



THE CHURCH OF LIGHT QUARTERLY

Box 1525

Los Angeles, California

Bringing you the latest findings of the world's most comprehensive astrological laboratory

BE SURE TO SEND US CHANGE OF ADDRESS. This Church of Light Quarterly will reach you every three months if we have your correct address. If you change your address without notifying us, future issues will not reach you, as only first-class mail is forwarded.

ol. 9

JUNE, 1935

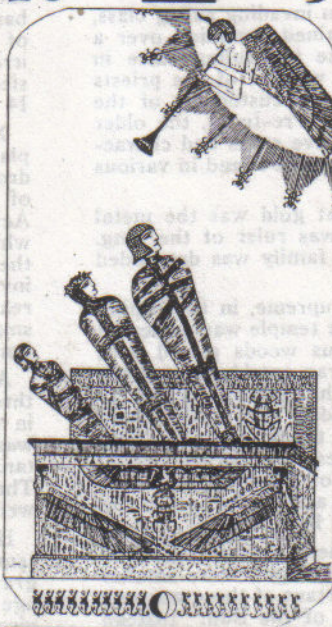
No. 2

19 XIX ♀



P Q ♀
22 XII ♀

20 XX ☾



7 R ☾
K T

21 XXI ☉



U S ☽
K U



♃ T ♁



♣ ♁



♠ ♁

Copyright, 1935, by Elbert Benjamin. These designs may not be reproduced without permission.

The Stellar Religion of the Pre-Incas.—The year was 1531, in the magnificent city of Cuzco, high in the Andes, 500 miles inland from where the Pacific laps the South American shore. There, the previous year, Pizarro, the Spaniard, had landed, enticed the Inca king, Atahualpa, into his camp, slaughtered his retinue, and held him for ransom.

The price of the king's liberty was a room full of gold. The treasures poured in, hundreds of llama trains were on their way laden with golden temple vessels. But the Spaniards grew impatient, strangled Atahualpa, and the llama trains turned back. Treasures which are still hunted for, but seldom found, were hidden in caves, buried in secret spots, thrown into the river; anywhere that would deprive the invaders of their spoil.

The Incas, themselves, were an invading ruling class, who after long struggle had gained dominion over a population of ten million. Like the ruling caste in other lands, they looked to the wisdom of the priests for guidance. These priests were custodians of the Stellar Wisdom gained from the Pre-Incas, the older superceded race who left distinctive relics and characteristic walls of stone that may yet be found in various places in the mountains.

This Stellar Wisdom held that gold was the metal of the Sun, and that the Sun was ruler of the king. Thus to the populace the royal family was descended from the Sun.

As the Sun is astrologically supreme, in the capital city, Cuzco, the most magnificent temple was dedicated to it. The roof was of precious woods plated with gold. A six-inch frieze of gold ran outside around the building. The doors opened to the east, and at the far end above the altar was a golden disc with human countenance shaped and graven to represent the Sun, and studded with precious stones. It was so located that, at the Equinoxes, the rays of the rising Sun falling on its polished surface gave a reproduction in the temple of the brilliant source of light.

Around this central edifice where homage was paid to Inti, signifying both Sun and Light, were smaller astrological temples. Most important of these was one dedicated to the Moon, consort of the Sun. Instead of gold, its great disc was silver. Its ornaments and decorations also were of this lunar metal.

Still further bespeaking precise astrological knowledge, around the sacred city of the Sun were placed twelve great stone columns, on each of which successively the Sun was deemed to rest.

Even the Incas, the ruling class, were privileged to gain only a portion of the Stellar Knowledge. A priesthood dedicated to the Light, and having rigid requirements for initiation, was the custodian of this Pre-Inca wisdom, and held many another precious secret.

Not too distant from the temple of the Sun stood a magnificent structure which housed the temple virgins. They were high-born girls, selected for their beauty and dedicated to temple service, and like the vestal virgins of ancient Rome, next to the king were the most sacred persons in the land.

This was the setting when the predatory conquistadors, having slain the Inca king, and thus instead of hastening, had turned back the flood of gold, marched into Cuzco. Each mail clad soldier ripped gold from temple wall. The great disc of precious metal which served to mirror the Equinoctial rising Sun became the stake for which the soldiers brawled and gambled.

Then, when each had gathered to himself such gold as he could reach, he grabbed a lovely treasure of the flesh. The virgins of the Sun were roughly seized, were hunted when they fled, and made the prey of the bestial soldier crew.

Not all, however, suffered such degrading fate. One-hundred of them vanished, nor all the Spanish search

could find a trace of them. They were there, they had gone; and for four-hundred years that disappearance was a mystery.

Not only the knowledge of the stars and the spiritual teachings of the constellations, but many another precious secret, was in the custody of the Stellar Priests. Cuzco had not always been the empire's capital. Seven-hundred years before, still earlier Peruvians had built a most amazing citadel. Finally abandoned in favor of Cuzco when certain perils had passed, for 200 years it had been forgotten to all except the Stellar Priests, who kept it in repair for secret refuge.

It was to this white-granite city, over secret trails, that the priests led the 100 fleeing virgins. They gained the 14,000 foot crest of the Continental Divide, and then, for some distance, descended the tropical Urubamba canyon, toward the Amazon. Here was a city of 400 hewn-stone houses. The temple was built of irregular, dissimilar, many joined, stones of gigantic size fitted with Pre-Inca nicety. One block in it is 14 feet long and 8 feet high.

Manchu Picchu, as the city is called, is an incredible place. It is built on a spur, with precipitous sides dropping 2,000 feet all around except for a narrow strip of rock connecting it with the main mountain range. Across this narrow strip was built a stone wall, by which soldiers could protect its only approach. It was the best spot in all the Andes from which to repel invasion. Built 700 years before the fleeing virgins reached its then deserted houses, outside the wall were small terraced gardens which gave food supply, and limited the old time population to about 9,000.

At the very apex of the place is a stone Sun dial three feet in diameter, with a square hub a foot high in the center. This ancient astronomical instrument was called Intihuatana—Inti, meaning Sun, and huatana, meaning tied—"the place where the Sun is tied". Those who built the city and used this observatory were well versed in stellar lore.

Here, untouched by the outside world, the 100 fleeing temple virgins lived out their span of lives. Their graves reveal the story. One by one, as the hand of age laid heavy upon them, they died; still inviolate virgins to the Sun, leaving no issue. Those surviving performed the last rites, until, after scores of years, the last one passed on, with none left to bury her.

The Stellar Priests likewise lived out their span of years in this lost city of the mountains. And when they died, they too were gathered to their fathers, taking with them the knowledge of their caste, the priceless Stellar Wisdom.

Only by an archaeological accident was the city ever found. In 1911, nearly four-hundred years after the virgins fled the embraces of the mail clad Spanish soldiers, to be seen no more, Manchu Picchu, the impregnable city of white-granite houses where the Sun is tied, was discovered by Professor Hiram Bingham of Yale.

Officers of The Church of Light.—It is our belief that racial prejudice is strongly inimical to human welfare, and that every man, regardless of race or color, should be judged solely by his character.

During the past year repeated requests have come in as to the race and appearance of those in charge of The Brotherhood of Light teachings. Especially, as some think that only orientals can understand the occult, it seems only fair to our membership to publish the pictures and data of the three persons who constitute the directors of The Church of Light.

With no implication of either superiority or inferiority, but replying to a question frequently asked, it seems appropriate, as The Brotherhood of Light is a strictly Western presentation of Truth, that no Jewish nor Oriental blood flows in the veins of any officer or director of THE CHURCH OF LIGHT.



Elbert Benjamine (C. C. Zain), President of The Church of Light, 1935 photograph. Welsh-Dutch-Scotch-Irish-English ancestry, were in America before revolution, pioneered westward. The birth-chart, Dec. 12, 1882, 5:55 a. m., 94W-39N, was published in the December Quarterly, with progressions for chief events of life.



Fred H. Skinner, Vice-president of The Church of Light, 1935 photograph. Dutch-Scotch ancestry, were in America before revolution, pioneered westward. Birth-chart and progressions for chief events of life here published.

Pluto in Mundane Astrology, Past and Present.—In political quarters there is a tendency to gloss over the seriousness of the present difficulties in Europe. These difficulties, however, viewed from a careful study of the influence of the planet Pluto, are seen to be leading, by one drastic action after another in the manner characteristic of Pluto, toward war; which can be delayed only by skilled diplomacy, and with little chance of prevention for more than a few years.

Earlier issues of the QUARTERLY pointed out that the world has now entered the Plutonian Period, and set forth the drastic developments which coincided with each of the five times that Uranus was square to Pluto. These squares are past, but Pluto is still dominant; and its influence over drastic action can be timed from the aspects made to the birth-chart positions of the planets by Pluto in the Pluto Cycle.

The last Cycle of Pluto commenced Feb. 20, 1864. At this time no tables are available covering the declination of Pluto in 1864 with sufficient precision to determine the time of day when it crossed from south declination to north declination. Therefore, until such tables are available, we must be content with the Natural Chart of the Pluto Cycle.

Pluto is always drastic; and another characteristic feature of most events attracted through his influence is group activity in the accomplishment of some purpose. Mob lynchings, for instance, are typical; although the purpose of the group activity may be either beneficial to society or opposed to it.

On the constructive side he accomplishes his work through commissions, bureaus, committees, or other groups who accept the responsibility of obtaining the desired results. Unlike Neptune, he has little regard for the voice of the common people. When he works for their welfare, as he does when his better side ex-

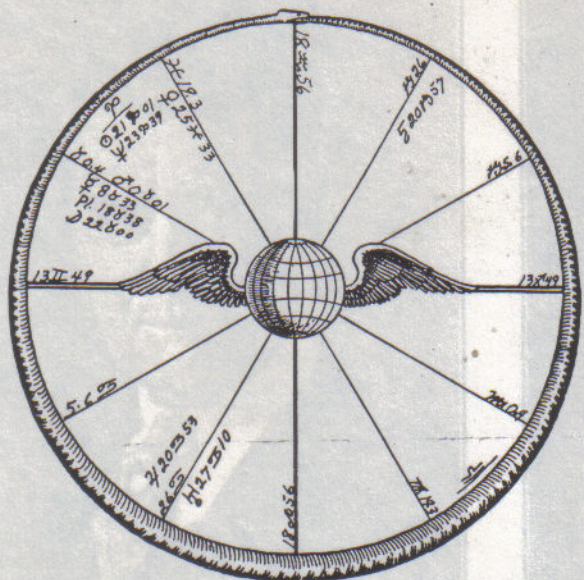
presses, he delegates to a group of specialists the responsibility of deciding what is good for the people and how best to obtain it. Neptune would let every man have a voice in deciding important matters; but Pluto, through popular vote or force of arms, gives dictatorial powers to one person or to a small group of persons, and holds them responsible for results.

Pluto, whether dealing with the common man or with those of much authority does not ask, by your leave; but dictates what shall be done. Those under the leader, who has been elected by popular ballot or who has placed himself in power through force, are expected to carry out his orders unquestioningly.

Pluto, when afflicted, tends to split a group into two rival factions. And even when unafflicted, the forming of one group to accomplish some purpose is usually the occasion for the formation of another group to prevent that purpose being realized. The conflict of opposing interests, next to group activity, is the most characteristic expression of his influence.

The Cycle came in during the Civil War, and the North had failed to accomplish much, as its various military leaders each acted largely according to his own plans. But with the commencement of the Pluto Cycle the leaders were compelled to act as a unified group; for on March 12, Grant was given complete command of all the Federal forces.

The following dates are those of heavy Pluto aspects, by Transit, to the places of the planets in the Pluto Cycle Chart. As the degree occupied by the Moon is unknown, aspects to it are neglected, and as house positions likewise are unknown, they also will receive no consideration. As many aspects are given as available space permits, and, except for those since 1920, which are not included in it, the events will be confined to those given in the brief Reference History of the



FRED H. SKINNER, April 10, 1872, 8:09 a. m. 93W
 —41N.
 1909 (Nov. 14), started studying astrology, Sun sextile Uranus *r* in 3rd.
 1917, resigned from secret occult society, Venus, ruler of 12th, trine Saturn *r*, sextile Uranus *r*.
 1918 (autumn), joined B. of L., Sun P Jupiter *p*, Venus conjunction Moon *r*. Started teaching astrology, Sun sesqui-square Saturn *r*, ruler of 9th.
 1919 (autumn) started teaching B. of L. classes that still continue without interruption, Jupiter conjunction Uranus *r*, Venus semi-sextile Neptune *r*.
 1932 (autumn), vice-president of The Church of Light, Sun semi-sextile Pluto *p*.
 1934, started issuing questionnaires for use of C. of L. teachers, Sun inconjunct Saturn *r*, semi-sextile Jupiter *r*.

U. S., in the back of Webster's New International Dictionary.
 June, 1869, Pluto trine Mars *r*: June 15, Massachusetts Act for State Railroad Commission (Pluto), first of its kind.
 1875, Pluto trine Venus *r*: Thirty nations form the Universal Telegraph Union, and twenty-three nations adopt the Metric system of weights and measures.
 June, 1876, Pluto trine Venus *r*: June 25, Massacre (Pluto method) of Custer's forces in Montana by the Sioux, under Chief Sitting Bull.
 May, 1877, Pluto trine Venus *r*: Reduction of wages causes railroad riots. Mob (Pluto) controls Pittsburgh July 19—23 and destroys much property.
 1878, Pluto opposition Jupiter *r*: Sixty nations form the Universal Postal Union.
 1883, Pluto square Sun *r*: At Berne Convention, nineteen nations ratify standardized international patent laws.
 June, 1884, Pluto square Sun *r*: June 27, Congress authorizes the Federal Bureau (Pluto) of Labor.
 August, 1887, Pluto sextile Neptune *r*, trine Mercury *r*: Sept. 5, Labor Day (labor acting as a group) first observed in New York as a legal holiday. Also, same year, fifteen nations at Berne Convention adopt uniform copyright laws.
 1889, Pluto sextile Neptune *r*, trine Mercury *r*: The International Parliamentary Union is formed.
 May, 1902, Pluto trine Saturn *r*, inconjunct Mars *r*: May 12—Oct. 21, strike (group activity) of anthracite coal miners (Saturn occupation); 145,000 miners stop work, coal famine (Saturn) results. Militia (Mars) ordered to the mines.



Elizabeth D. Benjamine, Secretary of The Church of Light, late photograph. Scotch-Irish ancestry, were in America before revolution, pioneered westward. Born in California, Sun in Taurus, Moon in Aries, Gemini on Ascendant.

July, 1904, Pluto conjunction Uranus *r*: July 12—Sept. 8, strike of meat-packing employees in Middle West. July 25, strike of textile workers at Fall River, Mass. Radical activities are under Uranus. Collective bargaining is under Pluto.
 June, 1915, Pluto trine Sun *r*: June 24, Secretary Daniels creates a general staff (Pluto) of the navy.
 June, 1918, Pluto square Neptune *r*: June 3, treaty with Great Britain for reciprocal military service; citizens of either country resident in the other liable to conscription (Pluto rules conscription and Neptune rules involuntary servitude).
 July, 1928; June, 1929; March, 1930; Pluto opposition Mars *r*, (not quite perfect in 1930), square Saturn *r*: The liquor racket reached its peak of lawlessness, gang slayings occurred daily, racketeers became dictators in politics, and the Federal Government was called upon to curb them when State authorities admitted themselves powerless.
 June, 1934, Pluto opposition Venus *r*: In the U. S. a radical change in the NRA effort to fix prices and to compel shorter hours and collective bargaining. June 30, Dictator Hitler of Germany, without warning rounded up and had shot, Ernst Roehm, cabinet minister and chief in command of Hitler's troopers, together with more than 60 other leaders who were alleged to be implicated in a conspiracy. This mass (Pluto) execution was termed a "blood purge".
 April, 1935, Pluto opposition Venus *r*: In U. S., vast 4880 million dollar work relief drive commenced, supervised by a commission of 18 Government officials. In Europe: Germany starts conscription of army, building an air fleet, construction of submarines. She is reprimanded by League of Nations. Chief European countries start armament race.
 September, 1935 (same aspect again in December, 1935), Pluto trine Jupiter *r*: Further developments and alliances indicated; drastic, even though the aspect is good.

THE RELIGION of The STARS MEETINGS

California.—Los Angeles—CHURCH HEADQUARTERS, 818 Union League Bldg., 2nd and Hill Sts., open daily except Sunday. Classes at noon, except Monday, Saturday and Sunday, and every evening at 7:30 except Saturday and Sunday.

Berkeley—Oakland—CENTER, Memorial Library of Philosophy, 2131 College Ave., Berkeley, Fridays, 1:00 to 4:45, Astrology, The Next Life, Mental Alchemy; Gabrielle Cooper, ordained minister.

Hollywood—CENTER, 6773 Selma, Cor. Highland—Hollywood Blvd. Car, or Sunset Bus—Tues. 7:45, Beginner's Astrology, Grove G. Breene, ordained minister; Thurs. 2:30, occultism, Fridays 7:45 Advanced Astrology, Lenora Conwell, ordained minister; First Wed. each month, 7:45, Stellar Diagnosis and Stellar Healing, Elbert Benjamine. Open afternoons. Phone GL 3780.

Huntington Park—Ebell Club House, 2nd and 4th Tuesdays, 2:00, Astrology, Hazel Hartsook, ordained minister.

Long Beach—CENTER, 2025 E. 7th St., Thursdays, 7:30. John Simcoe Smith, ordained teacher.

San Francisco—CENTER, 792 32nd Ave., Phone, SKYline 7946. Catherine Ahlstrand; ordained minister.

San Francisco—ASTROLOGICAL SCHOOL, 693 Sutter St., Studio B. Numerous classes and an exceptionally fine astrological library. Mrs. Mertle Cline, librarian.

San Gabriel—CENTER, 118 W. Las Tunas Drive, Phone AL7885, Astrology, Gloria Beresford, ordained minister.

Ventura—CENTER, Astrology classes at home of Mrs. Mabel Edmiston, 1551 Thompson Ave., Hazel Hartsook, ordained minister.

Canal Zone.—Colon—CENTER, 7027 8th St., 8:00, Tues., occultism; Thurs., astrology; Gascoyne S. Hayward, president; Lauton Small, teacher.

Colorado.—Pueblo—CENTER, Egyptian Tea Room, Broadway Arcade Bldg., 8:00, 2nd and 4th Tuesdays of month, astrology, Zaved H. Strait, ordained minister.

Connecticut.—Hartford—CENTER, 47 Mulberry St., Sundays, 8:00, Drs. Ruth and Ruth, ordained ministers.

Florida.—Miami—CENTER, 430 S.W. 31st Ave., Thursday afternoons, Mrs. Celia M. Cruice, ordained teacher.

Miami—CENTER, 1452 N.W. Third St., Thurs. 8:00, beginner's astrology, Mr. and Mrs. Baessler, ordained ministers, assisted by Mrs. Markowitz.

Tampa—CENTER, 205 Hyde Park Place, Tues., 8:00, J. J. Hall, ordained minister.

Tampa—101 Parker St., Thurs. 8:00, beginners' astrology, R. H. Allen, teacher.

Tampa—CENTER, 1002 Horatio St., Thurs., 2:00, beginner's astrology, Mrs. Ella May Holder, teacher.

West Palm Beach—901 So. Olive Ave., Mondays, 8:00, advanced astrology; Thurs., 8:00, Practical Occultism, Edward Doane, ordained minister; home address, 518½ Clematis St.

West Palm Beach—CENTER, 2005 Broward Ave., Thurs. afternoons, beginner's astrology, class now forming. Mrs. Crawford Alexander, teacher.

West Tampa—FIRST CHURCH OF LIGHT OF WEST TAMPA (colored), 924 Chestnut St., Tuesdays, Thursdays and Sundays, 8:00. R. H. Mann, ordained minister.

Illinois.—East St. Louis—CENTER, 2541 Caseyville Ave., Haidee U. Brooks, ordained minister.

Indiana.—Elkhart—CENTER, 618 S. Second St., Lillian T. Reed and Nellae I. Wallace, ordained teachers.

Kansas.—Topeka—CENTER, 1034 Quincy St., Mr. and Mrs. Kraege, teachers.

Wichita—CENTER, Dial 3—7749. Astrology, City Library, Tuesdays, 7:00. Mildred Schuler, ordained teacher; home address, 3004 E. 13th St.

Wichita—CENTER, 127½ N. Topeka Ave., Weds. evenings, Natal Astrology. Sunday evenings, Spiritual Astrology. Dr. Effa E. Dodson, ordained minister.

Maine.—Portland—CENTER, 231 High St., Mina T. Lombard, Phone 2-3563.

Portland—Charles F. Harts, 10 Fessenden St., ordained teacher, on request will give free lectures on THE RELIGION OF THE STARS.

Michigan.—Detroit—CENTER, 3444 2nd Blvd., Apt. 1002, Weds. 2:00 to 4:00, Mental Alchemy, Mrs. Velma Benham, ordained teacher.

Minnesota.—Minneapolis—CENTER, 2624 Fremont Ave., So., Services Sunday; Astrology, Mondays and Tuesdays; Occultism Friday, 8:00; Gustave Ekstrom, ordained minister.

Missouri.—Kansas City, 644 So. Hardesty Ave., Mrs. Patricia Baird, teacher.

Nebraska.—South Omaha—CENTER, 4413 So. 21st St., Mrs. Mary Tarsikes, ordained minister.

New York.—Brooklyn—CENTER, Room 7, Hotel Granada, Lafayette Ave. and Ashland Place; Tues. 8:15, beginner's astrology; Thurs. 8:15, advanced astrology; 1st and 3rd Sundays 8:15; Aasta Fellstad, ordained teacher, assisted by Edward Rush and Dr. Jordy.

Brooklyn—FIRST CHURCH OF LIGHT OF BROOKLYN (Colored) 1722 Fulton St. Sunday services, 11:00, 3:00, 8:00, classes Tues. and Friday evenings, Mme. I. R. Jones, ordained minister.

New Jersey.—Newark—CENTER, Monday evenings. Richard F. Roland, ordained teacher. Home address, 409 Academy St., South Orange. Phone So. Orange, 2-2923.

Ohio.—Canton—CENTER, R.D. 3, W. J. Toseland, teacher.

Oregon.—Portland—CENTER, Apt. 3, 1310 S. W. College St., 7:45, Weds., Occultism; Thurs., advanced astrology; Sunday Services; Zorine C. LaVar, ordained teacher.

Washington.—Seattle—CENTER, 4322 W. Charles-ton, Thursdays, 8:00, Bryan B. Buffington, ordained minister.

Canada.—Toronto—OCCULT CHURCH OF LIGHT OF CANADA, 831 Pape Ave.; Tues. 8:00, Astrology; Thurs. 8:00, Stellar Healing; (Sunday lecture, 371 Blecker St., 8:00). B. of L. lessons will not be sent from Canada into the U.S., but students in Canada can take the work by correspondence, and can buy the lessons at 25 cents each, duty and postage prepaid, from this Center. Rev. William F. Potting, ordained minister.

Regina—Branch of Occult Church of Light of Canada, class at home of Chas. S. Husk, ordained teacher, 1828 Angus St.

England.—Mr. Fred Ward, 32 Milward Rd., Hastings, Sussex, ordained minister, is starting study groups in various localities. He is glad to hear from all interested, and will order lessons for students.

WHAT MAKES A TEACHER?

B. of L. Astrological Report No. 55

Birth-charts of teachers analyzed.....	100	100%
Charts with Mercury Prominent	84	84%
Charts with Planet in 9th.....	50	50%

Conclusions About Teachers.—The study of the charts of 100 teachers reveals that to the extent Mercury is prominent and strongly aspected is there ability to impart information to others. Uranus gives similar ability, but is seldom attracted to the public schools; inclining to teach uncommon subjects, especially astrology and occultism; although its abilities may be diverted into other channels.

Even in charts in which Mercury can not be considered prominent, planets in the 9th house (house of public expression) often attract to teaching and give some ability in it. Sun, Moon, Mercury or Asc. in Gemini, Virgo or Sagittarius, and each aspect to Mercury, are additional helps to those who teach.

NEW BOOKS

More Notable Nativities—Wemyss.....	.50
Easy Lessons in Astrology—Harwood.....	.50
Prophecy of the Pyramid—Chapman.....	.55
Five Steps to Renew Prosperity—Huber.....	.55
Trusting in God for \$5,000,000.....	.55
Pre-natal Casting of the Horoscope—Waldron.....	1.00
Miracle of the Ages; Great Pyramid—Worth Smith	1.10
Astrological Predicting—Harwood	1.65
Prayer; An Interpretation—Ray Hartwell.....	1.65
Complete Method of Predicting—De Luce.....	3.00
Astrology; Its Practical Application—Parker (reprinted)	4.00

The Occult Digest.—\$2.00 per year, \$2.75 in Canada—Articles by Elbert Benjamine, each with 5 inch Stellar Art Illustration: April, The Modern Passover; May, Drama of the Stellar Triangle; June, Fountain of Eternal Youth; July, Knight Errant of the Zodiac. The four issues \$1.00 if ordered at one time.

American Astrology.—\$3.00 per year, 64 full-size pages, a tremendous seller. Each issue contains one or more articles by our members, treating of astrology from our viewpoint.

National Astrological Journal.—\$3.00 per year, \$3.50 in Canada, contains the following articles by Elbert Benjamine, with Stellar Art Illustrations: March, The Armillary Sphere; April, Galileo's Telescope; May, Eclipses and Events; June, Calculating Eclipses from the Nodes. The four issues for \$1.00 if ordered at one time.

Personal Astrology.—\$1.50 per year, articles in each issue by our two members, Mrs. Lucie Disbro and Norma M. Forest, in which they present astrological teachings after the B. of L. method.

Canadian Astrology.—\$3.00 per year; articles by Elbert Benjamine: December, The Four Interrelating Factors; February, The Five Swift Planets; March, The Five Slow Planets; April, The Four Zodiacal Triplcities. The four issues for \$1.00 if ordered at one time.

BROTHERHOOD OF LIGHT LESSONS

Standard the World Over

21 Courses on The Religion of The Stars, covering each of the 21 branches of occult science. 210 lessons, each lesson, postpaid, 25 cents.

- I. Laws of Mediumship, 7 lessons.
- II. Astrological Signatures, 9 lessons.
- III. Spiritual Alchemy, 5 lessons.
- IV. Ancient Masonry, 13 lessons.
- V. Esoteric Psychology, 12 lessons.
- VI. Tarot and Numerology, 13 lessons.
- VII. Spiritual Astrology, 13 lessons.
- VIII. Horary Astrology, 8 lessons.
- IX. Mental Alchemy, 7 lessons.
- X. Natal Astrology, 16 lessons.
- XI. Divination and Character Analysis, 7 lessons.
- XII. Natural Alchemy, 16 lessons.
- XIII. Mundane Astrology, 10 lessons.
- XIV. Occultism in Daily Life, 12 lessons.
- XV. Weather Predicting, 7 lessons.
- XVI. Stellar Diagnosis and Stellar Healing, 12 lessons.
- XVII. Cosmic Alchemy, 9 lessons.
- XVIII. Imponderable Forces, 7 lessons.
- XIX. Organic Alchemy, 7 lessons.
- XX. The Next Life, 10 lessons.
- XXI. Personal Alchemy, 10 lessons.

The following of the above courses may also be had as cloth-bound books:

I. Laws of Mediumship.....	\$2.50
II. Astrological Signatures	3.00
III. Spiritual Alchemy.....	1.75
VIII. Horary Astrology, 7 lessons.....	2.50
X. I Delineating the Horoscope.....	2.50
X. II Predicting Time of Events.....	2.50

The complete system of Twenty-one Courses, embracing 210 lessons, including the Courses now issued as cloth bound books, if ordered at one time, is sold at \$50.00.

- B. of L. Astrological Reports 1 to 8.....25 cents
- B. of L. Astrological Reports 9 to 14.....25 cents
- By-Laws, THE CHURCH OF LIGHT.....25 cents

Religion of the Stars Constellation Wall Chart, 19 x 24 inches, suitable for framing, and for class work, each, postpaid, 50 cents.

Religion of the Stars Constellation Charts, 8½ x 11 inches, 25 charts for 25 cents.

50 blank professional charts, No. 1, 8½x11 in.....25 cents

50 blank students' charts, No. 2, 8½x11 inches.....25 cents

Eye-Saver 24-hour Table of Proportional Logarithms, 8½x9½ inches, large type on ledger paper

B. of L. Incense, per box.....25 cents

B. of L. Annual (no longer issued) 14 issues—
to 1932 inclusive—each issue.....10 cents

Invest at Least One Dollar a Month in Brotherhood of Light Lessons until all are obtained. They are the solution of your problems.

CONTRIBUTE YOUR UTMOST TO UNIVERSAL WELFARE

THE CHURCH OF LIGHT

818 Union League Bldg.
P. O. Box 1525

Second and Hill Sts.
Los Angeles, Calif.