G) on the Astro-Physical Interaction diagram.

However, this evolutionary level (G) is of no significance in the selection of a vocation. In selecting the best vocation which an individual can follow, we are not trying to determine how great a success he can make in the vocation. Instead, we are determining, relative to such ability and fortune-attracting thought-cells as the individual has, in which particular vocation he can be more successful than in other vocations, be that success large or be it small.

But there are two factors, other than those mapped in the birth-chart (A) or indicated by progressed aspects (C and D), that are of great significance. They are the special conditioning by events since birth, and the resistance offered by physical environment, indicated by letters (B) and (E) on the Astro-Physical Interaction diagram.

The Influence of Environment

As the thought-cells have been built by the states of consciousness resulting from experiences with environment; and as the desires of these thought-cells and therefore what they strive to do has been determined by the pleasure or pain of such experiences; it is apparent that contact with environment in pre-human life-forms is largely responsible for the inner-plane organization mapped by the chart of birth, and that experiences after human birth continue to add energy which builds thought-cells in the astral body, to add energy to existing thought-cells, and to change the desires of thought-cells that already form a part of the soul.

This giving direction to the desires of the thought-cells is called conditioning. And as soon as it occurs, every experience with environment has an influence upon the way some of the thought-cells are conditioned. That is, it tends to modify their desires and consequently the manner in which they try to influence the behavior and the events that come into the life. Thus we cannot separate conditioning from the influence of environment. But, at least before the individual has reacted to it, we can separate environment from conditioning. Also we can consider environment apart from the energy it adds to certain thought-cells as affording facilities for certain events and offering resistance to others. And it is a grave mistake to overlook environment in the selection of a vocation.

Age is a portion of the environment. After the vocation has been selected, it is never too early to begin to think about the best method of conditioning--training--the individual for the occupation. But environmental demands make it impossible for those too young to follow certain vocations, and make it difficult, or perhaps impossible, for those beyond a certain age to obtain employment in them. And environmental demands may make it very difficult for a person of one sex to gain employment in a vocation on which the opposite sex has a virtual monopoly. Both the age and the sex are indicated by the data furnished for the chart of birth.

But quite aside from such data, during some periods there are environmental demands for those who follow certain vocations that are not present during other periods. During the first fifteen years of the present century, for instance, there was a constant and vigorous demand for teamsters. But the demand for those with ability to handle work horses has since given way to the demand for those with ability to drive motor trucks. No matter how much natural aptitude for teaming birth-charts may indicate, few people at the present time should be encouraged to become teamsters.

At the time this is written the United States has become the arsenal

of democracy, and has committed itself to all-out production of war materials. For the time being it is difficult to get employment in anything that does not contribute to the war effort. But there is a tremen-

dous demand for those skilled in the use of machine tools. And to my personal knowledge there are those drawing big wages in the aircraft industry, doing routine work well enough after a period of training, who have very little natural aptitude for mechanics. They have far greater ability for some other vocation; but the demand for aircraft workers at present is so great that they are making more money, and serving their country better, than if they engaged in any other type of work.

When the radio became popular it decreased the demand for a certain type of musician. The Federal Housing Project created a special demand for carpenters and plumbers during the half decade before the U. S. entered World War II. But for the whole decade previous to this war there was a repletion of white collar workers which persists to the present time. The demand has been for those who can work with their hands. However, automobile workers are not in demand just now, and hundreds of thousands of those previously engaged in the auto factories are out of employment while undergoing training to fit them for war production work. Furthermore, there is usually a constant demand for those following certain vocations, such as telephone operators and salesman, and an uncertain demand for those following others, such as professional athletes and professional dancers.

In selecting the vocation, therefore, due to environmental conditions, it may be better for the individual to train to follow some occupation for which there is a demand, even though he has a little more aptitude for some other, than to follow the special one for which most suited. I am not implying that the great poets, musicians, writers and inventors who have almost starved to death that they might contribute something of high value to society, should have followed some other work. Merely that the price which an individual must often pay to work at something for which there is no commercial demand should not be overlooked.

Progressed Aspects Should Receive Consideration

Referring to the Astro-Physical Interaction diagram, in selecting the best vocation to follow, (A), (B) and (E) are all factors that require attention. And if there is also a time element for its commencement, or for its practice, we must also consider factors (C) and (D).

What I mean is that if at a particular period in an individual's life he desires to take up some vocation for which his birth-chart indicates a natural aptitude, it is well to examine the progressed aspects at the time

to determine how such work, or the attempt to get into it, will affect him at this particular period. It may be that, due to heavy progressed afflictions at the time which would find in the vocation full opportunity to attract disaster, it would be unwise for him to enter a vocation at one particular time of life in which he would be unusually successful at other times.

We have made a point of collecting the birth data of pilots and others who have cracked up in airplane disasters. In all we have obtained

up to the present time, there was a heavy progressed aspect to Mars at the time of the crash. Often a pilot has flown a commercial plane for years without accident, and then when exceptionally heavy progressed afflictions have formed in his chart, including a heavy aspect to Mars, he has run into the top of a mountain, or made a disastrous forced landing. During some special period in the life of an individual whose chart normally shows great success in aviation, there may be such progressed afflictions to Mars, Uranus and Saturn that aviation during this period would have a high probability of disaster by accident. Such conditions would be shown by (C) and (D).

On the other hand, the progressed aspects operative during a given period of the life may well so favor following a specific vocation that there would be greater gain from it during this period than from some other vocation for which there is better natural aptitude, but toward which the progressed aspects at the time were highly unfavorable.

Only under certain unusual circumstances is an individual warranted in following a vocation for which he has no natural aptitude; but there are often indicated in the birth-chart a variety of natural aptitudes which are less outstanding than those indicating the best vocation. And if either the physical environment (E), or the progressed aspects (C and D), or both, during a given period of the life specially favor a vocation for which there is some aptitude, even if it is not the one for which there is most aptitude, it may be better during this period to turn the attention to the vocation thus favored.

In the selection of vocations for children, (B) often can largely be controlled; that is, the child can be conditioned in the direction which will most aid him in making a success of the chosen vocation. But even in selecting a vocation for a child, the progressed aspects (C and D) which will be operative at the time he can be expected to commence following it on his own, should not be ignored; nor should (E) the demand for such services and the hazards or other conditions they will stimulate in the life be left out of consideration. A vocation when it is actually practiced, or the attempt made to practice it, comes under all the rules that are generally applicable to events.

It frequently happens that a person who is unusually successful in handling a business for another is able to earn a very nice salary; but as soon as he goes into business for himself he loses all he has. On the other hand, a person who makes very little success in the employ of others often is able to make a marked success when he breaks away from such servitude and establishes himself independently. This is important in vocational matters, and is determined chiefly by three birth-chart indications.

1. The first of these is the tenth house. I have already indicated that the thought-cell activity mapped by the tenth house affects the busi-

ness, credit and honor, and that the line marked by the M.C. acts as an amplifier. Any thought-cells mapped by the tenth house have ready access to this amplifying device, and thus get publicity.

As a general rule, the more elevated a planet is in the chart, that is, the closer it is to the cusp of the M.C., the more readily the qualities represented by the thought-cells it maps get publicity. But as affecting the honor and business in particular, any planet aspecting the cusp of the tenth, or aspecting a planet in the tenth, and thus mapping a stellar aerial reaching to the amplifier, is more important than a planet elevated and not in the tenth.

If, therefore, the ruler of the tenth house, and the cusp of the tenth (the amplifier), are well aspected, it is an excellent indication that the person can make a success in business for himself. But if planets in the tenth, the cusp of the tenth, or the ruler of the cusp of the tenth, receive discordant aspects, it indicates difficulties that tend to hamper an independent business.

2. An individual may be in business, or may follow a profession, without the aid of employees. Even so, as he is the center about which the business revolves, it is well to have the Sun thought-cells powerful. If these are weak and discordant, as indicated by a Sun not prominent but afflicted in the birth-chart, his power of control over the business tends toward disorganization and failure. But this is more important in proportion as the activities of other persons must be directed in the business, especially if such direction must be made through personal contact. To boss others successfully the Sun needs prominence, and if well aspected there will be less difficulty attracted in this effort.

3. From the purely financial angle, the two business planets, Jupiter and Saturn, are of more importance than the Sun. Where buying, selling, bargaining and sound business judgment are concerned, the thought-cells mapped by these two planets must be relied upon. If they are weak and discordant they indicate lack of business ability; but to the extent they are active and harmonious do they indicate both judgment and the so-called luck which contribute to financial success.

When these three factors of business success--the tenth house, the Sun, and the two business planets--are weak and much afflicted, it is better for the individual to follow his vocation in the employ of others. As there seems to be no limit to the salary it is possible to command, if the abilities are pronounced enough, this need be no hardship. But if the three factors mentioned are favorable, he can with advantage go into business for himself.

The Best Vocation

The general rule for selecting the best vocation is first to determine the most pronounced natural aptitudes. This is done by noting the most prominent planets and the most active houses, without regard to whether the aspects involved are harmonious or discordant. Vocations employ-

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ing the natural aptitudes thus determined have been ascertained statistically, and can be selected from the vocational analyses given in this book. And from the requirements of these vocations which have actually been analyzed, and from the type of ability indicated by each of the planets as hereafter shown, it should not be difficult to select the natural aptitudes and the birth-chart positions mapping them, for almost any other vocations.

After having selected the natural aptitudes--for an individual can use only the kind of ability he possesses--the next thing is to determine amid what associations he should employ these aptitudes to attract the most good fortune. The harmony or discord of a planet determines the luck attracted in an environment ruled by it. The best planet in the chart, which means that it must be prominent as well as harmoniously aspected, indicates the most fortunate environment. And the house whose ruler, or rulers, is harmonious, indicates a department of life in which good fortune is easily attracted.

As an ideal, the best vocation for an individual is one which permits his greatest natural aptitudes to express amid the surroundings ruled by the best planet in his birth-chart. But often conditioning (B) or environment (E), and sometimes even the progressed aspects at a given time (C and D) make it advisable to compromise on something a bit short of this ideal. An individual may find it expedient to neglect the use of some one of his outstanding aptitudes, or to use his greatest aptitudes amid associations that are not as harmonious as those indicated by his best planet and best birth-chart houses.

The Influence of Conditioning

It has already been indicated that as soon as the consciousness of the

individual reacts to it, every experience with environment adds energy to some of the thought-cells within the astral body, giving them more energy and influencing the direction of their desires, and therefore how they will affect the behavior and how they will strive to attract events into the life in the future. This, however, is only part of the story. The balance of it shows indisputably that two people with practically identical birth-charts, if reared amid environments which afford facilities for different kinds of events, have their thought-cells so conditioned by this divergence of experiences that they have quite different destinies, and the events attracted into their lives under the influence of the same progressed aspect may be different in the department of life chiefly affected, in their importance to the individual, and in the amount of fortune or misfortune; although in each instance the events will bear the characteristics of the planets making the aspect and belong to a house ruled by one of the planets involved in the aspect.

Professional psychologists have found that identical twins reared in separate homes have different I.Q's. The University of Iowa's Child Welfare Research Station, investigating the result of orphans born of

feeble-minded parents being adopted by highly intelligent families, found their average I.Q. was 115, well above normal (100). Not one was dull. Concluded the Station's director, Dr. George Dinsmore Stoddard: "With good upbringing even a dull child may become bright."

Our CASE HISTORY STUDIES of Identical Twins, Natural Twins and Astrological Twins who have almost identical charts also indicate that the environment is a powerful factor in conditioning the thought-cells to desire certain events of their planetary type rather than other events of the same planetary type, and that the reaction to these events which the environment affords with facility, also tends to influence the importance of the events attracted later, and the relative degree of good fortune or misfortune.

As an illustration, we published such a CASE HISTORY, embracing the analysis of 25 astrological influences, chiefly progressed aspects, as affecting the lives of Douglas Fairbanks Sr. and his Astrological Twin, in the seven issues of THE RISING STAR commencing with the August 3, 1940, issue. Fairbanks had 17 Aries on the M.C. and 1 Leo 13 rising. The Twin had 19 Aries on the M.C. and 4 Leo 12 rising. The only planet in a different house was the Moon.

Of the 25 events which coincided with the same progressed aspects or other astrological influences in both lives, the planetary characteristic was the same in each pair of events; the house rulership was different in only 16% of the events, although the events in all cases belonged to a house ruled by one of the planets involved in the progressed aspect; there was a difference in the fortune of the events in 32%; a difference in their importance in 28%; and the specific events differed in 68%. Of these differences in the events attracted in these two almost identical

birth-charts by similar progressed aspects, we attributed 12% to the differences that existed between the birth-charts; 32% due to an additional progressed aspect operating in one chart at the time of the event which was not present in the other; 32% due to difference in the physical environment at the time the event took place; and 60% due to different conditioning by earlier environment.

All the 25 events or conditions were similar enough to demonstrate to an unprejudiced mind the power of progressed aspects to attract events characteristic of the planets involved and the houses these planets rule. But what we are interested in here is that such differences as have been found to exist in their lives were 60% due to differences in earlier environment. And CASE HISTORY studies of the charts and events in the lives of natural twins and identical twins show a similar power of early conditioning to divert the life and change the specific nature, the importance and the harmony or discord, of the events attracted.

In the case of Natural Twins of Opposite Sex, in which 15 similar sets of astrological influences were analyzed in the five issues of *The RisingStar*, commencing April 7, 1940, the differences in the events attracted were 67% attributed to conditioning, which was half again as much as that attributed to birth-chart differences including sex, which is part of the birth-chart.

Fairbanks' father was a lawyer who habitually declaimed Shakespeare in the home. Fairbanks became saturated with drama in his childhood. The Astrological Twin was reared in an atmosphere of mechanics. His father and uncle owned a blacksmith shop. One expressed his tenth house Mars in daring and athletic acting, the other chiefly working with machines.

Education and training, whatever it may be, is conditioning. A person who has not become familiar with a musical instrument at maturity will never become famous as a pianist, because his fingers have become too inflexible. A job requiring a college education is not suitable to a person who without getting it has passed the years for acquiring such an education. Always, in selecting a vocation, the background of training and education should be considered.

I believe the most important knowledge astrology affords is that while the type of energy of the thought-cells mapped by a given planet cannot be changed, it can be diverted into any one of numerous channels of expression. No one can make Saturn thought-cells influence the behavior to become aggressive, or to work to attract the Mars type of events; but it is possible to train Saturn thought-cells that have influenced the individual to be self-centered and pessimistic, and have repeatedly attracted loss into his life, to influence him to find satisfaction in system, order and organization, and to attract responsibility. And it is possible to train Mars thought-cells that have influenced the indi-

vidual to be irritable and belligerent, and have repeatedly attracted accidents, so that they will influence him to think constructively, and work to attract constructive enterprises into his life.

After the thought-cells have expressed their particular type of energy in a certain trend of thought and behavior a few times, they form the habit-system of expressing in a similar way. At any stage of life such habit systems, due to conditioning, can be changed. But the earlier in life such effort is made the easier it is. To enable such conditioning to be attempted intelligently, especially in reference to vocational matters, before taking up in alphabetical order the actual analysis and requirements relating to each of 30 vocations, it seems well to point out some of the experiences that formed the thought-cells mapped by each planet in the birth-chart, and to indicate channels through which each can be trained to express by conditioning after human birth.

SUN: Throughout its evolutionary past the soul has had some contact with other life-forms and the members of its own species. And at all stages before human birth, as well as after being born into human form, the ability to exercise authority has carried with it certain advantages.

In the animal world, for instance, ability to exercise authority enables a creature to dominate territory and thus more adequately secure a supply of food. It enables it to secure the mate of its choice, and to prevent the mate being stolen by a rival. And when community life is established, this Drive for Significance becomes more than the mere seeking of food and reproduction. It becomes the desire to have the respect

of, and to be obeyed by, others. Thus a herd of wild horses is ruled with tyranny by some stallion which has vanquished all rivals, and migrating geese look to some wise old gander for leadership.

All experiences which have been associated with the exercise of authority have built Power thought-elements into the finer body. The normal degree of activity of the thought-cells so formed is indicated by the prominence of the Sun in the chart of birth. And only those with these Sun thought-cells quite active have a natural aptitude for work where the exercise of authority is essential.

These Sun thought-cells cannot be too active; but it is easy for them to become so discordant they cause endless trouble. Properly to condition them, the individual should early learn that undue assumption of superiority really weakens his authority, and that consideration of the opinions of others and sympathy with their views will tend toward getting better service. In other words, he should learn to find satisfaction in getting people to want to do as he desires them to do, rather than in forcing his will upon them.

Not only a politician, but a shop foreman, a floor walker in a department store, the head of a department, and others under whose supervision people work, need active Sun thought-cells.

MOON: To provide sustenance and comfort for the young is one of the most commonly observed activities among most forms of life. Plants exercise the utmost ingenuity to see to it their seeds are carried by wind, or water, or in the fur of animals, to a place where the environment will favor their growth. Birds weave intricate nests, and animals construct dens and lairs, to secure safety for their offspring; and all will fight to the death, and endure amazing hardship and peril, for them.

Such experiences in housing and rearing the progeny built the Domestic thought-elements into the finer body. The normal degree of activity of the thought-cells so formed is indicated by the prominence of the Moon in the chart of birth. And only those with these Moon thought-cells quite active have a natural aptitude for music, for contacting the common people, or for caring for the weak and helpless.

Some people with the Moon prominent take to music as naturally as do some birds and some insects. But to become successful as a musician, the individual needs training, and the earlier this conditioning is started the better. By maturity the fingers are usually too inflexible to start becoming an instrumental musician. Professional dancers also, who express the domestic melody in rhythmic motion, need to start training early.

Cosmetician, waiters, store clerks and telephone operators must have the Moon thought-cells active to enable them to meet the general public; and should condition themselves to find pleasure in giving all types of people satisfactory service.

Farmers and nurses and others whose success depends on their ability to care for the young or the helpless, need a prominent birth-chart Moon. And they should early condition these Moon thought-cells to get their highest satisfaction from bringing young plants or animals

to sturdy maturity, or from bringing back to health those who are ill.

MERCURY: Insects, birds and mammals find it of advantage to be alert, to perceive enemy or food quickly, to remember where their homes or sources of food are, to be able to select proper material for home building, and to do whatever they need to do with dexterity.

Such experiences in the exercise of alertness, dexterity, memory and perception built the Intellectual thought-elements into the finer body. The normal degree of activity of the thought-cells so formed is indicated by the prominence of Mercury in the birth-chart. And Mercury--because it is never over 28 degrees from the Sun, and Venus is never over 45 degrees from the Sun, and consequently Mercury is frequently conjunction Sun or Venus, and moving faster than the other planets, makes many other aspects--is prominent more often than any other planet. Also the Mercury thought-cells are important in more vocations than any other thought-cells.

They are needed in setting down lines, words or figures by architects, artists, draftsmen, bookkeepers and stenographers; in problem

solving by some of these and by astrologers, chemists, electricians, machinists, and radio technicians; in giving ability to talk or otherwise express ideas clearly by lawyers, movie stars, politicians, salesmen, teachers and writers; to give memory or dexterity to dancers, dentists, store clerks, telephone operators, and waiters; to give alertness to such of these as serve the public; and the intelligence to be versatile and adaptable where these qualities are required.

But as cleverness with figures, writing, practicing law, etc., are not abilities of lower life-forms; the adaptability of the individual at maturity to follow such a vocation depends largely on the channels into which during early life the energy of the Mercury thought-cells have been conditioned to flow. They may have been conditioned to neglect mathematics and find satisfaction in the use of language, or they may have turned their energy chiefly into channels of alertness. In other words, at a given period of life, the specific trend of ability given by the Mercury thought-cells largely depends upon the previous education.

VENUS: Some plants bear staminate and pistillate blossoms on different individuals; yet other plants, such as those of the primrose family, have male and female associated in a single flower. Some animals have no social life except at mating time, and others, such as the eagle and the ostrich among birds, and the lion and the beaver among mammals, mate for life.

Experiences with companionship and mating, in lower forms of life have built Social thought-elements into the finer body. The normal degree of activity of the thought-cells so formed is indicated by the prominence of Venus in the chart of birth. And only those with these Venus thought-cells quite active have a natural aptitude for work where neatness, harmony, grace, beauty, or artistic expression is essential.

Even those with active Venus thought-cells need proper conditioning early in life to divert the Venus energy into artistic expression. Birds

of some species build artistic homes, and dance at mating time. They also posture and display themselves, and give forth joyous music. But even so, to express beauty as an architect, artist, cosmetician or even the taste required by a dentist, needs considerable training, as does the neatness of a draftsman.

The musician needs to cultivate the Venus sense of harmony, the professional dancer must add grace of movement to harmony, the musician must train his muscles and his ears, and the movie star must learn to increase the Venus attractiveness of his personal appearance. Without an environment which affords opportunity for training the thought-cells to express in channels giving vocational ability, the Venus thought-cells, however active they may be, are apt to express nearly all their energy in affectional and social channels.

MARS: Every life-form, if it is to survive, must be able to meet and defeat enemies from which it cannot escape. To acquire food there must be incessant activity, and to overcome obstacles imposed by changing environment rather than perish, requires initiative. The demand to re-produce the species develops amativeness.

Experience with combat, with overcoming obstacles, with taking the initiative, and with love making in lower forms of life have built Aggressive thought-elements into the finer body. The normal degree of activity of the thought-cells so formed is indicated by the prominence of Mars in the chart of birth. And only those with these Mars thought-cells quite active have a natural aptitude for outstanding muscular activity, for combat, for hand,- ling machinery, for taking the initiative, for mathematics, for building, or for creative work of any kind.

Whether the Mars thought-cells when active give a talent for mathematics or mechanics, for soldering or doctoring, for quarrelsomeness and combat, or for constructing bridges and buildings, depends largely on the facilities of early environment to condition them to find satisfaction in one of these expressions. The same individual with Mars and certain other planets prominent may become a movie star or a good mechanic.

The athlete, the dancer and the waiter need the muscular activity of Mars. The bookkeeper, chemist, engineer and architect need active Mars thought-cells for mathematics. The aviator, mechanic, radio technician and electrician need them for mechanical ability. The doctor, nurse, architect, draftsman, dentist, artist and cosmetician must have the Mars constructive ability. The policeman must have Mars daring, and the movie star must have the Mars initiative to beat down obstacles.

JUPITER: Even many lower forms of life place implicit faith in their parents. And among gregarious animals the confidence in the leader to protect and find ample for their need becomes the beginning of hope. Reverence and veneration develop through obedience to such ruling authority, and looking to such higher power for guidance, protection, and satisfaction of wants. To acquire the favor of the leader, or higher authority, the

spirit of tolerance toward other members of the group is cultivated.

Various experiences in lower forms of life, in which tolerance and good will have taken part, and in which there was confidence in higher authority, have built Religious thought-elements into the finer body. The normal degree of activity of the thought-cells so formed is indicated by the prominence of Jupiter in the chart of birth. And only those with these Jupiter thought-cells quite active have a natural aptitude for such professions and occupations as depend on the patronage and good will of others.

To become a professional athlete these good fellowship thought-

cells must become conditioned to find satisfaction in sports. The dentist, the doctor, the lawyer and the politician must have them conditioned to find satisfaction in professional activity, and in their power to attract patronage and good will. The store clerk and the salesman should have them so conditioned that he finds great satisfaction in inducing people to like him well enough to come to him for purchases.

SATURN: One of the outstanding abilities of all life-forms which survive is that which enables them to avoid harmful conditions and consequent destruction. Deer flee when pursued by wolves, and squirrels and bees store food for winter.

Experiences with fear, caution, acquisition, greed, system and selfish wants in lower forms of life have built Safety thought-elements into the finer body. The normal degree of activity of the thought-cells so formed is indicated by the prominence of Saturn in the chart of birth. And only those with these Saturn thought-cells quite active have a natural aptitude for those vocations requiring persistence, system, order, organization, management, shrewd buying, planning, or painstaking, routine or laborious work.

The architect and engineer need Saturn thought-cell activity for planning structures. The lawyer needs them to organize his evidence and plan the most effective presentation. The bookkeeper needs them to enable him to give system to his work. The store clerk and the policeman need them to enable them to follow routine duties without becoming restless. The dentist needs them to attract teeth, which Saturn rules; and the machinist needs them to enable him to do painstaking work. The musician needs them to enable him to stick with the long hours of practice, day after day, which are required to become skilled, and the farmer needs them to hold him to the plodding and laborious work of his occupation.

Early conditioning them to find satisfaction in responsibility and effective management is a help when these qualities must be used later in some vocation.

URANUS: As environment is constantly changing, the ability to make marked departures from previous customs has enabled many species to survive that otherwise would have become extinct. When the ordinary food supply became exhausted through flood or drought, for

instance, ability to depart radically from the old food habits were highly advantageous. And when the authority exercised by the flock leader restricted opportunity for reproduction, rebellion against authority may have been beneficial.

Experiences with ingenuity, with original conduct, and rebellion against precedence and authority in lower forms of life have built Individualistic thought-elements into the finer body. The normal degree of

activity of the thought-cells so formed is indicated by the prominence of Uranus in the chart of birth. And only those with these Uranus thought-cells quite active have a natural aptitude for powerfully influencing the conduct of others, or for work where originality, inventiveness, the use of new ideas or radical departures from established custom is required, or the use of electricity.

The electrician, telephone operator and radio technician need active Uranus thought-cells to attract them to electricity and handle its gadgets. The lawyer, politician and salesman need them to be able to influence others. The aviator, engineer, chemist and machinist need their inventive ability, and aptitude in handling gadgets. The architect and movie star need them for originality. The stenographer needs them to enable short cuts to be made, and the astrologer needs them to attract him to an unusual pursuit, and to give an interest in the influence of the stars.

If the Uranus thought-cells are early given opportunity for constructive original work this usually prevents them from expressing in rebellion and eccentricity later.

NEPTUNE: All creatures draw from their inner-plane experiences certain impulses which cause them to strive for a more satisfying type of life. Animals other than man also have dreams, and many creatures gain information through feeling extrasensory perception.

Such experiences, in which mental escape has been made from the harsh restraining walls of reality to a realm devoid of hardship, have built Utopian thought-elements into the finer body. The normal degree of activity of the thought-cells so formed is indicated by the prominence of Neptune in the chart of birth. And only those with these Neptune thought-cells quite active have a natural aptitude for work which requires promotion, unusual schemes, psychic work, impersonal friendliness, dramatization, great imagination, or the handling of poisons.

The professional athlete, dancer, cosmetician, movie star, musician or artist must be able to dramatize his own personality, the personality of others, or the work he does. The extra-sensory perception given by active Neptune thought-cells are a pronounced aid to the psychic and the astrologer. The aviator must have them to attract him to aviation, which is ruled by Neptune. The policeman must have them if he is successful in laying traps for law breakers. The waiter needs them to give the necessary impersonal friendliness and attitude of servitude. The architect and draftsman need them to the extent imagination is required in their work, and the chemist must have them to attract him to the

poisonous chemicals he handles.

As active Neptune thought-cells give the individual the inclination to seek the line of least resistance, their energy readily is conditioned to express in day dreaming, in idealistic visions about which nothing is

done, in futile dramatization of schemes which are impractical, and in various forms of escape from reality. It is essential, therefore, that the individual with active Neptune thought-cells should, as early as possible, be trained to express their energy through the use of imagination or the dramatic talents in channels that bring concrete results. That is, all introspective and negative processes should be discouraged, and the individual trained to find satisfaction in creative imagination, that is, in the use of imagination for actual accomplishment.

PLUTO: Specialization of parts and division of labor are to be found not only among the cells and organs of each organic creature, but among the members of many plant and animal communities. The colorful flowers, for instance, display gorgeous petals or sepals as advertisements to attract insects to the nectar secreted by certain cells, and thus insure the pollination and reproduction which are the work of other specialized parts. Bees and ants and beavers co-operate for the welfare of the community in home building, and in storing food for use during winter.

Experiences which have been associated with co-operation, with coercion, with group activities or with invisible forces have built Universal Welfare thought-elements into the finer body. The normal degree of activity of the thought-cells so formed is indicated by the prominence of Pluto in the chart of birth. And only those with these Pluto thought-cells quite active have a natural aptitude for working with groups, for co-operation, for understanding hidden forces, for mass production, or for universal welfare work.

The astrologer, the electrician, the chemist, the occultist and the radio technician need these thought-cells active to enable them to understand the invisible forces with which they work. The dancer and the policeman need them active to give ability for co-operation. The waiter, the store clerk, the telephone operator and the politician need them active to enable them to handle people in groups or many people in a short time. The farmer, the statistician and the production line manufacturer need them active to give ability in mass production. And the nurse needs them active to give the desire to work for universal welfare in the care of those ill.